# National Mission for Clean Ganga (NMCG) Ministry of Water Resources, River Development & Ganga Rejuvenation, Govt. of India

The development of sewage treatment plant and associated infrastructure under Hybrid Annuity based PPP mode at Varanasi in the State of Uttar Pradesh

(LoA File Number: Rd-63014/1/2017/PPP/NMCG)

# Monthly Progress Report of Project Engineer

March - 2019



**Executing Agency** 

Uttar Pradesh Jal Nigam, Varanasi - 221 005



**Funding Agency** 

National Mission for Clean Ganga MoWR, River Development & Ganga Rejuvenation, New Delhi - 110002



**Project Engineer** 

Mahindra Consulting Engineers Limited Mahindra Towers, No. 17/18, Pattullous Road, Chennai - 600 002, Tamil Nadu, India



Concessionaire

Varanasi STP Project Private Limited 6<sup>th</sup> Floor, Plot No. 19, Film City, Sector 16 A, Gautam Buddha Nagar, Noida, Uttar Pradesh - 201 301



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#### MONTHLY PROGRESS REPORT

#### 1.0. INTRODUCTION

The GoI, recognizing that long-term rejuvenation of the river Ganga will have significant social and economic benefits on the lives of the 500 million people living along its basin, has identified cleaning of the river Ganga as one of its priorities. For this purpose, in May 2015, the GoI approved the flagship Namami Gange programme for cleaning, rejuvenation, and protection of the river Ganga. In January 2016, the GoI approved a hybrid annuity model to implement STP projects under the Namami Gange programme on a PPP basis.

Subsequently, the MoWR issued the River Ganga (Rejuvenation, Protection and Management) Authorities Order, 2016 (Ganga 2016 Order) to constitute various authorities to assist the GoI in achieving its aim of effective abatement of pollution in the river Ganga. The Ganga 2016 Order applies to all states in the catchment of the river Ganga basin, including Uttar Pradesh. The Ganga 2016 Order revised the legal status of NMCG (which was initially constituted as a registered society under the Societies Registration Act, 1860) to an authority constituted under the Environment (Protection) Act, 1986 and designated NMCG as the nodal agency for the implementation of the Ganga 2016 Order.

Rapidly increasing population, rising standards of living and exponential growth of industrialisation and urbanisation have exposed water resources, in general, and rivers, in particular, to various forms of degradation. The mighty Ganga is no exception. The deterioration in the water quality impacts the people immediately. Ganga, in some stretches, particularly during lean seasons has become unfit even for bathing. The threat of global climate change, the effect of glacial melt on Ganga flow and the impacts of infrastructural projects in the upper reaches of the river, raise issues that need a comprehensive response.

In the Ganga basin approximately 12,000 million litres per day (MLD) sewage is generated, for which presently there is a treatment capacity of only around 4,000 MLD. Approximately 3000 MLD of sewage is discharged into the mainstream of the river Ganga from the Class I & II towns located along the banks, against which treatment capacity of about 1000 MLD has been created till date.



The Uttar Pradesh Jal Nigam (Jal Nigam) is a statutory body constituted under the Uttar Pradesh Water Supply and Sewerage Act, 1975, and has the power to develop, maintain and regulate water supply and sewerage works in Uttar Pradesh. With a view to implement the Namami Gange programme and the Ganga 2016 Order, the Jal Nigam, in association with the NMCG, has decided to undertake the development of an STP with a proposed capacity of 50 MLD along with other Facilities and Associated Infrastructure at Varanasi on a PPP basis, through a hybrid annuity model. While the Jal Nigam will be the principal executing agency and bidding authority for the Project, NMCG will be responsible for making payments to the Concessionaire.

The objectives that NMCG and the UP Jal Nigam wish to achieve through the Project is mentioned in **Figure 1**.

Intercept raw sewage flowing into the river Ganga and divert the raw sewage to the Varanasi STP;

Treatment of the raw sewage at the Varanasi STP;

Implement viable technologies and international best practices for development, operation and maintenance of the Varanasi STP and other facilities and

Demonstrate large scale private sector participation and mobilisation of private sector investment to further the national aim of rejuvenation of the river Ganga.

Figure 1: Objectives of NMCG and UP JAL NIGAM

Government of India, has approved the Namami Gange program as an integrated approach for effective abatement of pollution in river Ganga. As part of this and to ensure that no untreated domestic sewage flow into the river Ganga, various interventions are planned such as Interception & Diversion works and development & operation of Sewage Treatment Plants (STPs). Considering various development models in practice for the construction, operation and maintenance



of Sewage Treatment Plants, Government of India has approved the Hybrid Annuity based Public Private Partnership (PPP) mode as one of the options for the development & operation of STPs. Under this model, private investor/developer will design, build, finance, operate and transfer the asset (STP) to the Project Executing Agency/Jal Nigam/Jal Sansthan / Urban Local body at the end of the Concession Period (say 15 years). 40% of the Capital cost will be paid to the developer during construction of the STP. Balance 60% along with Operation & Maintenance (O&M) cost will be paid over the Concession Period on achievement of key performance indicators as per the contract. Entire cost of development and operation of the STPs will be 100% funded by the Government of India as central sector scheme. It is also envisaged to explore the possibility of recycle/ reuse of the treated waste water for non-potable purpose.

NMCG & UPJN appointed M/s. Mahindra Consulting Engineers Limited, Chennai as Project Engineer for this project through tendering process. Letter of Award is issued dated 5<sup>th</sup> January 2018 and agreement signed between the parties on 16<sup>th</sup> February 2018.

#### 1.1. Project components

#### 1.1.1. New construction units

- Inlet structure
- Grit chambers & Parshall flume
- SBR tanks
- Chlorine contact tank
- Overhead treated water tank
- Air blower room
- Belt filter press building
- Chlorination building
- Electrical building and control room
- Admin building, laboratory room
- Transformer yard, internal roads & drainage
- Treated water pump house
- Treated effluent disposal line
- Bund wall
- Staff quarters
- Approach road



#### 1.1.2. Rehabilitation works

- Rehabilitation of Main Pumping Station (MPS)
- Construction of Weir
- Strengthening & Pipe protection of Rising main
- Construction of Control room
- Rerouting the raising main near Samne Ghat

#### 1.2. Executing agency

Uttar Pradesh Jal Nigam (UPJN)

#### 1.3. Implementation agency

Uttar Pradesh Jal Nigam (UPJN)

#### 1.4. Consulting services

- Project Engineer
  - Mahindra Consulting Engineers Ltd, Chennai

#### 1.5. Concessionaire

Varanasi STP Project Private Limited

#### 2.0. STATUS OF PROJECT

STATUS : CONSTRUCTION STAGE

Concessionaire Contract : SUBIN-DLDL80840374672746341531P

Agreement No.

Name of the Concessionaire : Varanasi STP Project Pvt. Ltd.

Commencement date : 19<sup>th</sup> February 2018

Completion date (as per contract): 18<sup>th</sup> November 2019



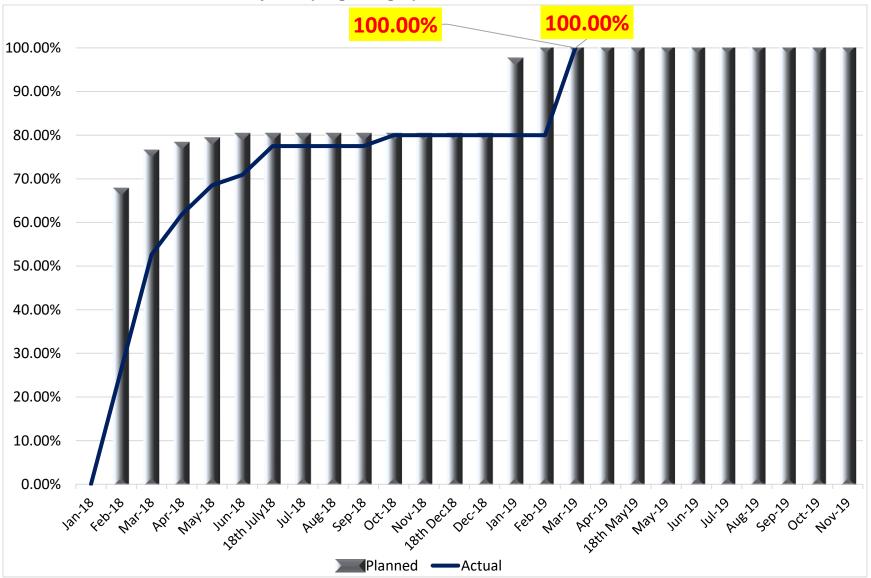
## 2.1. Physical status

#### 2.1.1. Pre-execution activities

|                                     | As per s  | chedule   | Physical status |                 |             |            |  |  |
|-------------------------------------|-----------|-----------|-----------------|-----------------|-------------|------------|--|--|
| Item of work                        | Proposed  | Completed | Scheduled       | Previous month  | Completion  | Total      |  |  |
|                                     | Date      | Date      | completion      | completion in % | during this | completion |  |  |
|                                     | 24.0      |           | in %            |                 | month in %  | in %       |  |  |
| Pre - Execution Activities          | 12-Oct-17 | 04-Feb-19 | 100%            | 80.00%          | 20%         | 100.00%    |  |  |
| Temporary Power Connection          | 12-Oct-17 | 30-Apr-18 | 100%            | 100%            |             | 100%       |  |  |
| (During Construction Period)        |           |           |                 |                 |             |            |  |  |
| Submission of Resource Plan         | 12-Oct-17 | 19-Feb-18 | 100%            | 100%            |             | 100%       |  |  |
| including Mobilization plan         |           |           |                 |                 |             |            |  |  |
| Setting up of temporary site office | 11-Nov-17 | 18-Feb-18 | 100%            | 100%            |             | 100%       |  |  |
| Removal of debris & Shrubs          | 11-Nov-17 | 19-Feb-18 | 100%            | 100%            |             | 100%       |  |  |
| Bore well construction              | 11-Nov-17 | 19-Feb-18 | 100%            | 100%            |             | 100%       |  |  |
| Other temporary execution           | 20-Feb-18 | 11-Mar-18 | 100%            | 100%            |             | 100%       |  |  |
| Topographical / Soil Investigation  | 11-Nov-17 | 20-Dec-17 | 100%            | 100%            |             | 100%       |  |  |
| Condition Precedent required to be  | 12-Oct-17 | 19-Feb-18 | 100%            | 100%            |             | 100%       |  |  |
| satisfied by Concessionaire         |           |           |                 |                 |             |            |  |  |
| Condition Precedent required to be  | 12-Oct-17 | 19-Feb-18 | 100%            | 100%            |             | 100%       |  |  |
| satisfied by Jal Nigam              |           |           |                 |                 |             |            |  |  |
| Condition Precedent required to be  | 12-Oct-17 | 19-Feb-18 | 100%            | 100%            |             | 100%       |  |  |
| satisfied by NMCG                   |           |           |                 |                 |             |            |  |  |
| Appointment of Design Consultant    | 12-Oct-17 | 09-Jan-18 | 100%            | 100%            |             | 100%       |  |  |
| Submission & Approval of Sub        | 01-Feb-18 | 30-Jun-18 | 100%            | 100%            |             | 100%       |  |  |
| Contracts from UPJN                 |           |           |                 |                 |             |            |  |  |



#### 2.1.2. Pre-execution activities - Physical progress graph





## 2.1.3. Design detailed engineering

|  | As p             | er schedule       | Physical status           |   |                                   |                       |  |
|--|------------------|-------------------|---------------------------|---|-----------------------------------|-----------------------|--|
| Item of work   | Proposed<br>Date | Completed<br>Date | Scheduled completion in % | Previous<br>month<br>completion<br>in % | Completion during this month in % | Total completion in % |  |
| Design Detailed Engineering  | 11-Oct-17        | 30-Oct-18         | 100%                      | 95%                                     | 1.00%                             | 96%                   |  |
| PHASE-1 Design, drawings and documentation for basic engineering package | 11-Oct-17        | 07-Feb-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Basic engineering package  | 11-Oct-17        | 08-Jan-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Approval (BEP)   | 09-Jan-18        | 07-Feb-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Topographical / soil investigation                                       | 11-Nov-17        | 20-Dec-17         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Phase-II D&E (civil, mechanical, electrical, inst. drawings)             | 10-Jan-18        | 25-Sep-18         | 100%                      | 98.60%                                  | 0.60%                             | 99.20%                |  |
| Plant layout / site layout   | 11-May-18        | 23-May-18         | 100%                      | 90%                                     | 10%                               | 100%                  |  |
| Disposal pipe layout plan  | 02-Feb-18        | 20-Mar-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Bund Wall  | 10-Jan-18        | 18-Feb-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Inlet chamber with fine screens, grit                                    | 20-Mar-18        | 08-Apr-18         |                           |   |                                   |                       |  |
| removal and Parshall flume   |                  |                   | 100%                      | 100%                                    |                                   | 100%                  |  |
| Administrative & security building                                       | 09-Apr-18        | 13-May-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Air blower & MCC room  | 15-Mar-18        | 02-Jun-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Staff quarters   | 09-Apr-18        | 23-May-18         | 100%                      | 100%                                    |                                   | 100%                  |  |



|                                       | As p      | er schedule | Physical status      |                   |                        |                  |
|---------------------------------------|-----------|-------------|----------------------|-------------------|------------------------|------------------|
| Item of work                          | Proposed  | Completed   | Scheduled completion | Previous<br>month | Completion during this | Total completion |
|                                       | Date      | Date        | in %                 | completion in %   | month in %             | in %             |
| SBR basins & SBR outlet chamber       | 05-Mar-18 | 29-Mar-18   | 100%                 | 100%              |                        | 100%             |
| Chlorine contact tank & treated       | 25-Mar-18 | 25-Apr-18   |                      |                   |                        |                  |
| water collection tank                 |           |             | 100%                 | 100%              |                        | 100%             |
| Treated water overhead tank           | 04-Apr-18 | 28-May-18   | 100%                 | 100%              |                        | 100%             |
| Sludge treatment building / BFP       | 10-Sep-18 | 25-Sep-18   | 100%                 | 100%              |                        | 100%             |
| Weir across Assi Nalla                | 05-Mar-18 | 14-Mar-18   | 100%                 | 60%               |                        | 60%              |
| Final outfall chamber                 | 01-Jul-18 | 18-Jul-18   | 100%                 | 100%              |                        | 100%             |
| Raw water receiving chamber           | 01-Jul-18 | 18-Jul-18   | 100%                 | 80%               |                        | 100%             |
| Electrical control room               | 01-Jul-18 | 18-Jul-18   | 100%                 | 80%               |                        | 100%             |
| Structural drawings submissions &     | 02-Feb-18 | 30-Sep-18   |                      |                   |                        |                  |
| approvals                             |           |             | 100.00%              | 99.20%            |                        | 99.20%           |
| Disposal pipe layout plan             | 02-Feb-18 | 20-Mar-18   | 100%                 | 100%              |                        | 100%             |
| Inlet chamber with fine screens, grit | 20-Mar-18 | 08-Apr-18   |                      |                   |                        |                  |
| removal and Parshall flume            |           |             | 100%                 | 100%              |                        | 100%             |
| Administrative & security building    | 09-Apr-18 | 13-May-18   | 100%                 | 100%              |                        | 100%             |
| Air blower & MCC room                 | 15-Mar-18 | 02-Jun-18   | 100%                 | 100%              |                        | 100%             |
| Staff quarters                        | 09-Apr-18 | 23-May-18   | 100%                 | 100%              |                        | 100%             |
| SBR basins & SBR outlet chamber       | 05-Mar-18 | 29-Mar-18   | 100%                 | 100%              |                        | 100%             |



|                                       | As per schedule  |                   | Physical status           |                                |                                   |                       |
|---------------------------------------|------------------|-------------------|---------------------------|--------------------------------|-----------------------------------|-----------------------|
| Item of work                          | Proposed<br>Date | Completed<br>Date | Scheduled completion in % | Previous month completion in % | Completion during this month in % | Total completion in % |
| Chlorine contact tank & treated       | 25-Mar-18        | 25-Apr-18         |                           |                                |                                   |                       |
| water collection tank                 |                  |                   | 100%                      | 100%                           |                                   | 100%                  |
| Treated water overhead tank           | 04-Apr-18        | 28-May-18         | 100%                      | 100%                           |                                   | 100%                  |
| Sludge treatment building / BFP       | 10-Sep-18        | 30-Sep-18         | 100%                      | 100%                           |                                   | 100%                  |
| Weir across Assi Nalla                | 05-Mar-18        | 14-Mar-18         | 100%                      | 60%                            |                                   | 60%                   |
| Final outfall chamber                 | 01-Jul-18        | 18-Jul-18         | 100%                      | 100%                           |                                   | 100%                  |
| Raw water receiving chamber           | 06-Sep-18        | 15-Sep-18         | 100%                      | 100%                           |                                   | 100%                  |
| Electrical control room               | 06-Sep-18        | 15-Sep-18         | 100%                      | 100%                           |                                   | 100%                  |
| Design, drawings and documentation    | 13-Feb-18        | 15-Sep-18         |                           |                                |                                   |                       |
| for mechanical GAD                    |                  |                   | 100%                      | 90.40%                         |                                   | 90.40%                |
| Inlet chamber with fine screens, grit | 23-Feb-18        | 19-Mar-18         |                           |                                |                                   |                       |
| removal and Parshall flume            |                  |                   | 100%                      | 100%                           |                                   | 100%                  |
| SBR basins & SBR outlet Chamber       | 13-Feb-18        | 04-Mar-18         | 100%                      | 100%                           |                                   | 100%                  |
| Chlorine contact tank & treated       | 05-Mar-18        | 24-Mar-18         |                           |                                |                                   |                       |
| water collection tank                 |                  |                   | 100%                      | 100%                           |                                   | 100%                  |
| Treated water overhead tank           | 15-Mar-18        | 03-Apr-18         | 100%                      | 80%                            |                                   | 80%                   |
| Sludge treatment building / BFP       | 28-Jul-18        | 16-Aug-18         | 100%                      | 100%                           |                                   | 100%                  |
| Air blower & MCC room                 | 05-Sep-18        | 15-Sep-18         | 100%                      | 100%                           |                                   | 100%                  |
| Weir Across Assi nalla                | 13-Feb-18        | 04-Mar-18         | 100%                      | 60%                            |                                   | 60%                   |



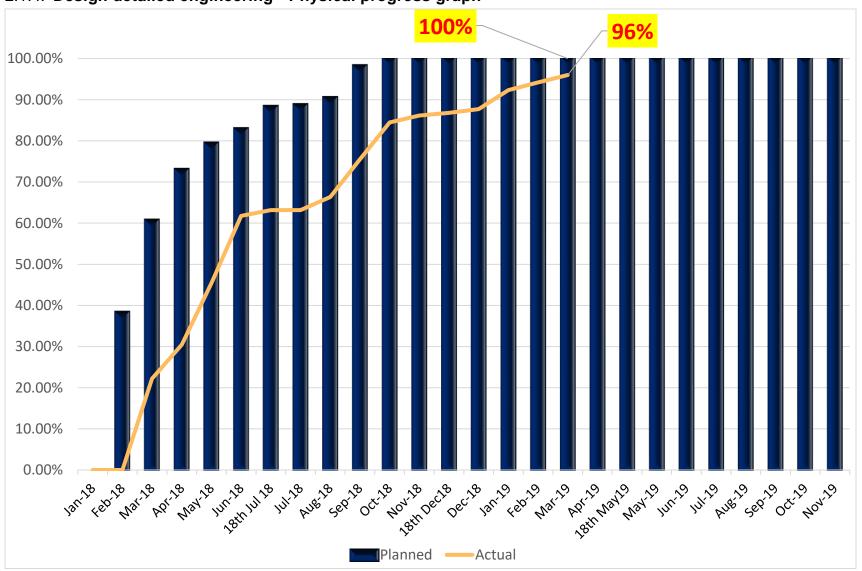
|   | As p             | er schedule       | Physical status           |   |                                   |                       |  |
|---|------------------|-------------------|---------------------------|---|-----------------------------------|-----------------------|--|
| Item of work  | Proposed<br>Date | Completed<br>Date | Scheduled completion in % | Previous<br>month<br>completion<br>in % | Completion during this month in % | Total completion in % |  |
| Final outfall chamber   | 01-Jul-18        | 18-Jul-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Overall piping drawings   | 30-May-18        | 05-Sep-18         | 100%                      | 40%                                     |                                   | 40%                   |  |
| Design, drawings and documentation for electrical & instrumentation works | 10-Mar-18        | 08-Oct-18         | 100%                      | 87%                                     | 7%                                | 94%                   |  |
| Transformer   | 10-Mar-18        | 08-Apr-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| DG set  | 10-Mar-18        | 08-Apr-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Electrical load list  | 10-Mar-18        | 08-Apr-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| PCC MCC panels  | 10-Mar-18        | 18-Jul-18         | 100%                      | 80%                                     | 20%                               | 100%                  |  |
| Cables / earthing/ lightning - layout plan, sizing, schedule              | 15-Sep-18        | 05-Oct-18         | 100%                      | 70%                                     | 10%                               | 80%                   |  |
| Cable trays   | 01-May-18        | 18-Jul-18         | 100%                      | 100%                                    |                                   | 100%                  |  |
| Flow meters   | 15-Sep-18        | 05-Oct-18         | 100%                      | 80%                                     | 20%                               | 100%                  |  |
| Analysers   | 15-Sep-18        | 05-Oct-18         | 100%                      | 80%                                     | 20%                               | 100%                  |  |
| SLD   | 19-Mar-18        | 18-Jun-18         | 100%                      | 80%                                     | 20%                               | 100%                  |  |
| Design calculation  | 10-Mar-18        | 18-Jul-18         | 100%                      | 40%                                     |                                   | 40%                   |  |
| Electrical & instrumentation control philosophy                           | 25-Sep-18        | 08-Oct-18         | 100%                      | 60%                                     |                                   | 60%                   |  |
| Plant lighting layout plan  | 25-Sep-18        | 05-Oct-18         | 100%                      | 60%                                     | 40%                               | 100%                  |  |



|                                      | As per schedule  |                | Physical status           |   |                                   |                             |  |
|--------------------------------------|------------------|----------------|---------------------------|---|-----------------------------------|-----------------------------|--|
| Item of work                         | Proposed<br>Date | Completed Date | Scheduled completion in % | Previous<br>month<br>completion<br>in % | Completion during this month in % | Total<br>completion<br>in % |  |
| Gauges                               | 25-Sep-18        | 05-Oct-18      | 100%                      | 80%                                     | 20%                               | 100%                        |  |
| Instrumentation document             | 01-Jun-18        | 30-Oct-18      | 100%                      | 60%                                     | 15%                               | 75%                         |  |
| submissions & approvals              |                  |                |                           |   |                                   |                             |  |
| Instrument index / alarm list        | 01-Jun-18        | 18-Jul-18      | 100%                      | 80%                                     | 20%                               | 100%                        |  |
| Instrument hook - up diagram         | 01-Jun-18        | 18-Jul-18      | 100%                      | 80%                                     | 20%                               | 100%                        |  |
| PLC - I/O list, loop wiring diagram, | 05-Oct-18        | 30-Oct-18      |                           |   |                                   |                             |  |
| design of SCADA                      |                  |                | 100%                      | 80%                                     | 20%                               | 100%                        |  |
| Cause & effect diagram               | 01-Jun-18        | 18-Jul-18      | 100%                      |   |                                   |                             |  |



#### 2.1.4. Design detailed engineering - Physical progress graph





## 2.1.5. Equipment procurement, logistics and receipt of equipment at site

|                               | As per se | chedule   |            | Physical      | status      |           |
|-------------------------------|-----------|-----------|------------|---------------|-------------|-----------|
|                               |           |           | Scheduled  | Previous      | Completion  | Total     |
| Item of work                  | Proposed  | Completed | completion | month         | during this | completio |
|                               | Date      | Date      | in %       | completion in | month in %  | n in %    |
|                               |           |           |            | %             |             |           |
| Equipment Procurement,        |           |           | 47%        | 36%           | 9%          | 44%       |
| Logistics and receipt of      |           |           |            |               |             |           |
| equipment at Site             |           |           |            |               |             |           |
| Fine Screen / Coarse Screen   | 24-May-18 | 18-Dec-18 | 100%       | 30.4%         |             | 30.4%     |
| / Belt Conveyors              |           |           |            |               |             |           |
| Submission & Approval of      | 24-May-18 | 18-Jul-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 100%          |             | 100%      |
| Manufacturing of Equipment    | 17-Sep-18 | 10-Dec-18 | 100%       | 59%           |             | 59%       |
| Inspection / Logistics        | 08-Dec-18 | 10-Dec-18 | 100%       |               |             |           |
| Receipt of equipment at site  | 11-Dec-18 | 18-Dec-18 | 100%       |               |             |           |
| Grit Removal Mechanism        | 24-May-18 | 10-Mar-19 | 100%       | 18.0%         |             | 18.0%     |
| Submission & Approval of      | 24-May-18 | 18-Jul-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 100%          |             | 100%      |
| Manufacturing of Equipment    | 01-Sep-18 | 10-Feb-19 | 100%       | 33%           |             | 33%       |



|                               | As per s  | chedule   |            | Physical      | status      |           |
|-------------------------------|-----------|-----------|------------|---------------|-------------|-----------|
|                               |           |           | Scheduled  | Previous      | Completion  | Total     |
| Item of work                  | Proposed  | Completed | completion | month         | during this | completio |
|                               | Date      | Date      | in %       | completion in | month in %  | n in %    |
|                               |           |           |            | %             |             |           |
| Inspection / Logistics        | 12-Feb-19 | 27-Feb-19 | 100%       |               |             |           |
| Receipt of equipment at site  | 28-Feb-19 | 10-Mar-19 | 100%       |               |             |           |
| SBR System (Decanters)        | 19-May-18 | 16-May-19 | 50%        | 100%          |             | 100%      |
| Submission & Approval of      | 19-May-18 | 18-Jul-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 100%          |             | 100%      |
| Manufacturing of Equipment    | 01-Sep-18 | 31-Mar-19 | 100%       | 100%          |             | 100%      |
| Inspection / Logistics        | 01-Apr-19 | 16-Apr-19 |            | 100%          |             | 100%      |
| Receipt of equipment at site  | 17-Apr-19 | 16-May-19 |            | 100%          |             | 100%      |
| Submersible (SAS / RAS/       | 31-May-18 | 18-Dec-18 | 100.0%     | 62.5%         | 37.5%       | 100.0%    |
| Filtrate / BFP feed)          |           |           |            |               |             |           |
| Submission & Approval of      | 31-May-18 | 18-Jul-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 100%          |             | 100%      |
| Manufacturing of Equipment    | 03-Sep-18 | 13-Dec-18 | 100%       | 100%          |             | 100%      |
| Inspection / Logistics        | 01-Dec-18 | 10-Dec-18 | 100%       | 50%           | 50%         | 100%      |
| Receipt of equipment at site  | 14-Dec-18 | 18-Dec-18 | 100%       |               | 100%        | 100%      |



|                               | As per s  | chedule   |            | Physical      | status      |           |
|-------------------------------|-----------|-----------|------------|---------------|-------------|-----------|
|                               |           |           | Scheduled  | Previous      | Completion  | Total     |
| Item of work                  | Proposed  | Completed | completion | month         | during this | completio |
|                               | Date      | Date      | in %       | completion in | month in %  | n in %    |
|                               |           |           |            | %             |             |           |
| Horizontal centrifugal pumps  | 31-May-18 | 18-Dec-18 | 100.0%     | 2.2%          |             | 2.2%      |
| (Treated water pumps)         |           |           |            |               |             |           |
| Submission & Approval of      | 31-May-18 | 25-Jul-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 100%          |             | 100%      |
| Manufacturing of Equipment    | 10-Sep-18 | 15-Dec-18 | 100%       |               |             |           |
| Inspection / Logistics        | 01-Dec-18 | 10-Dec-18 | 100%       |               |             |           |
| Receipt of equipment at site  | 16-Dec-18 | 18-Dec-18 | 100%       |               |             |           |
| Air Blowers                   | 01-May-18 | 18-May-19 | 50.0%      | 50.0%         | 12.5%       | 62.5%     |
| Submission & Approval of      | 01-May-18 | 18-Jul-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 100%          |             | 100%      |
| Manufacturing of Equipment    | 01-Sep-18 | 30-Mar-19 | 100%       | 100%          |             | 100%      |
| Inspection / Logistics        | 31-Mar-19 | 29-Apr-19 |            |               | 50%         | 50%       |
| Receipt of equipment at site  | 30-Apr-19 | 18-May-19 |            |               |             |           |
| Chlorination System           | 05-Sep-18 | 18-May-19 | 50.0%      | 62.5%         | 37.5%       | 100.0%    |
| Submission & Approval of      | 05-Sep-18 | 29-Sep-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           | 100%       | 100%          |             | 100%      |



|                               | As per s  | chedule   |            | Physical      | status      |           |
|-------------------------------|-----------|-----------|------------|---------------|-------------|-----------|
|                               |           |           | Scheduled  | Previous      | Completion  | Total     |
| Item of work                  | Proposed  | Completed | completion | month         | during this | completio |
|                               | Date      | Date      | in %       | completion in | month in %  | n in %    |
|                               |           |           |            | %             |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           |            |               |             |           |
| Manufacturing of Equipment    | 01-Oct-18 | 30-Mar-19 | 100%       | 100%          |             | 100%      |
| Inspection / Logistics        | 01-Apr-19 | 11-May-19 |            | 50%           | 50%         | 100%      |
| Receipt of equipment at site  | 12-May-19 | 18-May-19 |            |               | 100%        | 100%      |
| Sluice Gates                  | 05-Mar-18 | 18-Dec-18 | 100%       | 2%            | 10%         | 12%       |
| Submission & Approval of      | 05-Mar-18 | 18-Jul-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 100%          |             | 100%      |
| Manufacturing of Equipment    | 25-Sep-18 | 12-Dec-18 | 100%       |               | 20%         | 20%       |
| Inspection / Logistics        | 01-Dec-18 | 10-Dec-18 | 100%       |               |             |           |
| Receipt of equipment at site  | 13-Dec-18 | 18-Dec-18 | 100%       |               |             |           |
| MS/CS/SS/GI/CI/DI Piping      | 01-Jan-19 | 12-Aug-19 | 11.7%      |               |             |           |
| Submission & Approval of      | 01-Jan-19 | 15-Feb-19 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       |               |             |           |
| Manufacturing of Equipment    | 01-Mar-19 | 30-Jul-19 | 20%        |               |             |           |
| Inspection / Logistics        | 31-Jul-19 | 10-Aug-19 |            |               |             |           |



|                               | As per se | chedule   |            | Physical status |             |           |  |  |
|-------------------------------|-----------|-----------|------------|-----------------|-------------|-----------|--|--|
|                               |           |           | Scheduled  | Previous        | Completion  | Total     |  |  |
| Item of work                  | Proposed  | Completed | completion | month           | during this | completio |  |  |
|                               | Date      | Date      | in %       | completion in   | month in %  | n in %    |  |  |
|                               |           |           |            | %               |             |           |  |  |
| Receipt of equipment at site  | 11-Aug-19 | 12-Aug-19 |            |                 |             |           |  |  |
| Valves                        | 01-Jan-19 | 12-Aug-19 | 12%        |                 | 0%          | 0%        |  |  |
| Submission & Approval of      | 01-Jan-19 | 17-Jan-19 |            |                 |             |           |  |  |
| Drgs / Docs & data sheets     |           |           | 100%       |                 | 20%         | 20%       |  |  |
| including release of purchase |           |           | 100 /8     |                 | 2070        | 2070      |  |  |
| order                         |           |           |            |                 |             |           |  |  |
| Manufacturing of Equipment    | 01-Mar-19 | 30-Jul-19 | 20%        |                 |             |           |  |  |
| Inspection / Logistics        | 31-Jul-19 | 10-Aug-19 |            |                 |             |           |  |  |
| Receipt of equipment at site  | 11-Aug-19 | 12-Aug-19 |            |                 |             |           |  |  |
| Motorized Gates at Inlet of   | 01-May-18 | 18-May-19 | 47%        | 2%              | 10%         | 12%       |  |  |
| SBR                           |           |           |            |                 |             |           |  |  |
| Submission & Approval of      | 01-May-18 | 30-Aug-18 |            |                 |             |           |  |  |
| Drgs / Docs & data sheets     |           |           |            |                 |             |           |  |  |
| including release of purchase |           |           |            |                 |             |           |  |  |
| order                         |           |           | 100%       | 100%            |             | 100%      |  |  |
| Manufacturing of Equipment    | 11-Jan-19 | 05-Apr-19 | 94%        |                 | 20%         | 20%       |  |  |
| Inspection / Logistics        | 07-Apr-19 | 07-May-19 |            |                 |             |           |  |  |
| Receipt of equipment at site  | 08-May-19 | 18-May-19 |            |                 |             |           |  |  |
| Diffusers                     | 12-May-18 | 23-Apr-19 | 74%        | 50%             | 13%         | 63%       |  |  |



|                               | As per s  | chedule   | Physical status |               |             |           |  |  |
|-------------------------------|-----------|-----------|-----------------|---------------|-------------|-----------|--|--|
|                               |           |           | Scheduled       | Previous      | Completion  | Total     |  |  |
| Item of work                  | Proposed  | Completed | completion      | month         | during this | completio |  |  |
|                               | Date      | Date      | in %            | completion in | month in %  | n in %    |  |  |
|                               |           |           |                 | %             |             |           |  |  |
| Submission & Approval of      | 12-May-18 | 14-Jul-18 |                 |               |             |           |  |  |
| Drgs / Docs & data sheets     |           |           |                 |               |             |           |  |  |
| including release of purchase |           |           |                 |               |             |           |  |  |
| order                         |           |           | 100%            | 100%          |             | 100%      |  |  |
| Manufacturing of Equipment    | 01-Sep-18 | 15-Feb-19 | 100%            | 100%          |             | 100%      |  |  |
| Inspection / Logistics        | 16-Feb-19 | 02-Apr-19 | 96%             |               | 50%         | 50%       |  |  |
| Receipt of equipment at site  | 03-Apr-19 | 23-Apr-19 |                 |               |             |           |  |  |
| Volute press                  | 15-Oct-18 | 13-Jul-19 | 26%             | 11%           |             | 11%       |  |  |
| Submission & Approval of      | 15-Oct-18 | 29-Nov-18 |                 |               |             |           |  |  |
| Drgs / Docs & data sheets     |           |           |                 |               |             |           |  |  |
| including release of purchase |           |           |                 |               |             |           |  |  |
| order                         |           |           | 100%            | 100%          |             | 100%      |  |  |
| Manufacturing of Equipment    | 29-Dec-18 | 30-Jun-19 | 50%             | 18%           |             | 18%       |  |  |
| Inspection / Logistics        | 30-May-19 | 28-Jun-19 |                 |               |             |           |  |  |
| Receipt of equipment at site  | 01-Jul-19 | 13-Jul-19 |                 |               |             |           |  |  |
| PE Dosing Tanks               | 15-Oct-18 | 13-Jul-19 | 26%             |               |             |           |  |  |
| Submission & Approval of      | 15-Oct-18 | 29-Nov-18 |                 |               |             |           |  |  |
| Drgs / Docs & data sheets     |           |           |                 |               |             |           |  |  |
| including release of purchase |           |           |                 |               |             |           |  |  |
| order                         |           |           | 100%            |               |             |           |  |  |



|                               | As per se | chedule   | Physical status |               |             |           |  |
|-------------------------------|-----------|-----------|-----------------|---------------|-------------|-----------|--|
|                               |           |           | Scheduled       | Previous      | Completion  | Total     |  |
| Item of work                  | Proposed  | Completed | completion      | month         | during this | completio |  |
|                               | Date      | Date      | in %            | completion in | month in %  | n in %    |  |
|                               |           |           |                 | %             |             |           |  |
| Manufacturing of Equipment    | 29-Dec-18 | 30-Jun-19 | 50%             |               |             |           |  |
| Inspection / Logistics        | 30-May-19 | 28-Jun-19 |                 |               |             |           |  |
| Receipt of equipment at site  | 01-Jul-19 | 13-Jul-19 |                 |               |             |           |  |
| Agitators                     | 01-May-18 | 23-Jul-19 | 38%             | 1%            | 0%          | 2%        |  |
| Submission & Approval of      | 01-May-18 | 18-Jul-18 |                 |               |             |           |  |
| Drgs / Docs & data sheets     |           |           |                 |               |             |           |  |
| including release of purchase |           |           |                 |               |             |           |  |
| order                         |           |           | 100%            | 60%           | 20%         | 80%       |  |
| Manufacturing of Equipment    | 01-Sep-18 | 08-Jun-19 | 75%             |               |             |           |  |
| Inspection / Logistics        | 09-Jun-19 | 08-Jul-19 |                 |               |             |           |  |
| Receipt of equipment at site  | 09-Jul-19 | 23-Jul-19 |                 |               |             |           |  |
| Transformers                  | 02-Jul-18 | 21-Jul-19 | 29.6%           | 50.0%         | 50.0%       | 100.0%    |  |
| Submission & Approval of      | 02-Jul-18 | 18-Jul-18 |                 |               |             |           |  |
| Drgs / Docs & data sheets     |           |           |                 |               |             |           |  |
| including release of purchase |           |           |                 |               |             |           |  |
| order                         |           |           | 100%            | 100%          |             | 100%      |  |
| Manufacturing of Equipment    | 19-Dec-18 | 15-Jun-19 | 57%             | 100%          |             | 100%      |  |
| Inspection / Logistics        | 25-Jun-19 | 30-Jun-19 |                 |               | 100%        | 100%      |  |
| Receipt of equipment at site  | 01-Jul-19 | 21-Jul-19 |                 |               | 100%        | 100%      |  |
| HT cables                     | 29-Sep-18 | 26-Jul-19 | 14.1`%          | 1.8%          |             | 1.8%      |  |



|                               | As per s  | chedule   |            | Physical      | status      |           |
|-------------------------------|-----------|-----------|------------|---------------|-------------|-----------|
|                               |           |           | Scheduled  | Previous      | Completion  | Total     |
| Item of work                  | Proposed  | Completed | completion | month         | during this | completio |
|                               | Date      | Date      | in %       | completion in | month in %  | n in %    |
|                               |           |           |            | %             |             |           |
| Submission & Approval of      | 29-Sep-18 | 09-Nov-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 80%           |             | 80%       |
| Manufacturing of Equipment    | 01-Mar-19 | 30-Jun-19 | 25%        |               |             |           |
| Inspection / Logistics        | 05-Jul-19 | 15-Jul-19 |            |               |             |           |
| Receipt of equipment at site  | 16-Jul-19 | 26-Jul-19 |            |               |             |           |
| MCC panel                     | 23-Jun-18 | 16-Aug-19 | 26%        | 2%            | 48%         | 50%       |
| Submission & Approval of      | 23-Jun-18 | 27-Jul-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 80%           | 20%         | 100%      |
| Manufacturing of Equipment    | 01-Jan-19 | 30-Jun-19 | 49%        |               | 100%        | 100%      |
| Inspection / Logistics        | 01-Jul-19 | 31-Jul-19 |            |               |             |           |
| Receipt of equipment at site  | 01-Aug-19 | 16-Aug-19 |            |               |             |           |
| HT Panel                      | 07-Sep-18 | 16-Aug-19 | 26%        | 50%           | 50%         | 100%      |
| Submission & Approval of      | 07-Sep-18 | 09-Nov-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 100%          |             | 100%      |



|                               | As per se | chedule   |            | Physical      | status      |           |
|-------------------------------|-----------|-----------|------------|---------------|-------------|-----------|
|                               |           |           | Scheduled  | Previous      | Completion  | Total     |
| Item of work                  | Proposed  | Completed | completion | month         | during this | completio |
|                               | Date      | Date      | in %       | completion in | month in %  | n in %    |
|                               |           |           |            | %             |             |           |
| Manufacturing of Equipment    | 01-Jan-19 | 30-Jun-19 | 49%        | 100%          |             | 100%      |
| Inspection / Logistics        | 01-Jul-19 | 31-Jul-19 |            |               | 100%        | 100%      |
| Receipt of equipment at site  | 01-Aug-19 | 16-Aug-19 |            |               | 100%        | 100%      |
| PLC Panel                     | 07-Sep-18 | 16-Aug-19 | 26%        | 60%           |             | 60%       |
| Submission & Approval of      | 07-Sep-18 | 09-Nov-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 60%           |             | 60%       |
| Manufacturing of Equipment    | 01-Jan-19 | 30-Jun-19 | 49%        | 60%           |             | 60%       |
| Inspection / Logistics        | 01-Jul-19 | 31-Jul-19 |            | 60%           |             | 60%       |
| Receipt of equipment at site  | 01-Aug-19 | 16-Aug-19 |            | 60%           |             | 60%       |
| SCADA System                  | 07-Sep-18 | 16-Aug-19 | 26%        |               | 2%          | 2%        |
| Submission & Approval of      | 07-Sep-18 | 09-Nov-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       |               | 80%         | 80%       |
| Manufacturing of Equipment    | 01-Jan-19 | 30-Jun-19 | 49%        |               |             |           |
| Inspection / Logistics        | 01-Jul-19 | 31-Jul-19 |            |               |             |           |
| Receipt of equipment at site  | 01-Aug-19 | 16-Aug-19 |            |               |             |           |
| MLDB, LDB & SLDBS             | 07-Sep-18 | 16-Aug-19 | 26%        |               | 50%         | 50%       |



|                                  | As per se | chedule   | Physical status |               |             |           |  |
|----------------------------------|-----------|-----------|-----------------|---------------|-------------|-----------|--|
|                                  |           |           | Scheduled       | Previous      | Completion  | Total     |  |
| Item of work                     | Proposed  | Completed | completion      | month         | during this | completio |  |
|                                  | Date      | Date      | in %            | completion in | month in %  | n in %    |  |
|                                  |           |           |                 | %             |             |           |  |
| Submission & Approval of         | 07-Sep-18 | 09-Nov-18 |                 |               |             |           |  |
| Drgs / Docs & data sheets        |           |           |                 |               |             |           |  |
| including release of purchase    |           |           |                 |               |             |           |  |
| order                            |           |           | 100%            |               | 100%        | 100%      |  |
| Manufacturing of Equipment       | 01-Jan-19 | 30-Jun-19 | 49%             |               | 100%        | 100%      |  |
| Inspection / Logistics           | 01-Jul-19 | 31-Jul-19 |                 |               |             |           |  |
| Receipt of equipment at site     | 01-Aug-19 | 16-Aug-19 |                 |               |             |           |  |
|                                  |           |           |                 |               |             |           |  |
| Push Button Stations / Plant     | 07-Sep-18 | 16-Aug-19 |                 |               |             |           |  |
| lighting / Buildings lighting    |           |           | 26%             |               |             |           |  |
| Submission & Approval of         | 07-Sep-18 | 09-Nov-18 |                 |               |             |           |  |
| Drgs / Docs & data sheets        |           |           |                 |               |             |           |  |
| including release of purchase    |           |           |                 |               |             |           |  |
| order                            |           |           | 100%            |               |             |           |  |
| Manufacturing of Equipment       | 01-Jan-19 | 30-Jun-19 | 49%             |               |             |           |  |
| Inspection / Logistics           | 01-Jul-19 | 31-Jul-19 |                 |               |             |           |  |
| Receipt of equipment at site     | 01-Aug-19 | 16-Aug-19 |                 |               |             |           |  |
| Power, Control & lighting Cables | 07-Sep-18 | 16-Aug-19 | 26%             | 1%            |             | 1%        |  |



|                               | As per so | chedule   |            | Physical      | status      |           |
|-------------------------------|-----------|-----------|------------|---------------|-------------|-----------|
|                               |           |           | Scheduled  | Previous      | Completion  | Total     |
| Item of work                  | Proposed  | Completed | completion | month         | during this | completio |
|                               | Date      | Date      | in %       | completion in | month in %  | n in %    |
|                               |           |           |            | %             |             |           |
| Submission & Approval of      | 07-Sep-18 | 09-Nov-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 40%           | 10%         | 50%       |
| Manufacturing of Equipment    | 01-Jan-19 | 30-Jun-19 | 49%        |               |             |           |
| Inspection / Logistics        | 01-Jul-19 | 31-Jul-19 |            |               |             |           |
| Receipt of equipment at site  | 01-Aug-19 | 16-Aug-19 |            |               |             |           |
| Cable trays/Lighting JB       | 07-Sep-18 | 16-Aug-19 | 26%        | 2%            |             | 2%        |
| Submission & Approval of      | 07-Sep-18 | 09-Nov-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 100%          |             | 100%      |
| Manufacturing of Equipment    | 01-Jan-19 | 30-Jun-19 | 49%        |               |             |           |
| Inspection / Logistics        | 01-Jul-19 | 31-Jul-19 |            |               |             |           |
| Receipt of equipment at site  | 01-Aug-19 | 16-Aug-19 |            |               |             |           |
| DG Set                        | 07-Sep-18 | 16-Aug-19 | 26%        | 2%            |             | 2%        |
| Submission & Approval of      | 07-Sep-18 | 09-Nov-18 |            |               |             |           |
| Drgs / Docs & data sheets     |           |           |            |               |             |           |
| including release of purchase |           |           |            |               |             |           |
| order                         |           |           | 100%       | 100%          |             | 100%      |



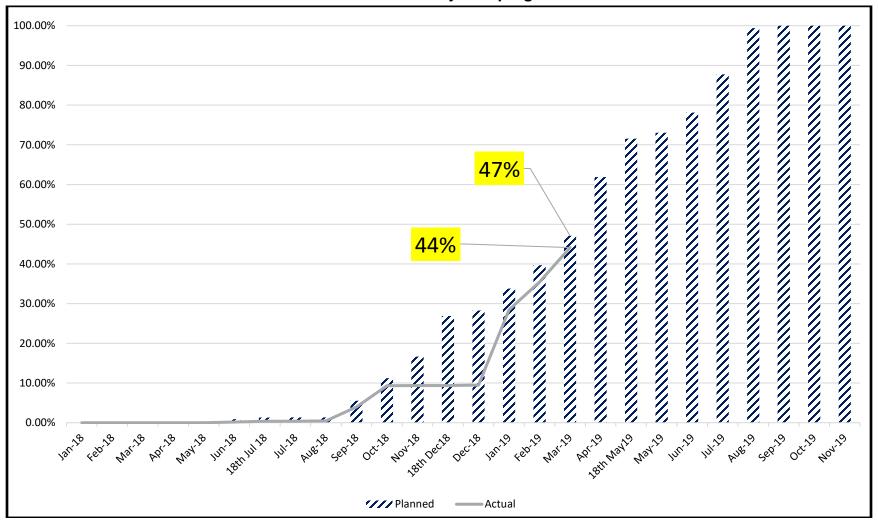
|                               | As per s  | chedule   | Physical status |               |             |           |  |  |
|-------------------------------|-----------|-----------|-----------------|---------------|-------------|-----------|--|--|
|                               |           |           | Scheduled       | Previous      | Completion  | Total     |  |  |
| Item of work                  | Proposed  | Completed | completion      | month         | during this | completio |  |  |
|                               | Date      | Date      | in %            | completion in | month in %  | n in %    |  |  |
|                               |           |           |                 | %             |             |           |  |  |
| Manufacturing of Equipment    | 01-Jan-19 | 30-Jun-19 | 49%             |               |             |           |  |  |
| Inspection / Logistics        | 01-Jul-19 | 31-Jul-19 |                 |               |             |           |  |  |
| Receipt of equipment at site  | 01-Aug-19 | 16-Aug-19 |                 |               |             |           |  |  |
| Plant Earthing                | 07-Sep-18 | 16-Aug-19 | 27%             | 2%            |             | 2%        |  |  |
| Submission & Approval of      | 07-Sep-18 | 09-Nov-18 |                 |               |             |           |  |  |
| Drgs / Docs & data sheets     |           |           |                 |               |             |           |  |  |
| including release of purchase |           |           |                 |               |             |           |  |  |
| order                         |           |           | 100%            | 80%           | 20%         | 100%      |  |  |
| Manufacturing of Equipment    | 01-Jan-19 | 20-Jun-19 | 52%             |               |             |           |  |  |
| Inspection / Logistics        | 01-Jul-19 | 31-Jul-19 |                 |               |             |           |  |  |
| Receipt of equipment at site  | 01-Aug-19 | 16-Aug-19 |                 |               |             |           |  |  |
| Instruments (Flow meter /     | 20-Nov-18 | 16-Aug-19 | 8%              | 1%            | 1%          | 2%        |  |  |
| Analyser)                     |           |           |                 |               |             |           |  |  |
| Submission & Approval of      | 20-Nov-18 | 15-Dec-18 |                 |               |             |           |  |  |
| Drgs / Docs & data sheets     |           |           |                 |               |             |           |  |  |
| including release of purchase |           |           |                 |               |             |           |  |  |
| order                         |           |           | 100%            | 60%           | 40%         | 100%      |  |  |
| Manufacturing of Equipment    | 18-Mar-19 | 30-Jun-19 | 13%             |               |             |           |  |  |
| Inspection / Logistics        | 01-Jul-19 | 31-Jul-19 |                 |               |             |           |  |  |
| Receipt of equipment at site  | 01-Aug-19 | 16-Aug-19 |                 |               |             |           |  |  |



|                               | As per s         | chedule           |                           | Physical                                | status                            |                        |
|-------------------------------|------------------|-------------------|---------------------------|---|-----------------------------------|------------------------|
| Item of work                  | Proposed<br>Date | Completed<br>Date | Scheduled completion in % | Previous<br>month<br>completion in<br>% | Completion during this month in % | Total completio n in % |
| Instruments (Temperature,     | 20-Nov-18        | 05-Sep-19         |                           |   |                                   |                        |
| Pressure & Level transmitter  |                  |                   |                           |   |                                   |                        |
| / Level, Temperature and      |                  |                   |                           |   |                                   |                        |
| Pressure switches)            |                  |                   | 7%                        | 1%                                      | 1%                                | 2%                     |
| Submission & Approval of      | 20-Nov-18        | 15-Dec-18         |                           |   |                                   |                        |
| Drgs / Docs & data sheets     |                  |                   |                           |   |                                   |                        |
| including release of purchase |                  |                   |                           |   |                                   |                        |
| order                         |                  |                   | 100%                      | 60%                                     | 40%                               | 100%                   |
| Manufacturing of Equipment    | 18-Mar-19        | 30-Jul-19         | 10%                       |   |                                   |                        |
| Inspection / Logistics        | 01-Aug-19        | 30-Aug-19         |                           |   |                                   |                        |
| Receipt of equipment at site  | 31-Aug-19        | 05-Sep-19         |                           |   |                                   |                        |



# 2.1.6. Equipment procurement, logistics and receipt of equipment at site - Physical progress graph Procurement - Physical progress





#### 2.1.7. New construction units

|                                     | As per s         | schedule          |                           | Physica                        | al status                         |                       |
|-------------------------------------|------------------|-------------------|---------------------------|--------------------------------|-----------------------------------|-----------------------|
| Item of work                        | Proposed<br>Date | Completed<br>Date | Scheduled completion in % | Previous month completion in % | Completion during this month in % | Total completion in % |
| Civil Executions                    | 19-Feb-18        | 16-Nov-19         | 77%                       | 76%                            | 2%                                | 78%                   |
| Bund Wall / Earthen Embankment      | 19-Feb-18        | 30-Aug-19         | 87.5%                     | 81.9%                          | 3.6%                              | 85.5%                 |
| Excavation                          | 19-Feb-18        | 8-May-18          | 100%                      | 100%                           |                                   | 100%                  |
| Filling & Compaction of Bund Wall   | 10-Apr-18        | 8-Jul-18          | 100%                      | 100%                           |                                   | 100%                  |
| up to 1.0 Mtr Height                |                  |                   |                           |                                |                                   |                       |
| Filling & Compaction of Bund Wall   | 9-Jul-18         | 25-Oct-18         | 100%                      | 100%                           |                                   | 100%                  |
| from 1.0 to 2.0 Mtr Height          |                  |                   |                           |                                |                                   |                       |
| Filling & Compaction of Bund Wall   | 1-Oct-18         | 29-Nov-18         | 100%                      | 92%                            | 6%                                | 98%                   |
| from 2.0 to 3.0 Mtr Height          |                  |                   |                           |                                |                                   |                       |
| Filling & Compaction of Bund Wall   | 7-Nov-18         | 18-Dec-18         | 100%                      | 62%                            | 19%                               | 81%                   |
| from 3.0 to 4.5 Mtr Height          |                  |                   |                           |                                |                                   |                       |
| Stone Pitching work, Side Drain     | 20-May-19        | 30-Aug-19         |                           | 2%                             | 2%                                | 4%                    |
| Work & Fencing work                 |                  |                   |                           |                                |                                   |                       |
| Construction of Inlet Structure,    | 3-Jun-18         | 30-Jun-19         | 90.0%                     | 62.9%                          | 2.5%                              | 65.5%                 |
| Fine Screen, Grit Chamber, Parshall |                  |                   |                           |                                |                                   |                       |
| Fume, Distribution Chamber for      |                  |                   |                           |                                |                                   |                       |
| SBR                                 |                  |                   |                           |                                |                                   |                       |
| Excavation                          | 3-Jun-18         | 12-Jun-18         | 100%                      | 100%                           |                                   | 100%                  |
| PCC & RCC of Footing                | 13-Jun-18        | 18-Jul-18         | 100%                      | 100%                           |                                   | 100%                  |



|  | As per s         | schedule          |                           | Physica                                 | al status                         |                       |
|--|------------------|-------------------|---------------------------|---|-----------------------------------|-----------------------|
| Item of work                           | Proposed<br>Date | Completed<br>Date | Scheduled completion in % | Previous<br>month<br>completion<br>in % | Completion during this month in % | Total completion in % |
| Inlet Chamber Slab with Column, Wall   | 20-Sep-18        | 15-Dec-18         | 100%                      | 52%                                     |                                   | 52%                   |
| Grit Chamber Slab with Column          | 1-Dec-18         | 28-Feb-19         | 100%                      | 8%                                      | 1%                                | 9%                    |
| Parshall flume slab with Column        | 1-Mar-19         | 30-Mar-19         | 100%                      | 38%                                     | 18%                               | 56%                   |
| Hydrotesting including finishing works | 1-Jun-19         | 30-Jun-19         |                           |   |                                   |                       |
| SBR Basins & SBR outlet Chamber        | 9-Apr-18         | 15-Jul-19         | 82.9%                     | 87.9%                                   | 1.3%                              | 89.1%                 |
| Excavation                             | 9-Apr-18         | 7-Jun-18          | 100%                      | 100%                                    |                                   | 100%                  |
| PCC & Raft RCC at 72.00 level          | 10-Apr-18        | 29-Jul-18         | 100%                      | 100%                                    |                                   | 100%                  |
| Wall 1st Lift                          | 5-Jun-18         | 30-Aug-18         | 100%                      | 96%                                     | 1%                                | 97%                   |
| Wall 2nd Lift                          | 7-Jun-18         | 5-Sep-18          | 100%                      | 96%                                     | 1%                                | 97%                   |
| Wall 3rd Lift                          | 24-Sep-18        | 15-Jan-19         | 100%                      | 97%                                     |                                   | 97%                   |
| Wall Final Lift                        | 7-Feb-19         | 6-Apr-19          | 90%                       | 97%                                     |                                   | 97%                   |
| Walkways and Channels                  | 6-Apr-19         | 11-May-19         |                           | 58%                                     |                                   | 58%                   |
| Hydrotesting                           | 20-May-19        | 15-Jul-19         |                           |   | 15%                               | 15%                   |
| Construction of CCT including          | 26-Apr-18        | 24-Aug-19         | 69.8%                     | 73.6%                                   |                                   | 73.6%                 |
| Chlorination room & Treated water      |                  |                   |                           |   |                                   |                       |
| pump House                             |                  |                   |                           |   |                                   |                       |
| Excavation                             | 26-Apr-18        | 4-Jul-18          | 100%                      | 100%                                    |                                   | 100%                  |
| PCC & Raft RCC                         | 15-May-18        | 25-Jul-18         | 100%                      | 100%                                    |                                   | 100%                  |



|                                       | As per s         | schedule          |                           | Physica                                 | al status                         |                             |
|---------------------------------------|------------------|-------------------|---------------------------|---|-----------------------------------|-----------------------------|
| Item of work                          | Proposed<br>Date | Completed<br>Date | Scheduled completion in % | Previous<br>month<br>completion<br>in % | Completion during this month in % | Total<br>completion<br>in % |
| 50% RCC of Structure                  | 20-Jun-18        | 10-Oct-18         | 100%                      | 100%                                    |                                   | 100%                        |
| 50% RCC of Structure                  | 20-Jan-19        | 18-May-19         | 59%                       | 54%                                     |                                   | 54%                         |
| Completion of Brick work and Plaster  | 6-Apr-19         | 30-Jul-19         |                           |   |                                   |                             |
| Hydrotest including finishing works   | 9-Aug-19         | 24-Aug-19         |                           | 100%                                    |                                   | 100%                        |
| Final Outfall Chamber                 | 19-May-19        | 3-Aug-19          |                           |   |                                   |                             |
| Excavation, Dressing, Filling G & PCC | 19-May-19        | 23-May-19         |                           |   |                                   |                             |
| Foundation and Raft                   | 29-May-19        | 17-Jun-19         |                           |   |                                   |                             |
| Wall & Super Structure                | 18-Jun-19        | 18-Jul-19         |                           |   |                                   |                             |
| Hydrotesting & finishing works        | 19-Jul-19        | 3-Aug-19          |                           |   |                                   |                             |
| Overhead Treated Water Tank           | 1-Jun-18         | 1-Aug-19          | 74.6%                     | 33.3%                                   | 1.2%                              | 34.5%                       |
| Excavation                            | 1-Jun-18         | 5-Jun-18          | 100%                      | 100%                                    |                                   | 100%                        |
| PCC & Raft RCC                        | 11-Jun-18        | 18-Jul-18         | 100%                      | 100%                                    |                                   | 100%                        |
| 50% RCC of Structure                  | 9-Oct-18         | 18-Dec-18         | 100%                      | 11%                                     | 4%                                | 15%                         |
| 50% RCC of Structure                  | 25-Feb-19        | 6-May-19          | 49%                       |   |                                   |                             |
| Finishing Works                       | 19-Jun-19        | 1-Aug-19          |                           |   |                                   |                             |
| Construction of BFP Building,         | 15-Oct-18        | 13-Jul-19         | 60.1%                     | 30.3%                                   | 5.8%                              | 36.0%                       |
| Filtrate Pump, Pump house - 2, PE     |                  |                   |                           |   |                                   |                             |
| dosing tank                           |                  |                   |                           |   |                                   |                             |



|                                      | As per schedule  |                   | Physical status           |   |                                   |                             |
|--------------------------------------|------------------|-------------------|---------------------------|---|-----------------------------------|-----------------------------|
| Item of work                         | Proposed<br>Date | Completed<br>Date | Scheduled completion in % | Previous<br>month<br>completion<br>in % | Completion during this month in % | Total<br>completion<br>in % |
| Excavation                           | 15-Oct-18        | 30-Oct-18         | 100%                      | 100%                                    |                                   | 100%                        |
| PCC & Raft RCC                       | 1-Nov-18         | 18-Dec-18         | 100%                      | 100%                                    |                                   | 100%                        |
| 50% RCC of Structure                 | 18-Jan-19        | 18-Mar-19         | 100%                      | 1%                                      | 23%                               | 24%                         |
| 50% RCC of Structure                 | 19-Mar-19        | 17-May-19         | 20%                       |   |                                   |                             |
| Completion of Brick work and Plaster | 19-Apr-19        | 18-May-19         |                           |   |                                   |                             |
| Finishing Works                      | 20-May-19        | 13-Jul-19         |                           |   |                                   |                             |
| Administrative Building including    | 3-Feb-18         | 11-Jul-19         | 86.7%                     | 82.1%                                   | 0.8%                              | 82.8%                       |
| lab and workshop                     |                  |                   |                           |   |                                   |                             |
| Excavation                           | 8-Jun-18         | 17-Jun-18         | 100%                      | 100%                                    |                                   | 100%                        |
| PCC & Raft RCC                       | 18-Jun-18        | 18-Jul-18         | 100%                      | 100%                                    |                                   | 100%                        |
| 50% RCC of Structure                 | 16-Oct-18        | 18-Dec-18         | 100%                      | 100%                                    |                                   | 100%                        |
| 50% RCC of Structure                 | 3-Feb-19         | 7-Apr-19          | 89%                       | 67%                                     | 2%                                | 69%                         |
| Completion of Brick work and Plaster | 8-Apr-19         | 17-May-19         |                           | 39%                                     | 3%                                | 42%                         |
| Finishing Works                      | 28-May-19        | 11-Jul-19         |                           |   |                                   |                             |
| Staff Quarters                       | 8-Jun-18         | 16-Nov-19         | 30.0%                     | 45.1%                                   | 0.4%                              | 45.5%                       |
| Excavation                           | 8-Jun-18         | 17-Jun-18         | 100%                      | 100%                                    |                                   | 100%                        |
| PCC & Raft RCC                       | 11-Jun-18        | 18-Jul-18         | 100%                      | 100%                                    |                                   | 100%                        |
| 50% RCC of Structure                 | 20-May-19        | 9-Jul-19          |                           | 68%                                     |                                   | 68%                         |



|                                      | As per schedule  |                   | Physical status           |   |                                   |                             |
|--------------------------------------|------------------|-------------------|---------------------------|---|-----------------------------------|-----------------------------|
| Item of work                         | Proposed<br>Date | Completed<br>Date | Scheduled completion in % | Previous<br>month<br>completion<br>in % | Completion during this month in % | Total<br>completion<br>in % |
| 50% RCC of Structure                 | 9-Jul-19         | 28-Aug-19         |                           |   |                                   |                             |
| Completion of Brick work and Plaster | 28-Aug-19        | 27-Sep-19         |                           | 7%                                      | 2%                                | 8%                          |
| Finishing Works                      | 27-Sep-19        | 16-Nov-19         |                           |   |                                   |                             |
| Roads, Drainage & Fire Fighting      | 3-Jun-19         | 31-Aug-19         |                           |   |                                   |                             |
| system                               |                  |                   |                           |   |                                   |                             |
| Roads work & Fire fighting           | 3-Jun-19         | 1-Aug-19          |                           |   |                                   |                             |
| Drainage Works                       | 18-Jun-19        | 22-Aug-19         |                           |   |                                   |                             |
| Landscaping & Finishing              | 18-Jun-19        | 31-Aug-19         |                           |   |                                   |                             |
| Construction of Blower room, HT,     | 3-Jun-18         | 29-Aug-19         | 81.7%                     | 52.8%                                   | 4.8%                              | 57.6%                       |
| MCC, Transformer Yard, DG set        |                  |                   |                           |   |                                   |                             |
| Area                                 |                  |                   |                           |   |                                   |                             |
| Excavation                           | 3-Jun-18         | 2-Jul-18          | 100%                      | 100%                                    |                                   | 100%                        |
| PCC & RCC of Footing                 | 3-Jul-18         | 18-Jul-18         | 100%                      | 100%                                    |                                   | 100%                        |
| RCC up to Plinth                     | 15-Sep-18        | 11-Oct-18         | 100%                      | 100%                                    |                                   | 100%                        |
| RCC up to Lintel Beams               | 15-Oct-18        | 15-Nov-18         | 100%                      | 100%                                    |                                   | 100%                        |
| RCC Roof Slab                        | 16-Nov-18        | 18-Dec-18         | 100%                      | 14%                                     | 24%                               | 38%                         |
| Brick Work                           | 1-Jan-19         | 21-Mar-19         | 100%                      |   |                                   |                             |
| Plastering                           | 22-Mar-19        | 15-May-19         | 17%                       |   |                                   |                             |
| Painting & Finishing                 | 15-Jun-19        | 29-Aug-19         |                           |   |                                   |                             |



|                                  | As per schedule  |                   | Physical status           |                                |                                   |                       |
|----------------------------------|------------------|-------------------|---------------------------|--------------------------------|-----------------------------------|-----------------------|
| Item of work                     | Proposed<br>Date | Completed<br>Date | Scheduled completion in % | Previous month completion in % | Completion during this month in % | Total completion in % |
| Mechanical Installation          | 1-Aug-19         | 30-Aug-19         |                           |                                |                                   |                       |
| Erection of Mechanical Equipment | 1-Aug-19         | 30-Aug-19         |                           |                                |                                   |                       |
| Electrical & Instrumentation     | 1-Aug-19         | 31-Aug-19         |                           |                                |                                   |                       |
| Installation                     |                  |                   |                           |                                |                                   |                       |
| Pre – Commissioning              | 1-Sep-19         | 30-Sep-19         |                           |                                |                                   |                       |
| Trail Run – COD                  | 1-Oct-19         | 21-Oct-19         |                           |                                |                                   |                       |
| Commissioning                    | 21-Oct-19        | 18-Nov-19         |                           |                                |                                   |                       |

# 2.1.8. New construction units - progress in terms of Physical Quantity

|  | Estimate |      | Physical status           |                              |                  |                       |
|--|----------|------|---------------------------|------------------------------|------------------|-----------------------|
| Item of work   | Quantity | Unit | Previous month completion | Completion during this month | Total completion | Total completion in % |
| Civil Executions                                       |          |      |                           |                              |                  |                       |
| Bund Wall / Earthen Embankment                         |          |      |                           |                              |                  |                       |
| Excavation   | 14182    | Cum  | 14182                     |                              | 14182            | 100%                  |
| Filling & Compaction of Bund Wall up to 1.0 Mtr Height | 24061    | Cum  | 24061                     |                              | 24061            | 100%                  |



|                                       | Estimate |      | Physical status |             |            |            |  |
|---------------------------------------|----------|------|-----------------|-------------|------------|------------|--|
| Item of work                          |          |      | Previous        | Completion  | Total      | Total      |  |
|                                       | Quantity | Unit | month           | during this | completion | completion |  |
|                                       |          |      | completion      | month       |            | in %       |  |
| Filling & Compaction of Bund Wall     | 22140    | Cum  | 15891           | 6249        | 22140      | 100%       |  |
| from 1.0 to 2.0 Mtr Height            |          |      |                 |             |            |            |  |
| Filling & Compaction of Bund Wall     | 19056    | Cum  | 13971           | 4673        | 18644      | 98%        |  |
| from 2.0 to 3.0 Mtr Height            |          |      |                 |             |            |            |  |
| Filling & Compaction of Bund Wall     | 16154    | Cum  | 10053           | 3032        | 13085      | 81%        |  |
| from 3.0 to 4.5 Mtr Height            |          |      |                 |             |            |            |  |
| Stone Pitching                        | 6720     | Cum  | 243             | 142         | 385        | 6%         |  |
| Construction of Inlet Structure, Fine |          |      |                 |             |            |            |  |
| Screen, Grit Chamber, Parshall        |          |      |                 |             |            |            |  |
| Fume, Distribution Chamber for SBR    |          |      |                 |             |            |            |  |
| Excavation                            | 600      | Cum  | 600             |             | 600        | 100%       |  |
| PCC                                   | 72       | Cum  | 72              |             | 72         | 100%       |  |
| RCC for footing                       | 173      | Cum  | 173             |             | 173        | 100%       |  |
| Inlet Chamber Slab with Column,       | 159      | Cum  | 76              |             | 83         | 52%        |  |
| Wall                                  |          |      |                 |             |            |            |  |
| Grit Chamber Slab with Column         | 159      | Cum  | 13              |             | 14         | 9%         |  |
| Parshall flume slab with Column       | 79       | Cum  | 30              | 14          | 44         | 56%        |  |
| SBR Basins & SBR outlet Chamber       |          |      |                 |             |            |            |  |
| Excavation                            | 2210     | Cum  | 2210            |             | 2210       | 100%       |  |
| PCC                                   | 1424     | Cum  | 1412            |             | 1424       | 100%       |  |
| Raft RCC                              | 4169     | Cum  | 4169            |             | 4169       | 100%       |  |



|                                   | Esti     | mate |            | Physical status |            |            |  |
|-----------------------------------|----------|------|------------|-----------------|------------|------------|--|
| Item of work                      |          |      | Previous   | Completion      | Total      | Total      |  |
| item of work                      | Quantity | Unit | month      | during this     | completion | completion |  |
|                                   |          |      | completion | month           |            | in %       |  |
| Wall 1st Lift                     | 560      | Cum  | 538        |                 | 538        | 96%        |  |
| Wall 2nd Lift                     | 390      | Cum  | 373        |                 | 373        | 96%        |  |
| Wall 3rd Lift                     | 291      | Cum  | 281        |                 | 281        | 97%        |  |
| Wall Final Lift                   | 462      | Cum  | 402        |                 | 402        | 97%        |  |
| Walkways and Channels             | 306      | Cum  | 62         | 67              | 129        | 47%        |  |
| Construction of CCT including     |          |      |            |                 |            |            |  |
| Chlorination room & Treated water |          |      |            |                 |            |            |  |
| pump House                        |          |      |            |                 |            |            |  |
| Excavation                        | 1023     | Cum  | 1023       |                 | 1023       | 100%       |  |
| PCC                               | 140      | Cum  | 140        |                 | 140        | 100%       |  |
| Raft RCC                          | 266      | Cum  | 266        |                 | 266        | 100%       |  |
| 50% RCC of Structure              | 146.50   | Cum  | 146.50     |                 | 146.50     | 100%       |  |
| 50% RCC of Structure              | 146.50   | Cum  | 79         |                 | 79         | 54%        |  |
| Brick work                        | 71       | Cum  |            |                 |            |            |  |
| Plastering works                  | 1342     | Sqm  |            |                 |            |            |  |
| Overhead Treated Water Tank       |          |      |            |                 |            |            |  |
| Excavation                        | 549      | Cum  | 549        |                 | 549        | 100%       |  |
| PCC                               | 18       | Cum  | 18         |                 | 18         | 100%       |  |
| Raft RCC                          | 61       | Cum  | 61         |                 | 61         | 100%       |  |
| 50% RCC of Structure              | 79       | Cum  | 10         | 4               | 14         | 15%        |  |
| 50% RCC of Structure              | 79       | Cum  |            |                 |            |            |  |



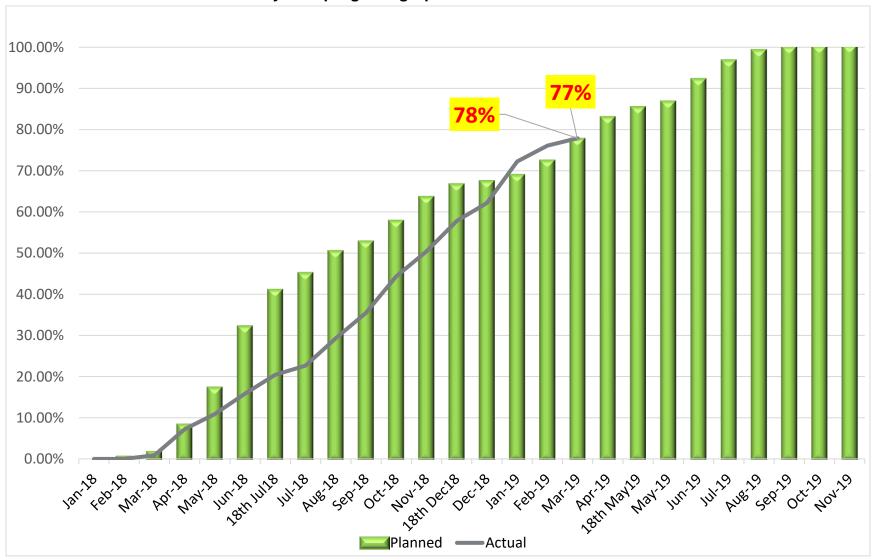
|                                   | Esti     | mate |                           | Physical status              |                  |                       |
|-----------------------------------|----------|------|---------------------------|------------------------------|------------------|-----------------------|
| Item of work                      | Quantity | Unit | Previous month completion | Completion during this month | Total completion | Total completion in % |
| Finishing Works                   |          |      |                           |                              |                  |                       |
| Construction of BFP Building,     |          |      |                           |                              |                  |                       |
| Filtrate Pump, Pump house - 2, PE |          |      |                           |                              |                  |                       |
| dosing tank                       |          |      |                           |                              |                  |                       |
| Excavation                        | 720      | Cum  | 720                       |                              | 720              | 100%                  |
| PCC                               | 39       | Cum  | 39                        |                              | 39               | 100%                  |
| Raft RCC                          | 167      | Cum  | 167                       |                              | 167              | 100%                  |
| 50% RCC of Structure              | 194      | Cum  | 2.10                      | 44.90                        | 47               | 24%                   |
| 50% RCC of Structure              | 194      | Cum  |                           |                              |                  |                       |
| Brick work                        | 35       | Cum  |                           |                              |                  |                       |
| Plastering work                   | 290      | Sqm  |                           |                              |                  |                       |
| Administrative Building including |          |      |                           |                              |                  |                       |
| lab and workshop                  |          |      |                           |                              |                  |                       |
| Excavation                        | 656      | Cum  | 656                       |                              | 656              | 100%                  |
| PCC                               | 27       | Cum  | 27                        |                              | 27               | 100%                  |
| Raft RCC                          | 101      | Cum  | 101                       |                              | 101              | 100%                  |
| 50% RCC of Structure              | 107      | Cum  | 107                       |                              | 107              | 100%                  |
| 50% RCC of Structure              | 107      | Cum  | 72                        | 1                            | 73               | 69%                   |
| Brick work                        | 172      | Cum  | 133                       | 2                            | 135              | 78%                   |
| Plastering work                   | 2230     | Sqm  | 33                        | 98                           | 131              | 6%                    |
| Finishing Works                   |          |      |                           |                              |                  |                       |



|                                    | Esti     | mate | Physical status |             |            |            |
|------------------------------------|----------|------|-----------------|-------------|------------|------------|
| Item of work                       |          |      | Previous        | Completion  | Total      | Total      |
| itelli oi work                     | Quantity | Unit | month           | during this | completion | completion |
|                                    |          |      | completion      | month       |            | in %       |
| Staff Quarters                     |          |      |                 |             |            |            |
| Excavation                         | 1502     | Cum  | 1502            |             | 1502       | 100%       |
| PCC                                | 70       | Cum  | 70              |             | 70         | 100%       |
| Raft RCC                           | 260      | Cum  | 260             |             | 260        | 100%       |
| 50% RCC of Structure               | 215      | Cum  | 146             |             | 146        | 68%        |
| 50% RCC of Structure               | 215      | Cum  |                 |             |            |            |
| Brick work                         | 551      | Cum  | 77              | 21          | 98         | 18%        |
| Plastering work                    |          |      |                 |             |            |            |
| Finishing Works                    |          |      |                 |             |            |            |
| Construction of Blower room, HT,   |          |      |                 |             |            |            |
| MCC, Transformer Yard, DG set Area |          |      |                 |             |            |            |
| Excavation                         | 587      | Cum  | 587             |             | 587        | 100%       |
| PCC                                | 39       | Cum  | 39              |             | 39         | 100%       |
| RCC of Footing                     | 160      | Cum  | 160             |             | 160        | 100%       |
| RCC up to Plinth                   | 35       | Cum  | 35              |             | 35         | 100%       |
| RCC up to Lintel Beams             | 35       | Cum  | 33              |             | 33         | 100%       |
| RCC Roof Slab                      | 136      | Cum  | 19              | 32          | 51         | 38%        |
| Brick Work                         | 165      | Cum  |                 |             |            |            |
| Plastering                         | 2000     | Sqm  |                 |             |            |            |
| Finishing works                    |          |      |                 |             |            |            |



## 2.1.9. New construction units - Physical progress graph



**Construction activities – Physical progress** 



#### 2.1.10. Associated works

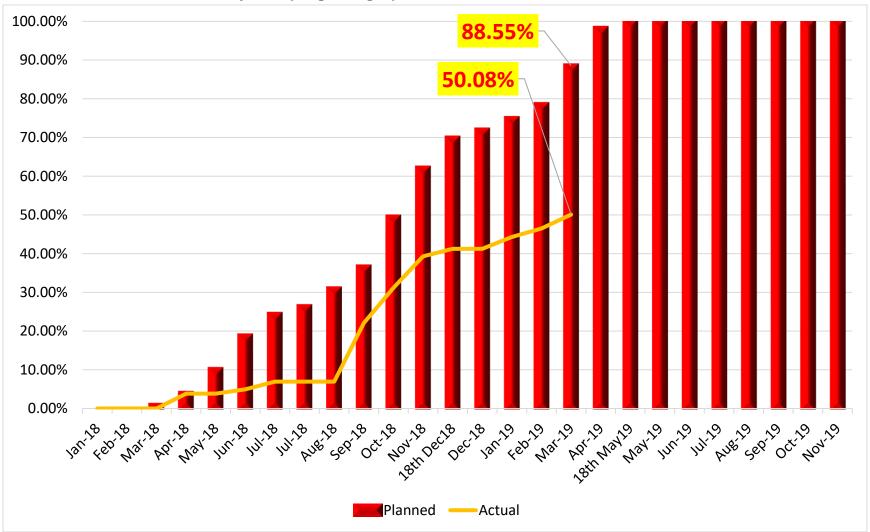
|                                | As per s  | chedule   | Physical status |            |             |            |
|--------------------------------|-----------|-----------|-----------------|------------|-------------|------------|
|                                |           |           | Scheduled       | Previous   | Completion  | Total      |
| Item of work                   | Proposed  | Completed | completion      | month      | during this | completion |
|                                | Date      | Date      | in %            | completion | month in %  | in %       |
|                                |           |           |                 | in %       |             |            |
| Associated                     | 20-Mar-18 | 18-May-19 | 88.55%          | 46.47%     | 3.61%       | 50.08%     |
|                                |           |           |                 |            |             |            |
| MPS Pumping Station            | 15-May-18 | 30-Apr-19 | 80.71%          | 33.50%     |             | 33.50%     |
| Rehabilitation of MPS          | 15-May-18 | 30-Apr-19 | 91%             | 52%        |             | 52%        |
| Construction of Weir across    | 13-Oct-18 | 30-Jan-19 | 100%            |            |             |            |
| Assi Nalla & Control room      |           |           |                 |            |             |            |
| Desilting of the MPS           | 15-May-18 | 28-Aug-18 | 100%            | 75%        |             | 75%        |
| Repair of Equipment            | 1-Jan-19  | %         | 100%            |            |             |            |
| Raising of height of Nalla     | 1-Apr-19  | 30-Apr-19 |                 |            |             |            |
| tapping structure upto HFL     |           |           |                 |            |             |            |
| Rising Main                    | 15-Jun-18 | 25-Mar-19 | 100%            | 7.00%      | 5.6%        | 12.60%     |
| Desilting & CCTV               | 15-Jun-18 | 18-Jul-18 | 100%            |            |             |            |
| inspection                     |           |           |                 |            |             |            |
| Strengthening and Pipe         | 10-Oct-18 | 30-Jan-19 | 100%            |            |             |            |
| protection of Rising main      |           |           |                 |            |             |            |
| Extension of existing Rising   |           |           |                 |            |             |            |
| main to the Inlet point at the |           |           |                 |            |             |            |
| STP site                       |           |           |                 |            |             |            |
| Shifting & laying of Pipe      | 13-Jul-18 | 15-Jan-19 | 100%            | 20%        | 16%         | 36%        |
| near Samne Ghat bridge         |           |           |                 |            |             |            |
| Hydrotesting of the PSC        | 15-Feb-19 | 25-Mar-19 | 100%            |            |             |            |



| As per schedule Physical status |           |           |            |            |             |            |
|---------------------------------|-----------|-----------|------------|------------|-------------|------------|
|                                 |           |           | Scheduled  | Previous   | Completion  | Total      |
| Item of work                    | Proposed  | Completed | completion | month      | during this | completion |
|                                 | Date      | Date      | in %       | completion | month in %  | in %       |
|                                 |           |           |            | in %       |             |            |
| Treated Effluent disposal       | 20-Mar-18 | 18-May-19 | 87.61%     | 53.69%     | 3.68%       | 57.37%     |
| line                            |           |           |            |            |             |            |
| Procurement - supply of         | 20-Mar-18 | 26-Dec-18 | 100%       | 59%        | 11%         | 69%        |
| pipes including inspection,     |           |           |            |            |             |            |
| transportation and delivery     |           |           |            |            |             |            |
| at site                         |           |           |            |            |             |            |
| Pipe laying - 20% including     | 9-May-18  | 18-Jul-18 | 100%       | 100%       |             | 100%       |
| excavation and backfilling      |           |           |            |            |             |            |
| Pipe laying - 20% including     | 25-Sep-18 | 5-Nov-18  | 100%       | 100%       |             | 100%       |
| excavation and backfilling      |           |           |            |            |             |            |
| Pipe laying - 20% including     | 6-Nov-18  | 18-Dec-18 | 100%       | 76%        |             | 76%        |
| excavation and backfilling      |           |           |            |            |             |            |
| Pipe laying - 20% including     | 20-Feb-19 | 29-Mar-19 | 100%       |            |             |            |
| excavation and backfilling      |           |           |            |            |             |            |
| Pipe laying - 20% including     | 30-Mar-19 | 6-May-19  | 3%         |            |             |            |
| excavation and backfilling      |           |           |            |            |             |            |
| Hydrotesting & finishing        | 14-Jun-18 | 18-May-19 | 86%        | 5%         |             | 5%         |
| works                           |           |           |            |            |             |            |



## 2.1.11. Associated works - Physical progress graph



Associated infrastructure - Physical progress



## 2.1.12. Overall physical progress : 57.23%

| Scheduled completion in % | Previous month completion in % | Completion during this month in % | Total completion in % |  |
|---------------------------|--------------------------------|-----------------------------------|-----------------------|--|
| 62.85%                    | 53.31%                         | 3.92%                             | 57.23%                |  |

#### 2.2. Financial status for construction work

• Contract amount : Rs. 153.15 crores (Rs. 102 crores for

construction + Rs. 51.15 crores for O&M)

# Financial progress in % as on 31.03.2019

| Scheduled /                          | Up to previous | Completion during | Total         |  |
|--------------------------------------|----------------|-------------------|---------------|--|
| Planned                              | month (January | this month        | completion up |  |
| completion as on 2019) completion in |                | (February 2019)   | to February   |  |
| January 2019 in %                    | %              | in %              | 2019 in %     |  |
| 62.85%                               | 52.78%         | 3.92%             | 56.70%        |  |

# Status of financial expenditure as on 31.03.2019

| SI.<br>No | Description  | Total expenditure incurred (NMCG & VSPPL) Rupees in crore | Expenditure<br>incurred by<br>VSPPL in<br>Rupees in<br>crore | Expenditure incurred by NMCG in Rupees in crore | Expenditure incurred as per site progress Rupees in crore |
|-----------|--|---|--|---|---|
| 1         | Mobilization advance (10% of Rs.102 Cr)  | 10.20   |  | 10.20   |   |
| 2         | First mile stone payment (25% of Rs.110.47 Cr) as per price index  | 27.62   | 16.57  | 11.05   |   |
| 3         | Deduction of mobilization<br>advance for first milestone<br>(25% of mobilization of<br>advance)              | -2.55   |  | -2.55   | 57.84   |
| 4         | Deduction of interest on<br>mobilization advance upto<br>first milestone (25% of<br>mobilization of advance) | -0.46   |  | -0.46   |   |
| 5         | Deduction of delay damage on first milestone   | -0.89   |  | -0.89   |   |



| SI.<br>No | Description   | Total expenditure incurred (NMCG & VSPPL) Rupees in crore | Expenditure<br>incurred by<br>VSPPL in<br>Rupees in<br>crore | Expenditure incurred by NMCG in Rupees in crore | Expenditure incurred as per site progress Rupees in crore |
|-----------|---|---|--|---|---|
| 6         | Second milestone payment (25% of Rs.110.16 Cr) as per price index   | 27.54   | 16.52  | 11.02   |   |
| 7         | Deduction of mobilization<br>advance for second<br>milestone (25% of<br>mobilization of advance)              | -2.55   |  | -2.55   |   |
| 8         | Deduction of interest on<br>mobilization advance upto<br>second milestone (25% of<br>mobilization of advance) | -0.19   |  | -0.19   |   |
| 9         | Deduction of delay damage on second milestone   | -0.49   |  | -0.49   |   |
|           | Total   | 58.23   | 33.09  | 25.13   |   |



# 2.3. The issues, the action taken, and status are provided after obtaining the views from UPJN

| S. No | Issues identified during this month  |  |
|-------|--|--|
| 1.    | As per the concession agreement the first milestone  |  |
|       | (At least 75% of both physical and financial   |  |
|       | progress) should have been achieved on or before   |  |
|       | 18th May 2019. As on date only 57.23% alone is   |  |
|       | achieved and remaining 17.77% to be achieved   |  |
|       | within 50 days. Concessionaire yet to initiate the   |  |
|       | activities in the MPS, strengthening and protection  |  |
|       | of existing rising main by deploying additional  |  |
|       | resources to achieve the third milestone within the  |  |
|       | targeted date including the delay occurred, same is  |  |
|       | not reflected in the field.  |  |
| 2.    | 2 <sup>nd</sup> Recovery plan submitted by the concessionaire  |  |
|       | on 12 <sup>th</sup> February 2019 is not accompanying the  |  |
|       | resource plan (material, man power & machineries).   |  |
|       | Concessionaire agreed to submit the same on or   |  |
|       | before 28th February 2019. However the same is   |  |
|       | pending for submission as on date.   |  |
| 3.    | Expedite the manufacturing and delivery of   |  |
|       | remaining treated effluent pipe of around 1400 m on  |  |
|       | or before 15th May 2019  |  |
| 4.    | Planning to expedite the pending order placement   |  |
|       | and completion of engineering activities   |  |
| 5.    | Steps to complete the rising main strengthening and  |  |
|       | protection along the Ganga river on or before 31st   |  |
|       | May 2019   |  |
| 6.    | Initiating the desilting and CCTV inspection of existing   |  |
|       | rising main within a week  |  |
| 7.    | VSPPL to provide the details for input consideration for   |  |
|       | finalizing the GST claim. A meeting is proposed to convene during next month to discuss and solve this |  |
|       | 1 contains againing flow fillentin to discuss and solve tills  |  |



| S. No. | Issues identified  | Action Taken   | Status   |
|--------|--|--|--|
| 1.     | As per the concession agreement the third milestone (At least 75% of both physical and financial progress) should have been achieved on or before 18th May 2019. Concessionaire yet to initiate the activities in the MPS, rising main by deploying additional resources to achieve the third milestone within the targeted date including the delay occurred, same is not reflected in the field. |  | Partially initiated  |
| 2.     | 2nd Recovery plan submitted by the concessionaire on 12th February 2019 is not accompanying the resource plan (material, man power & machineries). Concessionaire agreed to submit the same on or before 28th February 2019  |  | Yet to submit  |
| 3.     | Extent of progress of the rehabilitation and/or upgradation activities performed by the concessionaire for the associated infrastructure.  | Partially submitted for approval   | Most of the drawings are approved by the project engineer, work shall start by 1st week of May 2019                  |
| 4.     | Monthly Environmental Monitoring Reports to the Jal Nigam providing overview of compliance with EHS Plan.  | In progress.   | Due, till date   |
| 5.     | Action to be taken to start the trenchless pipe line work near Samne Ghat as the Concerned authority already provided their acceptance orally and necessary approval will be issued shortly  | Permission from<br>Traffic Dept. is<br>still awaited.  | Trenchless work started on 14.03.2019 and around 30.9 m completed as on 31st March 2019                              |
| 6.     | Action to be taken for carrying out the desilting and CCTV inspection of existing rising main as the activity should have been completed as per construction plan.   | Concessionaire<br>is confirmed to<br>start the desilting<br>after 10 <sup>th</sup> March<br>2019 | Concessionaire informed that the desilting and CCTV inspection work will start latest by 8 <sup>th</sup> April 2019. |



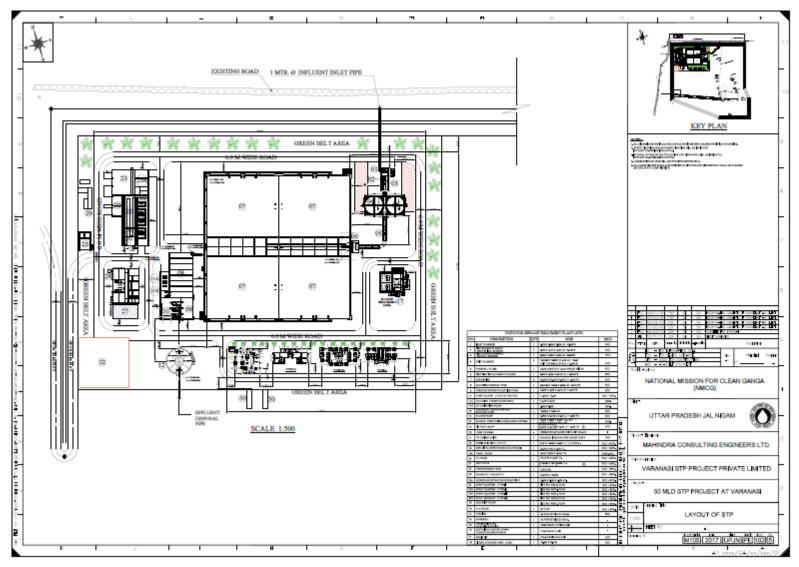


Figure 2: Development of sewage treatment plant and associated infrastructure under Hybrid Annuity based PPP mode at Varanasi



## 3.0. PROJECT ENGINEER ACTIVITIES

|                       | Activities carri   | ed out as per TOR          |   |   |  |
|-----------------------|--|----------------------------|---|---|--|
| Clause                | Period: February 2019 to April 2019  |                            |   |   |  |
| as per                | Scope  | Undertaken till Undertaken |   | Expected for  |  |
| TOR                   | осоре  | previous month -           | during this month   | next month  |  |
| IOK                   |  | February 2019              | - March 2019  | April 2019  |  |
| 4.1 (i)               | Review, analysis and qualifying assessment of field investigations carried out and reported by the Concessionaire in respect of topographical surveys, hydraulic & hydrologic data verification, sub-surface investigation including laboratory testing and reports of geologists wherever applicable, investigation of construction material including lab testing. | Yes                        | Yes   | Review of construction material testing   |  |
| 4.1 (ii)              | Review, analysis and qualifying assessment of design memorandums, specifications and construction drawings prepared and submitted by the concessionaire.   | Yes                        | Yes   | Review of construction drawings   |  |
| 4.1 (iii)<br>4.1 (iv) | Conduct kick off meetings  Review of the submissions of the Concessionaire such as  a. Work schedule  b. Detailed survey report  c. Basic engineering  d. Detailed design and drawings for  i) Civil works   | Yes                        | <ul> <li>Observation on control philosophy for STP</li> <li>Recommended for Approval for LT panel boards</li> </ul> | <ul> <li>Delay analysis</li> <li>Remaining GA</li> <li>&amp; structural drawings of civil structures</li> </ul> |  |



|        | Activities carried out as per TOR   |                  |  |   |  |
|--------|---|------------------|--|---|--|
| Clause |   | Period: I        | February 2019 to Apr   | il 2019   |  |
| as per | Scope   | Undertaken till  | Undertaken   | Expected for  |  |
| TOR    | Сооро   | previous month - | during this month  | next month  |  |
|        |   | February 2019    | - March 2019   | April 2019  |  |
|        | 1. Geo-tech reports 2. Lab testing reports 3. Third Party Inspection report ii) Mechanical & Electrical Works iii) Automation & Instrumentation works iv)Any other allied works e. QA/QC plans f. Safety plan |                  | of MPS & STP and for chlorine analyzer for STP  Covering letter monthly progress report Feb-2019  Delay in submission of the drawing  Delay submission of revised civil GA drawing & detail of rehabilitation rising main 1000 mm dia. Pipe  Submission of monthly QA/QC report for the month of January 2019.  Recommended for approval | <ul> <li>QAP &amp; data sheet for remaining mechanical, electrical &amp; instrumentation items.</li> <li>PSC pipe inspection</li> <li>Mechanical and Electrical equipment inspection</li> </ul> |  |



|        | Activities carried out as per TOR |                  |  |              |
|--------|-----------------------------------|------------------|--|--------------|
| Clause |                                   | Period: I        | February 2019 to Apr   | il 2019      |
| as per | Scope                             | Undertaken till  | Undertaken   | Expected for |
| TOR    | Соорс                             | previous month - | during this month  | next month   |
| TOR    |                                   | February 2019    | - March 2019   | April 2019   |
|        |                                   |                  | instrument cable for STP & MPS R.1  Observation on revised civil GA and reinforcement drawing of staff quarters (Type 11) with 25 KL Rev.1  Submission of PFA mali. to Under security MEA. Copy of report & annexure.  Recommended to accord approval for dispatch clearance for transformer |              |



|        | Activities carried out as per TOR |                  |   |              |
|--------|-----------------------------------|------------------|---|--------------|
| Clause |                                   | Period:          | February 2019 to Apr  | il 2019      |
| as per | Scope                             | Undertaken till  | Undertaken  | Expected for |
| TOR    | Собро                             | previous month - | during this month   | next month   |
| TOIX   |                                   | February 2019    | - March 2019  | April 2019   |
|        |                                   |                  | <ul> <li>STP &amp; MPS.</li> <li>Recommended to accord approval for dispatch clearance for 160 KW air blower motors</li> <li>Recommended for change of make of parshall flume flow totalizer from M/S electronics system and device into M/S masibus.</li> <li>Submission of CD soft copy of PFA mali report to under security - MEA</li> <li>Observation on</li> </ul> |              |



|            | Activities carried out as per TOR   |                  |  |                |  |  |
|------------|---|------------------|--|----------------|--|--|
| Clause     |   | Period:          | February 2019 to Apr   | il 2019        |  |  |
| as per     | Scope   | Undertaken till  | Undertaken   | Expected for   |  |  |
| TOR        | ССОРС   | previous month - | during this month  | next month     |  |  |
| TOK        |   | February 2019    | - March 2019   | April 2019     |  |  |
|            |   |                  | data sheet of knife gate valves. Rev-D  Recommendation for vector approval for instruments.  Observation on submission of civil & RCC detail of air blower & design calc of DG & transformer |                |  |  |
| 41(0)      | Review of the drawings and documents                                      | Yes              | foundation.  As mentioned  | As mentioned   |  |  |
| 4.1 (v)    | Review of the drawings and documents                                      | 162              | above  | above          |  |  |
| 4.1 (vi)   | Identification of milestones & verifications                              |                  |  |                |  |  |
| 4.1 (vi)   | identification of milestones & verifications                              |                  | Regular review and   | Regular review |  |  |
| 4.4.6.23   | To Assist NIMOO for patting state to                                      |                  | monitoring   | and monitoring |  |  |
| 4.1 (vii)  | To Assist NMCG for getting statutory permissions                          |                  | NA   | NA             |  |  |
| 4.1 (viii) | Ensure compliance with statutory provisions under various applicable laws |                  | Yes  | Yes            |  |  |



|            | Activities carri                                | ed out as per TOR |                      |                    |
|------------|---|-------------------|----------------------|--------------------|
| Clause     |   | Period: I         | February 2019 to Apr | il 2019            |
| as per     | Scope   | Undertaken till   | Undertaken           | Expected for       |
| TOR        | σσορε   | previous month -  | during this month    | next month         |
| TOK        |   | February 2019     | - March 2019         | April 2019         |
| 4.1 (ix)   | Review, inspection, supervision and             | Yes               | Day to day           | Day to day         |
|            | monitoring of construction works conducting     |                   | monitoring of        | monitoring of      |
|            | tests on completion of construction and issuing |                   | construction         | construction       |
|            | completion / provisional certificate            |                   | activities by site   | activities by site |
|            |   |                   | personnel and        | personnel and      |
|            |   |                   | Monthly inspection   | Monthly            |
|            |   |                   | by Key experts       | inspection by      |
|            |   |                   |                      | Key experts        |
| 4.1 (x)    | Review, inspection and monitoring of O&M        | NA                | NA                   | NA                 |
| 4.1 (xi)   | Determining, as required under the              | NA                | NA                   | NA                 |
|            | Concession Agreement, the costs of any works    |                   |                      |                    |
|            | or services and/or their reasonableness         |                   |                      |                    |
| 4.1 (xii)  | Determining, as required under the              | NA                | NA                   | NA                 |
|            | Concession Agreement, the period or any         |                   |                      |                    |
|            | extension thereof, for performing any duty or   |                   |                      |                    |
|            | obligation                                      |                   |                      |                    |
| 4.1 (xiii) | Determining the events of default and guidance  | NA                | NA                   | NA                 |
|            | on consequent termination notices and           |                   |                      |                    |
|            | payment as detailed in clauses 16.1 to 16.5 of  |                   |                      |                    |
|            | the Concession Agreement                        |                   |                      |                    |
| 4.1 (xiv)  | Determine deficiencies in the commissioning &   | NA                | NA                   | NA                 |



|           | Activities carried out as per TOR                 |                  |                                |                 |  |
|-----------|---|------------------|--------------------------------|-----------------|--|
| Clause    |   | Period: I        | ebruary 2019 to Apr            | il 2019         |  |
| as per    | Scope   | Undertaken till  | Undertaken                     | Expected for    |  |
| TOR       | осоре   | previous month - | during this month              | next month      |  |
| TOK       |   | February 2019    | <ul><li>– March 2019</li></ul> | April 2019      |  |
|           | trial runs; prepare the final acceptance          |                  |                                |                 |  |
|           | document for acceptance of commissioning &        |                  |                                |                 |  |
|           | trial runs. Prepare & Issue Commercial            |                  |                                |                 |  |
|           | Operation certificate through Uttar Pradesh Jal   |                  |                                |                 |  |
|           | Nigam   |                  |                                |                 |  |
| 4.1 (xv)  | Any other matter which is not specified in ((vi), | NA               | NA                             | NA              |  |
|           | (vii), or (viii) above and which creates an       |                  |                                |                 |  |
|           | obligation or liability on the Employer / NMCG    |                  |                                |                 |  |
|           | beyond the provisions of the Concession           |                  |                                |                 |  |
|           | Agreement   |                  |                                |                 |  |
| 4.1 (xvi) | The Project Engineer shall submit regular         | Monthly progress | Monthly progress               | Preparation and |  |
|           | periodic reports, as specified in the Concession  | report           | report                         | review of       |  |
|           | Agreement to Uttar Pradesh Jal Nigam and          |                  |                                | monthly         |  |
|           | NMCG, in respect of its duties and functions      |                  |                                | progress report |  |
|           | under the Concession Agreement                    |                  |                                |                 |  |
| 4.1       | The Project Engineer shall aid and advise the     | NA               | NA                             | NA              |  |
| (xvii)    | Employer on any proposal for variation under      |                  |                                |                 |  |
|           | Article 20 of the Concession Agreement            |                  |                                |                 |  |
| 4.1       | Assisting the Parties in resolution of Disputes   | NA               | NA                             | NA              |  |
| (xviii)   |   |                  |                                |                 |  |
| 4.1 (xix) | Assisting the employer in the fulfilment of Hand  | NA               | NA                             | NA              |  |



|          | Activities carried out as per TOR                |                  |                      |              |  |
|----------|--|------------------|----------------------|--------------|--|
| Clause   |  | Period: I        | February 2019 to Apr | il 2019      |  |
| as per   | Scope  | Undertaken till  | Undertaken           | Expected for |  |
| TOR      | ССОРС  | previous month - | during this month    | next month   |  |
| TOK      |  | February 2019    | - March 2019         | April 2019   |  |
|          | back requirements as detailed in clause 19.3 of  |                  |                      |              |  |
|          | the Concession Agreement                         |                  |                      |              |  |
| 4.1 (xx) | Undertaking all other duties and functions in    | As mentioned     | As mentioned         | As mentioned |  |
|          | accordance with this agreement                   | above            | above                | above        |  |
| 4.2      | The Project Engineer shall discharge its duties  | Yes              | Yes                  | Yes          |  |
|          | in an efficient manner, consistent with the      |                  |                      |              |  |
|          | highest standards of professionalism and         |                  |                      |              |  |
|          | Good Industry Practice                           |                  |                      |              |  |
| 4.3(i)   | The Project Engineer must function in a          | Yes              | Yes                  | Yes          |  |
|          | manner to assist & equip the employer to         |                  |                      |              |  |
|          | ascertain that the Concessionaire shall operate  |                  |                      |              |  |
|          | and maintain the Facilities and the Associated   |                  |                      |              |  |
|          | Infrastructure in a manner that:                 |                  |                      |              |  |
|          | Is in compliance with the Technical              |                  |                      |              |  |
|          | Specifications, Applicable Laws, Applicable      |                  |                      |              |  |
|          | Permits and Good Industry Practice;              |                  |                      |              |  |
|          | Results in the Facilities and the Associated     |                  |                      |              |  |
|          | Infrastructure achieving the KPIs as detailed in |                  |                      |              |  |
|          | schedule 10 of the Concession Agreement &        |                  |                      |              |  |
|          | certify within 7 days the KPI adherence Report   |                  |                      |              |  |
|          | as per clause 8.12 of the Concession             |                  |                      |              |  |



|          | Activities carried out as per TOR                |                  |                      |              |  |
|----------|--|------------------|----------------------|--------------|--|
| Clause   |  | Period: I        | ebruary 2019 to Apri | il 2019      |  |
| as per   | Scope  | Undertaken till  | Undertaken           | Expected for |  |
| TOR      | ocope  | previous month - | during this month    | next month   |  |
| IOK      |  | February 2019    | - March 2019         | April 2019   |  |
|          | Agreement;                                       |                  |                      |              |  |
| 4.3(ii)  | Ensures that the Varanasi STP are capable of     | Yes              | Yes                  | Yes          |  |
|          | treating Sewage up to the Design Capacity on     |                  |                      |              |  |
|          | a daily basis;                                   |                  |                      |              |  |
| 4.3(iii) | Ensures efficient treatment of Sewage and        | NA               | NA                   | NA           |  |
|          | handling and disposal of STP By- Products and    |                  |                      |              |  |
|          | the Treated Effluent                             |                  |                      |              |  |
| 4.3(iv)  | STPs are safe and reliable, subject to normal    | NA               | NA                   | NA           |  |
|          | wear and tear of the Facilities and the          |                  |                      |              |  |
|          | Associated Infrastructure;                       |                  |                      |              |  |
| 4.3(v)   | Is in compliance with the technology license     | Yes              | NA                   | NA           |  |
|          | agreement executed by the Concessionaire for     |                  |                      |              |  |
|          | the technology, processes, know-how and          |                  |                      |              |  |
|          | systems used or incorporated into the Facilities |                  |                      |              |  |
|          | and/or the Associated Infrastructure             |                  |                      |              |  |
| 4.3(vi)  | Maintains the safety and security of personnel,  | Yes              | Yes                  | Yes          |  |
|          | material and property at the Site, in accordance |                  |                      |              |  |
|          | with the approved EHS Plan, Applicable Laws      |                  |                      |              |  |
|          | and Applicable Permits.                          |                  |                      |              |  |



|          | Activities carri                                  | ed out as per TOR |                      |                |
|----------|---|-------------------|----------------------|----------------|
| Clause   |   | Period: I         | February 2019 to Apr | il 2019        |
| as per   | Scope   | Undertaken till   | Undertaken           | Expected for   |
| TOR      | осоре   | previous month -  | during this month    | next month     |
| TOR      |   | February 2019     | - March 2019         | April 2019     |
| 4.3(vii) | Ensures that all waste materials and              | Yes               | Yes                  | Yes            |
|          | hazardous substances are stored and/or            |                   |                      |                |
|          | disposed in accordance with the EHS Plan,         |                   |                      |                |
|          | Applicable Laws and Applicable Permits.           |                   |                      |                |
| 4.4      | Overall, The Project Engineer shall assist the    | Yes               | Yes                  | Yes            |
|          | Uttar Pradesh Jal Nigam in supervising the        |                   |                      |                |
|          | construction, rehabilitation, operation &         |                   |                      |                |
|          | maintenance of the Facilities and the             |                   |                      |                |
|          | Associated Infrastructure and shall work          |                   |                      |                |
|          | closely with the Uttar Pradesh Jal Nigam and      |                   |                      |                |
|          | NMCG to monitor compliance with the KPIs.         |                   |                      |                |
| 5.1      | During the Development Period, the Project        | Yes               | Review of            | Review of      |
|          | Engineer shall undertake a detailed review of     |                   | construction         | construction   |
|          | the basic engineering Designs, furnished by       |                   | drawings submitted   | drawings       |
|          | the Concessionaire along with supporting data,    |                   | by concessionaire    | submitted by   |
|          | including the geo-technical and hydrological      |                   |                      | concessionaire |
|          | investigations, characteristics of materials from |                   |                      |                |
|          | borrow areas and quarry sites, topographical      |                   |                      |                |
|          | surveys and Sewage Flow Analysis. The             |                   |                      |                |
|          | Project Engineer shall complete such review       |                   |                      |                |
|          | and send its comments / observations to the       |                   |                      |                |



|        | Activities carried out as per TOR               |                  |                      |              |  |
|--------|---|------------------|----------------------|--------------|--|
| Clause |   | Period: I        | February 2019 to Apr | il 2019      |  |
| as per | Scope   | Undertaken till  | Undertaken           | Expected for |  |
| TOR    | осоре   | previous month - | during this month    | next month   |  |
| IOK    |   | February 2019    | - March 2019         | April 2019   |  |
|        | NMCG / Name of the Employer (i.e. State         |                  |                      |              |  |
|        | Institution) and the Concessionaire within 10   |                  |                      |              |  |
|        | (ten) days of receipt of such Drawings. In      |                  |                      |              |  |
|        | particular, such comments shall specify the     |                  |                      |              |  |
|        | conformity or otherwise of such Drawings with   |                  |                      |              |  |
|        | the Scope of the Project and Specifications and |                  |                      |              |  |
|        | Standards                                       |                  |                      |              |  |
| 5.2    | The Project Engineer shall review and assist    | Yes              | Yes                  | Yes          |  |
|        | the (Name of the Employer) in approval of       |                  |                      |              |  |
|        | the submissions by the concessionaire           |                  |                      |              |  |
|        | relating to the "design and Construction        |                  |                      |              |  |
|        | Plan" so as to confirm to the scope as per      |                  |                      |              |  |
|        | <b>Schedule 1</b> of the Concession Agreement.  |                  |                      |              |  |
| 5.3    | The basic engineering drawings in the above     | Yes              | Yes                  | Yes          |  |
|        | case shall mean the designs and documents       |                  |                      |              |  |
|        | to be submitted by the Concessionaire &         |                  |                      |              |  |
|        | approved by the Uttar Pradesh Jal Nigam as a    |                  |                      |              |  |
|        | Condition Precedent & shall include but not     |                  |                      |              |  |
|        | limited to:                                     |                  |                      |              |  |
|        | a) Conduct kick off meeting, scrutiny of        |                  |                      |              |  |
|        | contractors submittals                          |                  |                      |              |  |



|        | Activities carri                                | ed out as per TOR |                      |              |
|--------|---|-------------------|----------------------|--------------|
| Clause |   | Period:           | February 2019 to Apr | il 2019      |
| as per | Scope   | Undertaken till   | Undertaken           | Expected for |
| TOR    | ССОРС   | previous month -  | during this month    | next month   |
| TOR    |   | February 2019     | - March 2019         | April 2019   |
|        | b) Process description, process calculations    |                   |                      |              |
|        | and hydraulic calculations;                     |                   |                      |              |
|        | c) List of design codes and standards;          |                   |                      |              |
|        | d) Master drawing schedule;                     |                   |                      |              |
|        | e) Drainage design;                             |                   |                      |              |
|        | f) STP Facilities layout;                       |                   |                      |              |
|        | g) Process flow diagram;                        |                   |                      |              |
|        | h) Hydraulic flow diagram;                      |                   |                      |              |
|        | i) Mass balance diagram;                        |                   |                      |              |
|        | j) Process and instrumentation diagram;         |                   |                      |              |
|        | k) Single line diagram;                         |                   |                      |              |
|        | Electrical load list; and                       |                   |                      |              |
|        | m) General arrangement diagrams of all units    |                   |                      |              |
|        | of facilities and associated infrastructure     |                   |                      |              |
| 5.4    | The project engineer shall review any modified  | Yes               | Yes                  | Yes          |
|        | Drawings or supporting documents sent to it by  |                   |                      |              |
|        | the Concessionaire and furnish its comments     |                   |                      |              |
|        | within 10 (ten) days of receiving such drawings |                   |                      |              |
|        | or documents.                                   |                   |                      |              |
| 5.5    | The project engineer shall review the detailed  | Yes               | Yes                  | Yes          |
|        | design, construction methodology, quality       |                   |                      |              |



|        | Activities carried out as per TOR                |                  |                       |              |  |
|--------|--|------------------|-----------------------|--------------|--|
| Clause |  | Period: I        | February 2019 to Apri | il 2019      |  |
| as per | Scope  | Undertaken till  | Undertaken            | Expected for |  |
| TOR    | σσορσ  | previous month - | during this month     | next month   |  |
| TOK    |  | February 2019    | - March 2019          | April 2019   |  |
|        | assurance procedures and the procurement,        |                  |                       |              |  |
|        | engineering and construction time schedule       |                  |                       |              |  |
|        | sent to it by the Concessionaire and furnish its |                  |                       |              |  |
|        | comments within 10 (ten) days of receipt         |                  |                       |              |  |
|        | thereof.   |                  |                       |              |  |
| 5.6    | Upon reference by the NMCG/Uttar Pradesh         | NA               | NA                    | NA           |  |
|        | Jal Nigam, the Project Engineer shall review     |                  |                       |              |  |
|        | and; comment on the EPC Contract or any          |                  |                       |              |  |
|        | other contract for construction, operation and   |                  |                       |              |  |
|        | maintenance of the Project, and furnish its      |                  |                       |              |  |
|        | comments within 10 (ten) days from receipt of    |                  |                       |              |  |
|        | such reference from the NMCG/Uttar Pradesh       |                  |                       |              |  |
|        | Jal Nigam.                                       |                  |                       |              |  |
| 6.1    | In respect of the designs drawing & documents    | Yes              | Yes                   | Yes          |  |
|        | received by the project engineer for its review  |                  |                       |              |  |
|        | and comments during the construction period,     |                  |                       |              |  |
|        | the provisions of paragraph 4 shall also apply,  |                  |                       |              |  |
|        | mutatis mutandis                                 |                  |                       |              |  |
| 6.2    | The Project Engineer shall review, and assist    | Yes              | Yes                   | Yes          |  |
|        | the Uttar Pradesh Jal Nigam in reviewing the     |                  |                       |              |  |
|        | submissions by the concessionaire, the           |                  |                       |              |  |



|               | Activities carried out as per TOR  |  |   |                                    |  |
|---------------|--|--|---|------------------------------------|--|
| Clause        |  | Period: I  | February 2019 to Apr                            | il 2019                            |  |
| as per<br>TOR | Scope  | Undertaken till<br>previous month –<br>February 2019 | Undertaken<br>during this month<br>– March 2019 | Expected for next month April 2019 |  |
|               | Construction plan as defined in clause 7.3 of<br>the Concession Agreement including Phase 1<br>and Phase II drawings, as well as the 'As Built'<br>drawings on completion and EHS plans as<br>defined in clause 7.4 of the Concession<br>Agreement                           |  |   |                                    |  |
| 6.3           | The Project Engineer shall assist the Uttar Pradesh Jal Nigam submit their comments on effectiveness or otherwise of the Work plan submitted for meeting the specified payment milestones and completion of the work on or before the scheduled construction completion date | Yes  | Yes   | Yes                                |  |
| 6.4           | The Project Engineer shall review, in particular, the submissions by the Concessionaire as per Schedule 1 of the Concession Agreement, and assist Uttar Pradesh Jal Nigam in assessing the effectiveness them  | Yes  | Yes   | Yes                                |  |
| 6.5           | The Project Engineer shall review the monthly  | Yes  | Concessionaire                                  | Yes                                |  |



|        | Activities carri                                 | ed out as per TOR |                                 |              |
|--------|--|-------------------|---------------------------------|--------------|
| Clause |  | Period: I         | February 2019 to Apri           | I 2019       |
| as per | Scope  | Undertaken till   | Undertaken                      | Expected for |
| TOR    | Соорс  | previous month -  | during this month               | next month   |
| TOR    |  | February 2019     | - March 2019                    | April 2019   |
|        | progress report furnished by the                 |                   | submitted progress              |              |
|        | Concessionaire and send its comments             |                   | report on 2 <sup>nd</sup> April |              |
|        | thereon to the NMCG/ Uttar Pradesh Jal           |                   | 2019 for the month              |              |
|        | Nigam and the Concessionaire within 7            |                   | of March 2019.                  |              |
|        | (seven) days of receipt of such report           |                   | However, the report             |              |
|        |  |                   | was prepared by                 |              |
|        |  |                   | Project Engineer                |              |
|        |  |                   |                                 |              |
| 6.6    | The Project Engineer shall inspect the           | Yes               | Yes                             | Yes          |
|        | Construction Works and the Project as and        |                   |                                 |              |
|        | when necessary and submit a report of such       |                   |                                 |              |
|        | inspection (the "Inspection Report"), preferably |                   |                                 |              |
|        | after receipt of the monthly progress report     |                   |                                 |              |
|        | from the Concessionaire, but before the 20th     |                   |                                 |              |
|        | (twentieth) day of each month in any case. The   |                   |                                 |              |
|        | report shall contain, an overview of the status, |                   |                                 |              |
|        | progress, quality and safety of construction,    |                   |                                 |              |
|        | including the work methodology adopted, the      |                   |                                 |              |
|        | materials used and their sources, and            |                   |                                 |              |
|        | conformity of Construction Works with the        |                   |                                 |              |
|        | Scope of the Project and the Specifications      |                   |                                 |              |



|        | Activities carried out as per TOR             |                  |                      |              |  |
|--------|---|------------------|----------------------|--------------|--|
| Clause |   | Period: I        | ebruary 2019 to Apri | il 2019      |  |
| as per | Scope   | Undertaken till  | Undertaken           | Expected for |  |
| TOR    | σσορσ   | previous month - | during this month    | next month   |  |
| TOR    |   | February 2019    | - March 2019         | April 2019   |  |
|        | and Standards. In a separate section of the   |                  |                      |              |  |
|        | Inspection Report, the Project Engineer shall |                  |                      |              |  |
|        | describe in reasonable detail the lapses,     |                  |                      |              |  |
|        | defects or deficiencies observed by it in the |                  |                      |              |  |
|        | construction of the Project. The Project      |                  |                      |              |  |
|        | Engineer shall send a copy of its Inspection  |                  |                      |              |  |
|        | Report to the NMCG/ Uttar Pradesh Jal Nigam   |                  |                      |              |  |
|        | and the Concessionaire within 3 (three) days  |                  |                      |              |  |
|        | of the inspection                             |                  |                      |              |  |
| 6.7    | However serious lapses, defects and/or        | Yes              | Yes                  | Yes          |  |
|        | deficiencies shall be reported to the Uttar   |                  |                      |              |  |
|        | Pradesh Jal Nigam/NMCG immediately            |                  |                      |              |  |
|        | without waiting for the monthly progress      |                  |                      |              |  |
|        | submissions as mentioned in the previous      |                  |                      |              |  |
|        | paragraph                                     |                  |                      |              |  |
| 6.8    | For determining that the Construction Works   | Yes              | Yes                  | Yes          |  |
|        | conform to Specifications and Standards, the  |                  |                      |              |  |
|        | Project Engineer shall require the            |                  |                      |              |  |
|        | Concessionaire to carry out, or cause to be   |                  |                      |              |  |
|        | carried out, tests on a sample basis, to be   |                  |                      |              |  |
|        | specified by the Project Engineer in          |                  |                      |              |  |



|        | Activities carried out as per TOR                 |                  |                      |              |  |
|--------|---|------------------|----------------------|--------------|--|
| Clause |   | Period: I        | February 2019 to Apr | il 2019      |  |
| as per | Scope   | Undertaken till  | Undertaken           | Expected for |  |
| TOR    | ССОРС   | previous month - | during this month    | next month   |  |
| TOIL   |   | February 2019    | - March 2019         | April 2019   |  |
|        | accordance with approved norms/Good               |                  |                      |              |  |
|        | Industry Practice for quality assurance. The      |                  |                      |              |  |
|        | Project Engineer shall issue necessary            |                  |                      |              |  |
|        | directions to the Concessionaire for ensuring     |                  |                      |              |  |
|        | that the tests are conducted in a fair and        |                  |                      |              |  |
|        | efficient manner, and shall monitor and review    |                  |                      |              |  |
|        | the results thereof                               |                  |                      |              |  |
| 6.9    | The timing of tests referred to in Paragraph      | Yes              | Yes                  | Yes          |  |
|        | 6.8, and the criteria for acceptance/ rejection   |                  |                      |              |  |
|        | of their results shall be determined by the       |                  |                      |              |  |
|        | Project Engineer in accordance with the norms     |                  |                      |              |  |
|        | /rules and Good Industry Practice. The tests      |                  |                      |              |  |
|        | shall be undertaken on a random sample basis      |                  |                      |              |  |
|        | and shall be in addition to, and independent of,  |                  |                      |              |  |
|        | the tests that may be carried out by the          |                  |                      |              |  |
|        | Concessionaire for its own quality assurance      |                  |                      |              |  |
|        | in accordance with Good Industry Practice         |                  |                      |              |  |
| 6.10   | In the event that the Concessionaire carries      | Yes              | Yes                  | Yes          |  |
|        | out any remedial works for removal or             |                  |                      |              |  |
|        | rectification of any defects or deficiencies, the |                  |                      |              |  |
|        | Project Engineer shall require the                |                  |                      |              |  |



|        | Activities carri                                  | ed out as per TOR |                      |              |
|--------|---|-------------------|----------------------|--------------|
| Clause |   | Period: I         | February 2019 to Apr | il 2019      |
| as per | Scope   | Undertaken till   | Undertaken           | Expected for |
| TOR    | Сооро   | previous month -  | during this month    | next month   |
| TOIL   |   | February 2019     | - March 2019         | April 2019   |
|        | Concessionaire to carry out, or cause to be       |                   |                      |              |
|        | carried out, tests to determine that such         |                   |                      |              |
|        | remedial works have brought the Construction      |                   |                      |              |
|        | Works into conformity with the Specifications     |                   |                      |              |
|        | and Standards, and the provisions of this         |                   |                      |              |
|        | Paragraph 5 shall apply to such tests             |                   |                      |              |
| 6.11   | In the event that the Concessionaire fails to     | Yes               | Yes                  | Yes          |
|        | achieve any of the Project Milestones, the        |                   |                      |              |
|        | Project Engineer shall undertake a review of      |                   |                      |              |
|        | the progress of construction and identify         |                   |                      |              |
|        | potential delays, if any. If the Project Engineer |                   |                      |              |
|        | identifies that completion of the Project is not  |                   |                      |              |
|        | feasible within the time specified in the         |                   |                      |              |
|        | Concession Agreement, it shall require the        |                   |                      |              |
|        | Concessionaire to indicate within 15 (fifteen)    |                   |                      |              |
|        | days the steps proposed to be taken to            |                   |                      |              |
|        | expedite progress, and the period within which    |                   |                      |              |
|        | COD shall be achieved. Upon receipt of a          |                   |                      |              |
|        | report from the Concessionaire, the Project       |                   |                      |              |
|        | Engineer shall review the same and send its       |                   |                      |              |
|        | comments to the NMCG/ Uttar Pradesh Jal           |                   |                      |              |



|        | Activities carried out as per TOR  |                  |                      |              |  |
|--------|--|------------------|----------------------|--------------|--|
| Clause |  | Period: I        | February 2019 to Apr | il 2019      |  |
| as per | Scope  | Undertaken till  | Undertaken           | Expected for |  |
| TOR    | ССОРЕ  | previous month - | during this month    | next month   |  |
| TOK    |  | February 2019    | - March 2019         | April 2019   |  |
|        | Nigam and the Concessionaire forthwith.  |                  |                      |              |  |
| 6.12   | If at any time during the construction period, the Project Engineer determines that the                                      | NA               | NA                   |              |  |
|        | Concessionaire has not made adequate arrangements for the safety of workers and common public in the zone of construction or |                  |                      |              |  |
|        | that any work is being carried out in a manner that threatens the safety of the workers and the                              |                  |                      |              |  |
|        | common public, it shall make a recommendation to the NMCG/ Uttar Pradesh   |                  |                      |              |  |
|        | Jal Nigam forthwith, identifying the whole or part of the Construction Works that should be                                  |                  |                      |              |  |
|        | suspended for ensuring safety in respect thereof.  |                  |                      |              |  |
| 6.13   | In the event that the Concessionaire carries out any remedial measures to secure the   | NA               | NA                   |              |  |
|        | safety of suspended works and common public, it may, by notice in writing, require the                                       |                  |                      |              |  |
|        | Project Engineer to inspect such works, and within 3 (three) days of receiving such notice,                                  |                  |                      |              |  |
|        | the Project Engineer shall inspect the   |                  |                      |              |  |



|        | Activities carried out as per TOR               |                  |                      |              |  |
|--------|---|------------------|----------------------|--------------|--|
| Clause |   | Period: I        | February 2019 to Apr | il 2019      |  |
| as per | Scope   | Undertaken till  | Undertaken           | Expected for |  |
| TOR    | Сооро   | previous month - | during this month    | next month   |  |
| TOR    |   | February 2019    | - March 2019         | April 2019   |  |
|        | suspended works and make a report to the        |                  |                      |              |  |
|        | NMCG/ Uttar Pradesh Jal Nigam forthwith,        |                  |                      |              |  |
|        | recommending whether or not such                |                  |                      |              |  |
|        | suspension may be revoked by the NMCG/          |                  |                      |              |  |
|        | Uttar Pradesh Jal Nigam.                        |                  |                      |              |  |
| 6.14   | If suspension of Construction Works is for      | NA               | NA                   |              |  |
|        | reasons not attributable to the Concessionaire, |                  |                      |              |  |
|        | the Project Engineer shall determine the        |                  |                      |              |  |
|        | extension of dates set forth in the project     |                  |                      |              |  |
|        | completion schedule, to which the               |                  |                      |              |  |
|        | Concessionaire is reasonably entitled, and      |                  |                      |              |  |
|        | shall notify the NMCG/ Uttar Pradesh Jal        |                  |                      |              |  |
|        | Nigam and the Concessionaire of the same        |                  |                      |              |  |
| 6.15   | Upon reference from the NMCG/ Uttar             | NA               | NA                   |              |  |
|        | Pradesh Jal Nigam, the Project Engineer shall   |                  |                      |              |  |
|        | make a fair and reasonable assessment of the    |                  |                      |              |  |
|        | costs of providing information, works and       |                  |                      |              |  |
|        | services and certify the reasonableness of      |                  |                      |              |  |
|        | such costs for payment by the NMCG/ Uttar       |                  |                      |              |  |
|        | Pradesh Jal Nigam to the Concessionaire         |                  |                      |              |  |
| 6.16   | The Project Engineer shall aid and advise the   | NA               | NA                   |              |  |



|        | Activities carried out as per TOR               |                  |                      |              |  |
|--------|---|------------------|----------------------|--------------|--|
| Clause |   | Period: I        | February 2019 to Apr | il 2019      |  |
| as per | Scope   | Undertaken till  | Undertaken           | Expected for |  |
| TOR    | σσορε   | previous month - | during this month    | next month   |  |
| TOK    |   | February 2019    | - March 2019         | April 2019   |  |
|        | Concessionaire in preparing the Operation &     |                  |                      |              |  |
|        | Maintenance Manual                              |                  |                      |              |  |
| 6.17   | Upon reference from the NMCG/ Uttar             | NA               | NA                   |              |  |
|        | Pradesh Jal Nigam the Project Engineer shall    |                  |                      |              |  |
|        | undertake the assessment of cost of civil       |                  |                      |              |  |
|        | works, as per applicable schedule of rates, for |                  |                      |              |  |
|        | the reduction of Scope of work if any as per    |                  |                      |              |  |
|        | Article 20.                                     |                  |                      |              |  |
|        |   |                  |                      |              |  |
| 6.18   | The Project Engineer shall review the           | NA               | NA                   |              |  |
|        | construction progress as per payment            |                  |                      |              |  |
|        | milestones proposed by the concessionaire       |                  |                      |              |  |
|        | and provide necessary recommendation/s to       |                  |                      |              |  |
|        | Uttar Pradesh Jal Nigam for issuance of         |                  |                      |              |  |
|        | 'Milestone Construction Certificates'           |                  |                      |              |  |
| 6.19   | The Project Engineer shall support the          | Yes              | NA                   |              |  |
|        | employer in ensuring that the provisions        |                  |                      |              |  |
|        | specified in Clause 7, of the Concession        |                  |                      |              |  |
|        | Agreement including those for liquidated        |                  |                      |              |  |
|        | damages and Bonus, are being complied with.     |                  |                      |              |  |
| 6.20   | On completion of construction and at behest of  | NA               | NA                   |              |  |



|        | Activities carri                                | ed out as per TOR |                      |              |
|--------|---|-------------------|----------------------|--------------|
| Clause |   | Period: I         | ebruary 2019 to Apri | il 2019      |
| as per | Scope   | Undertaken till   | Undertaken           | Expected for |
| TOR    | στορε   | previous month -  | during this month    | next month   |
| TOK    |   | February 2019     | - March 2019         | April 2019   |
|        | Employer, the Project Engineer may review       |                   |                      |              |
|        | the work done as per 'as built' drawings and    |                   |                      |              |
|        | identify defects and suggest changes as per     |                   |                      |              |
|        | clause 7.13(v) of the Concession Agreement      |                   |                      |              |
| 6.21   | Similarly, the Project Engineer may inspect the | NA                | NA                   |              |
|        | trial process and may point out the defects and |                   |                      |              |
|        | cause changes or retrial of the process as per  |                   |                      |              |
|        | clause 7.14(d) of the Concession Agreement      |                   |                      |              |
| 7.1    | In respect of the Designs, Drawings, and        | NA                | NA                   |              |
|        | Documents received by the Project Engineer      |                   |                      |              |
|        | for its review and comments during the          |                   |                      |              |
|        | Operation Period, the provisions of Paragraph   |                   |                      |              |
|        | 4 shall apply, mutatis mutandis                 |                   |                      |              |
| 7.2    | The Project Engineer shall review the O&M       | NA                | NA                   |              |
|        | Manual (Clause 8.2) and the Scheduled           |                   |                      |              |
|        | Maintenance Programme submitted by the          |                   |                      |              |
|        | concessionaire and provide its                  |                   |                      |              |
|        | recommendations on the same, including          |                   |                      |              |
|        | suggestions for change, if any.                 |                   |                      |              |
|        | The O&M Manual shall cover:                     |                   |                      |              |
|        | a) O&M Procedures;                              |                   |                      |              |



|        | Activities carried out as per TOR                      |                  |                      |              |  |
|--------|--|------------------|----------------------|--------------|--|
| Clause |  | Period: I        | February 2019 to Apr | il 2019      |  |
| as per | Scope  | Undertaken till  | Undertaken           | Expected for |  |
| TOR    | σσορε  | previous month - | during this month    | next month   |  |
| IOK    |  | February 2019    | - March 2019         | April 2019   |  |
|        | b) O&M Plan;   |                  |                      |              |  |
|        | c) Provision of Spare Parts;                           |                  |                      |              |  |
|        | d) Sampling and Testing Methodologies;                 |                  |                      |              |  |
|        | <ul><li>e) Storage and control of Inventory;</li></ul> |                  |                      |              |  |
|        | f) Arrangements for data security and                  |                  |                      |              |  |
|        | Integrity;   |                  |                      |              |  |
|        | g) Procedures for recording and disposal               |                  |                      |              |  |
|        | of complaints;   |                  |                      |              |  |
|        | h) Operational Contingencies Plans;                    |                  |                      |              |  |
|        | i) Human Resources Plans;                              |                  |                      |              |  |
|        | j) EHS Plans;  |                  |                      |              |  |
|        | <li>k) Emergency procedures;</li>                      |                  |                      |              |  |
|        | <ol> <li>Management of Assets Plans. And</li> </ol>    |                  |                      |              |  |
|        | m) Annual Scheduled Maintenance                        |                  |                      |              |  |
|        | programme.   |                  |                      |              |  |
| 7.3    | The Project Engineer shall review the annual           | NA               | NA                   |              |  |
|        | Maintenance Program furnished by the                   |                  |                      |              |  |
|        | Concessionaire and send its comments                   |                  |                      |              |  |
|        | thereon to the NMCG/ Uttar Pradesh Jal                 |                  |                      |              |  |
|        | Nigam and the Concessionaire within 10 (ten)           |                  |                      |              |  |
|        | days of receipt of the Maintenance Program             |                  |                      |              |  |



|        | Activities carried out as per TOR               |                  |                                |              |  |
|--------|---|------------------|--------------------------------|--------------|--|
| Clause |   | Period: I        | ebruary 2019 to Apr            | il 2019      |  |
| as per | Scope   | Undertaken till  | Undertaken                     | Expected for |  |
| TOR    | σσορσ   | previous month - | during this month              | next month   |  |
| TOK    |   | February 2019    | <ul><li>– March 2019</li></ul> | April 2019   |  |
| 7.4    | The Project Engineer shall review the reports   | NA               | NA                             |              |  |
|        | generated from online monitoring systems to     |                  |                                |              |  |
|        | assess adherence to KPIs and submit the         |                  |                                |              |  |
|        | monthly KPI Adherence Report to Uttar           |                  |                                |              |  |
|        | Pradesh Jal Nigam                               |                  |                                |              |  |
| 7.5    | The Project Engineer shall verify the daily     | NA               | NA                             |              |  |
|        | reports submitted by the concessionaire         |                  |                                |              |  |
|        | regarding the volume of sewage and its quality  |                  |                                |              |  |
|        | re influent standards and monitor and record    |                  |                                |              |  |
|        | the same on regular basis                       |                  |                                |              |  |
| 7.6    | The Project Engineer shall monitor, review and  | NA               | NA                             |              |  |
|        | advise the Uttar Pradesh Jal Nigam on the       |                  |                                |              |  |
|        | reports submitted by the concessionaire as per  |                  |                                |              |  |
|        | clause 8.8(b)(iii) (A) to (G) of the Concession |                  |                                |              |  |
|        | Agreement                                       |                  |                                |              |  |
| 7.7    | The Project Engineer shall regularly verify the | NA               | NA                             |              |  |
|        | report submitted by the concessionaire on the   |                  |                                |              |  |
|        | tests conducted at the Inlet Point, the Outlet  |                  |                                |              |  |
|        | Point or at any other point at the Varanasi STP |                  |                                |              |  |
|        | for the Digested Sludge. Separately, the        |                  |                                |              |  |
|        | Project Engineer shall also have the right to   |                  |                                |              |  |



|        | Activities carri                                | ed out as per TOR                   |                   |              |  |
|--------|---|-------------------------------------|-------------------|--------------|--|
| Clause |   | Period: February 2019 to April 2019 |                   |              |  |
| as per | Scope   | Undertaken till                     | Undertaken        | Expected for |  |
| TOR    | ССОРС   | previous month -                    | during this month | next month   |  |
| TOR    |   | February 2019                       | - March 2019      | April 2019   |  |
|        | take random samples of the incoming             |                                     |                   |              |  |
|        | Sewage, the Digested Sludge and the Treated     |                                     |                   |              |  |
|        | Effluent at any time during the O&M Period to   |                                     |                   |              |  |
|        | test compliance with the Influent Standards     |                                     |                   |              |  |
|        | and the Discharge Standards.                    |                                     |                   |              |  |
| 7.8    | The Project Engineer shall review the monthly   | NA                                  | NA                |              |  |
|        | status report furnished by the Concessionaire   |                                     |                   |              |  |
|        | (as required under clause 812(c)) of the        |                                     |                   |              |  |
|        | Concession Agreement) and send its              |                                     |                   |              |  |
|        | comments thereon to the NMCG/ Uttar             |                                     |                   |              |  |
|        | Pradesh Jal Nigam and the Concessionaire        |                                     |                   |              |  |
|        | within 7 (seven) days of receipt of such report |                                     |                   |              |  |
| 7.9    | The Project Engineer shall inspect the Project  | NA                                  | NA                |              |  |
|        | once every month, preferably after receipt of   |                                     |                   |              |  |
|        | the monthly status report from the              |                                     |                   |              |  |
|        | Concessionaire, but before the 20th             |                                     |                   |              |  |
|        | (twentieth) day of each month in any case, And  |                                     |                   |              |  |
|        | make out an O&M Inspection Report setting       |                                     |                   |              |  |
|        | forth an overview of the status, quality and    |                                     |                   |              |  |
|        | safety of O&M including its conformity with the |                                     |                   |              |  |
|        | Maintenance Requirements and Safety             |                                     |                   |              |  |



|        | Activities carri                                  | ed out as per TOR                   |                   |              |  |
|--------|---|-------------------------------------|-------------------|--------------|--|
| Clause |   | Period: February 2019 to April 2019 |                   |              |  |
| as per | Scope   | Undertaken till                     | Undertaken        | Expected for |  |
| TOR    | σσορε   | previous month -                    | during this month | next month   |  |
| TOK    |   | February 2019                       | - March 2019      | April 2019   |  |
|        | Requirements. In a separate section of the        |                                     |                   |              |  |
|        | O&M Inspection Report, the Project Engineer       |                                     |                   |              |  |
|        | shall describe in reasonable detail the lapses,   |                                     |                   |              |  |
|        | defects or deficiencies observed by it in O&M     |                                     |                   |              |  |
|        | of the Project. The Project Engineer shall send   |                                     |                   |              |  |
|        | a copy of its O&M Inspection Report to the        |                                     |                   |              |  |
|        | NMCG/ Uttar Pradesh Jal Nigam and the             |                                     |                   |              |  |
|        | Concessionaire within 7 (seven) days of the       |                                     |                   |              |  |
|        | inspection  |                                     |                   |              |  |
| 7.10   | The Project Engineer may inspect the project      | NA                                  | NA                |              |  |
|        | more than once in a month, if any lapses,         |                                     |                   |              |  |
|        | defects or deficiencies require such              |                                     |                   |              |  |
|        | inspections.                                      |                                     |                   |              |  |
| 7.11   | The Project Engineer shall in its O&M             | NA                                  | NA                |              |  |
|        | Inspection Report specify the tests, if any, that |                                     |                   |              |  |
|        | the Concessionaire shall carry out, or cause to   |                                     |                   |              |  |
|        | be carried out, for the purpose of determining    |                                     |                   |              |  |
|        | that the project is in conformity with the        |                                     |                   |              |  |
|        | Maintenance Requirements. It shall monitor        |                                     |                   |              |  |
|        | and review the results of such tests and the      |                                     |                   |              |  |
|        | remedial measures, if any, taken by the           |                                     |                   |              |  |



|        | Activities carried out as per TOR               |                  |                   |              |  |  |
|--------|---|------------------|-------------------|--------------|--|--|
| Clause | Period: February 2019 to April 2019             |                  |                   |              |  |  |
| as per | Scope   | Undertaken till  | Undertaken        | Expected for |  |  |
| TOR    | Эсоре   | previous month - | during this month | next month   |  |  |
| IOK    |   | February 2019    | - March 2019      | April 2019   |  |  |
|        | Concessionaire in this behalf.                  |                  |                   |              |  |  |
| 7.12   | The Project Engineer shall determine if any     | NA               | NA                |              |  |  |
|        | delay has occurred in completion of repair or   |                  |                   |              |  |  |
|        | remedial works in accordance with the           |                  |                   |              |  |  |
|        | Concession Agreement, and shall also            |                  |                   |              |  |  |
|        | determine the Damages, if any, payable by the   |                  |                   |              |  |  |
|        | Concessionaire to the NMCG/ Uttar Pradesh       |                  |                   |              |  |  |
|        | Jal Nigam for such delay.                       |                  |                   |              |  |  |
| 7.13   | The Project Engineer shall monitor and review   | NA               | NA                |              |  |  |
|        | the curing of defects and deficiencies by the   |                  |                   |              |  |  |
|        | Concessionaire.                                 |                  |                   |              |  |  |
| 7.14   | In the event that the Concessionaire notifies   | NA               | NA                |              |  |  |
|        | the Project Engineer of any modifications that  |                  |                   |              |  |  |
|        | it proposes to make to the project, the Project |                  |                   |              |  |  |
|        | Engineer shall review the same and send its     |                  |                   |              |  |  |
|        | comments to the NMCG/ Uttar Pradesh Jal         |                  |                   |              |  |  |
|        | Nigam and the Concessionaire within 15          |                  |                   |              |  |  |
|        | (fifteen) days of receiving the proposal.       |                  |                   |              |  |  |
| 7.15   | The Project Engineer shall undertake sewage     | NA               | NA                |              |  |  |
|        | flow sampling, as and when required by the      |                  |                   |              |  |  |
|        | NMCG/ Uttar Pradesh Jal Nigam, under and in     |                  |                   |              |  |  |



|        | Activities carri                                 | ed out as per TOR                   |                   |              |  |
|--------|--|-------------------------------------|-------------------|--------------|--|
| Clause |  | Period: February 2019 to April 2019 |                   |              |  |
| as per | Scope  | Undertaken till                     | Undertaken        | Expected for |  |
| TOR    | σσορσ  | previous month -                    | during this month | next month   |  |
| TOK    |  | February 2019                       | - March 2019      | April 2019   |  |
|        | accordance with the provisions of this agreement |                                     |                   |              |  |
| 7.16   | The Project Engineer shall review and report     | NA                                  | NA                |              |  |
|        | to the employer on all the reports (Daily,       |                                     |                   |              |  |
|        | Monthly, Quarterly and Annual), including        |                                     |                   |              |  |
|        | monthly Environmental Monitoring Reports as      |                                     |                   |              |  |
|        | detailed in Schedule 11(Part G) of the           |                                     |                   |              |  |
|        | Concession Agreement.                            |                                     |                   |              |  |
| 7.17   | The Project Engineer shall provide necessary     | NA                                  | NA                |              |  |
|        | training/capacity building to the                |                                     |                   |              |  |
|        | operators/technicians of the STP, as and when    |                                     |                   |              |  |
|        | required, so as to address the gap in skill sets |                                     |                   |              |  |
|        | of the manpower deployed by the                  |                                     |                   |              |  |
|        | Concessionaire                                   |                                     |                   |              |  |
| 9.1    | The Project Engineer shall determine the         | NA                                  | NA                |              |  |
|        | costs, and/or their reasonableness, that are     |                                     |                   |              |  |
|        | required to be determined by it under the        |                                     |                   |              |  |
|        | Concession Agreement                             |                                     |                   |              |  |
| 9.2    | The Project Engineer shall determine the         | NA                                  | NA                |              |  |
|        | period, or any extension thereof, that is        |                                     |                   |              |  |
|        | required to be determined by it under the        |                                     |                   |              |  |



|        | Activities carried out as per TOR                |                                     |                   |              |  |  |
|--------|--|-------------------------------------|-------------------|--------------|--|--|
| Clause |  | Period: February 2019 to April 2019 |                   |              |  |  |
| as per | Scope  | Undertaken till                     | Undertaken        | Expected for |  |  |
| TOR    | осоре  | previous month -                    | during this month | next month   |  |  |
| IOK    |  | February 2019                       | - March 2019      | April 2019   |  |  |
|        | Concession Agreement                             |                                     |                   |              |  |  |
| 10.1   | When called upon by either Party in the event    | NA                                  | NA                |              |  |  |
|        | of any Dispute, the Project Engineer shall       |                                     |                   |              |  |  |
|        | mediate and assist the Parties in arriving at an |                                     |                   |              |  |  |
|        | amicable settlement                              |                                     |                   |              |  |  |
| 10.2   | In the event of any disagreement between the     | NA                                  | NA                |              |  |  |
|        | Parties regarding the meaning, scope and         |                                     |                   |              |  |  |
|        | nature of Good Industry Practice, as set forth   |                                     |                   |              |  |  |
|        | in any provision of the Concession Agreement,    |                                     |                   |              |  |  |
|        | the Project Engineer shall specify such          |                                     |                   |              |  |  |
|        | meaning, scope and nature by issuing a           |                                     |                   |              |  |  |
|        | reasoned written statement relying on good       |                                     |                   |              |  |  |
|        | industry practice and authentic literature       |                                     |                   |              |  |  |
| 11.0   | As and when requested by NMCG/ Uttar             | NA                                  | NA                |              |  |  |
|        | Pradesh Jal Nigam, the Project Engineer shall    |                                     |                   |              |  |  |
|        | provide its opinion and assessment on the        |                                     |                   |              |  |  |
|        | events related to Emergency, Change in Law,      |                                     |                   |              |  |  |
|        | Force Majure, Minor or total Casualties,         |                                     |                   |              |  |  |
|        | Variation and unforeseen Site conditions etc     |                                     |                   |              |  |  |
| 12.1   | The Project Engineer shall notify its            | Yes                                 | Yes               | Yes          |  |  |
|        | programme of inspection to the NMCG/ Uttar       |                                     |                   |              |  |  |



|        | Activities carried out as per TOR                 |                  |                                |              |  |  |
|--------|---|------------------|--------------------------------|--------------|--|--|
| Clause |   | Period: I        | ebruary 2019 to Apr            | il 2019      |  |  |
| as per | Scope   | Undertaken till  | Undertaken                     | Expected for |  |  |
| TOR    | GCO <del>pe</del>                                 | previous month - | during this month              | next month   |  |  |
| IOK    |   | February 2019    | <ul><li>– March 2019</li></ul> | April 2019   |  |  |
|        | Pradesh Jal Nigam and to the Concessionaire,      |                  |                                |              |  |  |
|        | who may, in their discretion, depute their        |                  |                                |              |  |  |
|        | respective representatives to be present          |                  |                                |              |  |  |
|        | during the inspection.                            |                  |                                |              |  |  |
| 12.2   | A copy of all communications, comments,           | Yes              | Yes                            | Yes          |  |  |
|        | instructions, Drawings or Documents sent by       |                  |                                |              |  |  |
|        | the Project Engineer to the Concessionaire        |                  |                                |              |  |  |
|        | pursuant to this TOR, and a copy of all the test  |                  |                                |              |  |  |
|        | results with comments of the Project Engineer     |                  |                                |              |  |  |
|        | thereon shall be furnished to the NMCG/ Uttar     |                  |                                |              |  |  |
|        | Pradesh Jal Nigam forthwith.                      |                  |                                |              |  |  |
| 12.3   | The Project Engineer shall retain at least one    | Yes              | Yes                            | Yes          |  |  |
|        | copy each of all Drawings and Documents           |                  |                                |              |  |  |
|        | received by it, including 'as-built' Drawings,    |                  |                                |              |  |  |
|        | and keep them in its safe custody.                |                  |                                |              |  |  |
| 12.4   | Upon completion of its assignment hereunder,      | Yes              | Yes                            | Yes          |  |  |
|        | the Project Engineer shall duly classify and list |                  |                                |              |  |  |
|        | all Drawings, Documents, results of tests and     |                  |                                |              |  |  |
|        | other relevant records, and hand them over to     |                  |                                |              |  |  |
|        | the NMCG/ Uttar Pradesh Jal Nigam or such         |                  |                                |              |  |  |
|        | other person as the NMCG/ Uttar Pradesh Jal       |                  |                                |              |  |  |



|        | Activities carried out as per TOR                 |                                     |                   |              |  |  |
|--------|---|-------------------------------------|-------------------|--------------|--|--|
| Clause |   | Period: February 2019 to April 2019 |                   |              |  |  |
| as per | Scope   | Undertaken till                     | Undertaken        | Expected for |  |  |
| TOR    | Соорс   | previous month -                    | during this month | next month   |  |  |
| TOIX   |   | February 2019                       | - March 2019      | April 2019   |  |  |
|        | Nigam may specify, and obtain written receipt     |                                     |                   |              |  |  |
|        | thereof. Two copies of the said documents         |                                     |                   |              |  |  |
|        | shall also be furnished in their editable digital |                                     |                   |              |  |  |
|        | format or in such other medium or manner as       |                                     |                   |              |  |  |
|        | may be acceptable to the NMCG/Uttar               |                                     |                   |              |  |  |
|        | Pradesh Jal Nigam                                 |                                     |                   |              |  |  |
| 12.5   | Wherever no period has been specified for         | Yes                                 | Yes               | Yes          |  |  |
|        | delivery of services by the Project Engineer,     |                                     |                   |              |  |  |
|        | the Project Engineer shall act with the           |                                     |                   |              |  |  |
|        | efficiency and urgency necessary for              |                                     |                   |              |  |  |
|        | discharging its functions in accordance with      |                                     |                   |              |  |  |
|        | Good Industry Practice.                           |                                     |                   |              |  |  |
| 12.6   | Project Engineers shall be expected to fully      | Yes                                 | Yes               | Yes          |  |  |
|        | comply with all the provisions of the "Terms of   |                                     |                   |              |  |  |
|        | Reference", and shall be fully responsible for    |                                     |                   |              |  |  |
|        | supervising the Design, Construction and          |                                     |                   |              |  |  |
|        | maintenance and operation of the Facility in      |                                     |                   |              |  |  |
|        | accordance with the provisions of the             |                                     |                   |              |  |  |
|        | Concession Agreement and other schedules.         |                                     |                   |              |  |  |
|        | Any failure of the Project Engineer in notifying  |                                     |                   |              |  |  |
|        | to the Employer and the Concessionaire on         |                                     |                   |              |  |  |



|        | Activities carried out as per TOR              |                                     |                   |              |  |
|--------|--|-------------------------------------|-------------------|--------------|--|
| Clause |  | Period: February 2019 to April 2019 |                   |              |  |
| as per | Scope  | Undertaken till                     | Undertaken        | Expected for |  |
| TOR    | осоре  | previous month -                    | during this month | next month   |  |
| IOK    |  | February 2019                       | - March 2019      | April 2019   |  |
|        | non- compliance of the provisions of the       |                                     |                   |              |  |
|        | Concession Agreement and other schedules       |                                     |                   |              |  |
|        | by the Concessionaire, non-adherence to the    |                                     |                   |              |  |
|        | provision of this ToR and non-adherence to the |                                     |                   |              |  |
|        | time schedule prescribed under this ToR shall  |                                     |                   |              |  |
|        | amount to non-performance.                     |                                     |                   |              |  |
| 12.7   | The project Engineer shall develop & maintain  | Yes                                 | Yes               | Yes          |  |
|        | a project website and with the approval of     |                                     |                   |              |  |
|        | NMCG/UPJN post from time to time,              |                                     |                   |              |  |
|        | information (textual and Audio- Visual) on     |                                     |                   |              |  |
|        | project progress on a continuous basis. On     |                                     |                   |              |  |
|        | completion of services as per this RFP         |                                     |                   |              |  |
|        | document, the website with all necessary       |                                     |                   |              |  |
|        | technical information shall be handed over to  |                                     |                   |              |  |
|        | UPJN.  |                                     |                   |              |  |
| 14.1   | Uttar Pradesh Jal Nigam may review with the    | Yes                                 | Yes               | Yes          |  |
|        | Project Engineer, any or all of the documents  |                                     |                   |              |  |
|        | and advice forming part of the Consultancy, in |                                     |                   |              |  |
|        | meetings and conferences which will be held    |                                     |                   |              |  |
|        | at the office of the Uttar Pradesh Jal Nigam / |                                     |                   |              |  |
|        | NMCG. Uttar Pradesh Jal Nigam / NMCG may,      |                                     |                   |              |  |



|        | Activities carried out as per TOR   |                                     |                   |              |  |  |
|--------|---|-------------------------------------|-------------------|--------------|--|--|
| Clause |   | Period: February 2019 to April 2019 |                   |              |  |  |
| as per | Scope   | Undertaken till                     | Undertaken        | Expected for |  |  |
| TOR    | ССОРС   | previous month -                    | during this month | next month   |  |  |
| TOK    |   | February 2019                       | - March 2019      | April 2019   |  |  |
|        | in its discretion, require the Project Engineer to  |                                     |                   |              |  |  |
|        | participate in extended meetings and/ or work   |                                     |                   |              |  |  |
|        | from the offices of Uttar Pradesh Jal Nigam   |                                     |                   |              |  |  |
|        | /NMCG and the Project Engineer shall, on a  |                                     |                   |              |  |  |
|        | best endeavor basis and without unreasonable  |                                     |                   |              |  |  |
|        | delay, provide such services at the offices of  |                                     |                   |              |  |  |
|        | the Uttar Pradesh Jal Nigam/NMCG.   |                                     |                   |              |  |  |
| 15.1   | The Project Engineer may prepare Issue Papers highlighting issues that could become critical for the timely completion of the Project and that require attention from Uttar Pradesh Jal Nigam/NMCG. The Project Engineer shall report to UPJN for routine activities and deliverables. All major and critical issues shall be reported to NMCG and UPJN simultaneously. | Yes                                 | Yes               | Yes          |  |  |
| 15.2   | The Project Engineer will make a presentation on the inception report for discussion with the Uttar Pradesh Jal Nigam / NMCG at a meeting. This will be a working document. Regular communication with Uttar Pradesh Jal Nigam / NMCG is required in addition to all key  | Yes                                 | Yes               | Yes          |  |  |



| Activities carried out as per TOR |   |                                     |                   |              |
|-----------------------------------|---|-------------------------------------|-------------------|--------------|
| Clause                            |   | Period: February 2019 to April 2019 |                   |              |
|                                   | Scope                                     | Undertaken till                     | Undertaken        | Expected for |
| as per<br>TOR                     | Scope                                     | previous month -                    | during this month | next month   |
| TOR                               |   | February 2019                       | - March 2019      | April 2019   |
|                                   | communications. This may take the form of |                                     |                   |              |
|                                   | telephone/ teleconferencing, emails, and  |                                     |                   |              |
|                                   | occasional meetings.                      |                                     |                   |              |
| 15.3                              | The Deliverables will be submitted as per | Yes                                 | Yes               | Yes          |
|                                   | schedule provided in this RFP             |                                     |                   |              |

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### 4.0. MEETINGS

Project Engineer undertaken and planned services.

|            |                                      |  | March 2019  | April 2019                           |
|------------|--------------------------------------|--|-------------|--------------------------------------|
| SI.<br>No. | Services                             | Undertaken by  | Description | Expected next month                  |
| 1)         | Site<br>Inspection                   | <ol> <li>Mr. Ashutosh Kumar Dwivedi,<br/>Municipal Commissioner,<br/>Varanasi.</li> <li>Mr. S. K. Barman, Project<br/>Manager, GPPU, UPJN</li> </ol>   | 24-03-2019  |                                      |
| 2)         | Review of progress & site inspection | <ol> <li>Mr. S. K. Rai,         General Manager,         GPPU, UPJN</li> <li>Mr. S. K. Barman         Project Manager,         GPPU, UPJN</li> <li>Mr. A. Srinivasan,         General Manager, MACE</li> <li>Mr. T. Sathyamoorthy,         Senior Manager, MACE</li> </ol> | 28-03-2019  | Review of progress & site inspection |
| 3)         | Site<br>Inspection                   | Mr. Deepak Agrawal,     Commissioner, Varanasi   | 31-03-2019  |                                      |



#### 5.0. STAFF DEPLOYMENT

The work had commenced on 15.02.2018 the same has been communicated to NMCG vide letter number P968:8230 dated 05.03.2018.

The Project Engineer office shifted on 20/06/2018 at the following address in Varanasi:

#### **Mahindra Consulting Engineers Limited**

"K Lion Enclave",

"A "Block,

Flat No: 118, 1st Floor,

Opposite to Vishal Mega Mart,

Nevada, Sundarpur,

Varanasi - 221005,

Uttar Pradesh.

The position of staff deployment since beginning of the project till end of May 2019 is given in the following table:

|            | Staff deployed on site a                             | at Ramana, Varanasi                            | Date of de               | eployment  |
|------------|--|--|--------------------------|------------|
| SI.<br>No. | Designation  | Name of staff                                  | From                     | То         |
| 1          | Team Leader  | Jiut Bundhan Rai (Additional deployment)       | 07/05/2018               |            |
| 2          | Project Manager                                      | G. Sathiskumar (As per agreement)              | 19/02/2018               | 21/05/2018 |
| 3          | Civil Engineer                                       | M. Sivapriyan (Additional deployment)          | 15/02/2018               |            |
| 4          | Civil Engineer                                       | T. Sathyamoorthy (As per agreement)            | 20/04/2018               | 07/05/2018 |
| 5          | Senior Engineer<br>(Electrical &<br>Instrumentation) | R. Satish (As per agreement)                   | 20/04/2018<br>04/03/2019 | 28/05/2018 |
| 6          | Civil Engineer                                       | P. Ramasubramanian (Additional deployment)     | 20/04/2018               | 27/11/2018 |
| 7          | Civil Engineer                                       | Imran Khadhar Mohideen (Additional deployment) | 20/04/2018               |            |



|            | Staff deployed on site a | at Ramana, Varanasi                        | Date of deployment |            |  |  |  |
|------------|--------------------------|--|--------------------|------------|--|--|--|
| SI.<br>No. | Designation              | Name of staff                              | From               | То         |  |  |  |
| 8          | Structural Engineer      | S. Varun Athithiya (Additional deployment) | 20/04/2018         |            |  |  |  |
| 9          | Liaison Officer          | O. B. Shivakumar (Additional deployment)   | 20/04/2018         | 08/07/2018 |  |  |  |
| 10         | QA QC Expert /Safety     | L. Selva Kumar (Additional deployment)     | 29/05/2018         |            |  |  |  |
| 11         | Structural Engineer      | M. Vishnukumar (As per agreement)          | 24/09/2018         |            |  |  |  |
| 12         | Electrical Engineer      | K. Ganesh (As per agreement)               | 11/10/2018         | 13/10/2018 |  |  |  |



# ANNEX - 1 PROJECT PROGRESS (PHYSICAL)



# **ANNEX 1 - PROJECT PROGRESS (PHYSICAL)**

| SI. | Component /            | _                          | al Progres<br>rcentage |        |                     |
|-----|------------------------|----------------------------|------------------------|--------|---------------------|
| No. | Package                | Up to<br>Previous<br>month | During<br>month        | Total  | Remarks             |
| 1   | 2                      | 3                          | 4                      | 5      | 6                   |
| 1   | Development of         | 62.85%                     | 3.92%                  | 57.23% | Physical progress   |
|     | sewage treatment plant |                            |                        |        | observed to be very |
|     | and associated         |                            |                        |        | slow and needs to   |
|     | infrastructure under   |                            |                        |        | be accelerated by   |
|     | Hybrid Annuity based   |                            |                        |        | Concessionaire.     |
|     | PPP mode at Varanasi   |                            |                        |        |                     |



# ANNEX - 2 FINANCIAL STATEMENTS



# **ANNEX 2 - FINANCIAL STATEMENTS**

| AUTO I I I I I I I I I I I I I I I I I I I |                             |                 |                 |            |  |  |  |  |  |  |  |  |
|--|-----------------------------|-----------------|-----------------|------------|--|--|--|--|--|--|--|--|
|  | Scheduled                   | Completed       | Completed       | Total      |  |  |  |  |  |  |  |  |
| Item of work                               | expenditure                 | amount till     | amount          | completed  |  |  |  |  |  |  |  |  |
| nom or work                                | in Rs                       | previous        | during this     | amount in  |  |  |  |  |  |  |  |  |
|  | III KS                      | month in Rs     | month in Rs     | Rs         |  |  |  |  |  |  |  |  |
| De   | Design detailed engineering |                 |                 |            |  |  |  |  |  |  |  |  |
| Phase - I D&E (BEP)                        | 76,50,000                   | 76,50,000       | -               | 76,50,000  |  |  |  |  |  |  |  |  |
| Phase - II D&E (Civil, Mechanical,         | 5,100,000                   | 5,028,600       | 30,600          | 5,059,200  |  |  |  |  |  |  |  |  |
| Electrical, Inst. drawings)                |                             |                 |                 |            |  |  |  |  |  |  |  |  |
| Topographical / Soil Investigation         | 51,00,000                   | 51,00,000       | -               | 51,00,000  |  |  |  |  |  |  |  |  |
| Structural drawings submissions &          | 12,750,000                  | 12,648,000      | -               | 12,648,000 |  |  |  |  |  |  |  |  |
| approvals                                  |                             |                 |                 |            |  |  |  |  |  |  |  |  |
| Mechanical & piping drawings               | 10,200,000                  | 9,220,800       | -               | 9,220,800  |  |  |  |  |  |  |  |  |
| submissions & approvals                    |                             |                 |                 |            |  |  |  |  |  |  |  |  |
| Electrical drawings submissions &          | 2,550,000                   | 2,208,300       | 188,700         | 2,397,000  |  |  |  |  |  |  |  |  |
| approvals                                  |                             |                 |                 |            |  |  |  |  |  |  |  |  |
| Instrumentation document                   | 2,550,000                   | 1,530,000       | 382,500         | 1,912,500  |  |  |  |  |  |  |  |  |
| submissions & approvals                    |                             |                 |                 |            |  |  |  |  |  |  |  |  |
|  | Associated                  |                 |                 |            |  |  |  |  |  |  |  |  |
| MPS pumping station                        | 8,232,857                   | 3,417,000       | -               | 3,417,000  |  |  |  |  |  |  |  |  |
| Rising Main                                | 15,300,000                  | 1,071,000       | 856,800         | 1,927,800  |  |  |  |  |  |  |  |  |
| Treated Effluent disposal line             | 89,366,550                  | 54,764,866      | 3,748,500       | 58,513,366 |  |  |  |  |  |  |  |  |
| Equipment procureme                        | ent, logistics a            | nd receipt of e | quipment at Sit | e          |  |  |  |  |  |  |  |  |
| Fine Screen / Coarse Screen / Belt         | 10,200,000                  | 226,667         | -               | 226,667    |  |  |  |  |  |  |  |  |
| Conveyors                                  |                             |                 |                 |            |  |  |  |  |  |  |  |  |
| Grit Removal Mechanism                     | 10,200,000                  | 226,667         | -               | 226,667    |  |  |  |  |  |  |  |  |
| SBR System (Decanters)                     | 25,500,000                  | 51,000,000      | -               | 51,000,000 |  |  |  |  |  |  |  |  |
| SAS / RAS pumps/booster pumps              | 10,200,000                  | 6,375,000       | 3,825,000       | 10,200,000 |  |  |  |  |  |  |  |  |
| / treated water pumps / drain              |                             |                 |                 |            |  |  |  |  |  |  |  |  |
| pumps                                      |                             |                 |                 |            |  |  |  |  |  |  |  |  |
| Horizontal centrifugal pumps               | 20,400,000                  | 453,333         | -               | 453,333    |  |  |  |  |  |  |  |  |
| (Treated water pumps)                      |                             |                 |                 |            |  |  |  |  |  |  |  |  |
| Air blowers                                | 20,400,000                  | 20,400,000      | 5,100,000       | 25,500,000 |  |  |  |  |  |  |  |  |
| Chlorination system                        | 5,100,000                   | 6,375,000       | 3,825,000       | 10,200,000 |  |  |  |  |  |  |  |  |
| Sluice Gates                               | 5,100,000                   | 113,333         | 487,333         | 600,667    |  |  |  |  |  |  |  |  |
| MS/CS/SS/GI/CI/DI Piping                   | 1,194,879                   | -               | -               | -          |  |  |  |  |  |  |  |  |
| <u> </u>                                   | l .                         | <u>l</u>        | I               | I          |  |  |  |  |  |  |  |  |



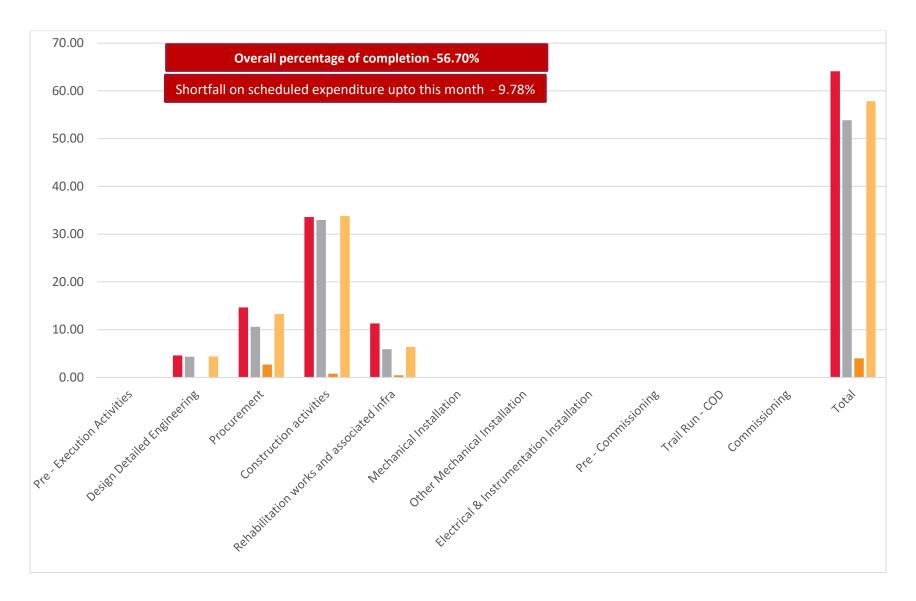
| Item of work  Valves  | Scheduled<br>expenditure<br>in Rs | Completed amount till previous month in Rs | Completed<br>amount<br>during this<br>month in Rs<br>45,333 | Total completed amount in Rs |
|---|-----------------------------------|--|---|------------------------------|
| Motorized Gates at Inlet Of SBR   | 4,809,921                         | 226,667                                    | 974,667   | 1,201,333                    |
| Diffusers   | 7,536,667                         | 5,100,000                                  | 1,275,000   | 6,375,000                    |
| Volute press  | 2,676,648                         | 226,667                                    | -   | 226,667                      |
| PE Dosing Tanks   | 669,162                           | -  | -   | -                            |
| Agitators   | 2,924,304                         | 102,000                                    | 34,000  | 136,000                      |
| Transformers  | 1,509,625                         | 2,550,000                                  | 2,550,000   | 5,100,000                    |
| HT cables   | 358,733                           | 45,333                                     | -   | 45,333                       |
| MCC panel   | 1,318,130                         | 90,667                                     | 2,459,333   | 2,550,000                    |
| HT Panel  | 1,318,130                         | 2,550,000                                  | 2,550,000   | 5,100,000                    |
| PLC Panel   | 3,954,389                         | 9,180,000                                  | -   | 9,180,000                    |
| SCADA System  | 2,636,259                         | -  | 181,333   | 181,333                      |
| MLDB, LDB, & SLDBS  | 1,318,130                         | -  | 2,550,000   | 2,550,000                    |
| Push Button Stations/Plant lighting / Buildings lighting  | 659,065                           | -  | -   | -                            |
| Power, Control & lighting Cables  | 1,318,130                         | 45,333                                     | 11,333  | 56,667                       |
| Cable trays/Lighting JB   | 659,065                           | 56,667                                     | -   | 56,667                       |
| DG Set  | 1,318,130                         | 113,333                                    | -   | 113,333                      |
| Plant Earthing  | 694,500                           | 45,333                                     | 11,333  | 56,667                       |
| Instruments (Flow meter / Analyzer)   | 626,875                           | 102,000                                    | 68,000  | 170,000                      |
| Instruments (Temperature, Pressure & Level transmitter / Level, Temperature and Pressure switches)      | 524,590                           | 102,000                                    | 68,000  | 170,000                      |
|   | Civil Execu                       | itions                                     |   |                              |
| Bund Wall / Earthen Embankment  | 71,400,000                        | 66,827,850                                 | 2,907,000   | 69,734,850                   |
| Construction of Inlet Structure, Fine Screen, Grit Chamber, Parshall Fume, Distribution Chamber for SBR | 22,950,000                        | 16,050,763                                 | 646,000   | 16,696,763                   |



| Item of work                                 | Scheduled expenditure in Rs | Completed amount till previous month in Rs | Completed amount during this month in Rs | Total<br>completed<br>amount in<br>Rs |
|--|-----------------------------|--|--|---------------------------------------|
| SBR Basins & SBR outlet                      | 186,062,069                 | 197,148,660                                | 2,805,000                                | 199,953,660                           |
| Chamber                                      |                             |  |  |                                       |
| Construction of CCT including                | 21,368,136                  | 22,522,824                                 | -  | 22,522,824                            |
| Chlorination room & Treated water pump House |                             |  |  |                                       |
| Overhead Treated Water Tank                  | 1,901,571                   | 849,941                                    | 30,600                                   | 880,541                               |
| Construction of BFP Building,                | 6,128,644                   | 3,090,090                                  | 586,500                                  | 3,676,590                             |
| Filtrate Pump, Pump house - 2, PE            |                             |  |  |                                       |
| dosing tank                                  |                             |  |  |                                       |
| Administrative Building including            | 8,840,000                   | 8,370,324                                  | 76,500                                   | 8,446,824                             |
| lab and workshop                             |                             |  |  |                                       |
| Staff Quarters                               | 4,590,000                   | 6,901,167                                  | 53,550                                   | 6,954,717                             |
| Construction of Blower room, HT,             | 12,495,000                  | 8,084,887                                  | 734,400                                  | 8,819,287                             |
| MCC, Transformer Yard, DG set                |                             |  |  |                                       |
| Area   |                             |  |  |                                       |
| Total  | 641,031,507                 | 538,417,738                                | 39,939,517                               | 578,357,255                           |
|  |                             | completion of project                      | 56.7                                     | <b>'0</b> %                           |

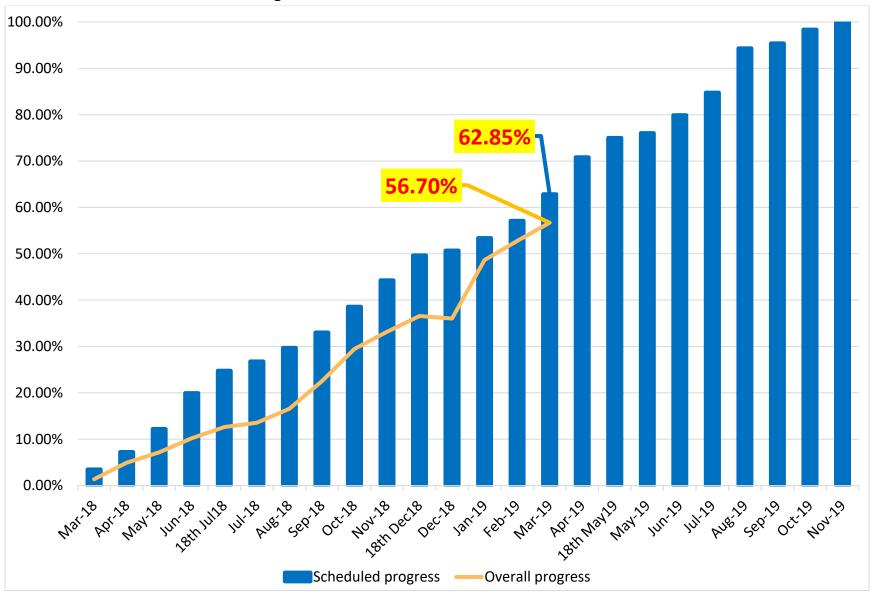


#### Financial status for the month of March 2019











# ANNEX - 3 QUALITY ASSURANCE / QUALITY CONTROL



# **ANNEX 3 - QUALITY ASSURANCE / QUALITY CONTROL**

#### 1. Bund wall

|           |   |                   | Till                    | previo                   | us mo                | nth            |                                     | March                    | 2019                 |                |  |
|-----------|---|-------------------|-------------------------|--------------------------|----------------------|----------------|-------------------------------------|--------------------------|----------------------|----------------|--|
| S.<br>No. | Description   | IS Code           | As per IS No<br>of test | No. of Test<br>conducted | No. of<br>Acceptance | No. of Rejects | As per IS No<br>of test<br>required | No. of Test<br>conducted | No. of<br>Acceptance | No. of Rejects | Remarks  |
| 1         | Soil compaction<br>test at source<br>(Borrow pit) - MDD,<br>OMC & Soil<br>characteristics | 2720<br>Part VIII | 22                      | 22                       | 12                   | 0              | -                                   | -                        | -                    | -              | 10 samples taken and sent to third party testing. Awaiting for their report. |
| 2         | Soil compaction test at site - OMC & Degree of compaction                                 | 2720<br>Part II   | 107<br>6                | 107<br>6                 | 966                  | 110            | 144                                 | 144                      | 136                  | 08             | 118 samples rectified, re offered for testing and accepted.                  |



#### 2. New constructions

|           |  |                    | Till p                              | reviou                  | s month             |               |                                     | March 20                 | 019                  |                   |  |
|-----------|--|--------------------|-------------------------------------|-------------------------|---------------------|---------------|-------------------------------------|--------------------------|----------------------|-------------------|--|
| S.<br>No. | Description                                      | IS<br>Code         | As per IS No<br>of test<br>required | No of Test<br>conducted | No of<br>Acceptance | No of Rejects | As per IS No<br>of test<br>required | No. of Test<br>conducted | No. of<br>Acceptance | No. of<br>Rejects | Remarks  |
| 1         | Concrete ingredients coarse-aggregate 20mm down  | IS<br>383-<br>2001 | 49                                  | 91                      | 74                  | 17*           | 3                                   | 5                        | 5                    | 0                 | 79 nos. accepted. Test witnessed by client & PE. 17 nos. of rejects (oversize) were removed from site.                               |
| 2         | Concrete ingredients coarse-aggregate 10mm down  | IS<br>383-<br>2001 | 37                                  | 53                      | 48                  | *5            | 3                                   | 3                        | 3                    | 0                 | 51 nos. accepted. Test witnessed by client & PE. 05 nos. of rejects (oversize) were removed from site.                               |
| 3         | Concrete ingredients fine aggregate 4.75 mm down | IS<br>383-<br>2001 | 32                                  | 50                      | 45                  | 5*            | ω                                   | 4                        | 4                    | 0                 | 49 nos. accepted for which report is attached. Test witnessed by client & PE. 05 nos. of rejects (undersize) were removed from site. |
| 4         | Combined Grading as per approved IIT Mix design  | IS<br>383-<br>2001 | whenever<br>required                | 4                       | 4                   | 0             | whenever<br>required                | 0                        | 0                    | 0                 | Test were carried out on 60% of 20mm size and 40% of 10mm size.  |



|           |   |                                  | Till p   | revious                 | s month             |               |   | March 2                  | 019                  |                   |   |
|-----------|---|----------------------------------|--|-------------------------|---------------------|---------------|---|--------------------------|----------------------|-------------------|---|
| S.<br>No. | Description                             | IS<br>Code                       | As per IS No<br>of test<br>required            | No of Test<br>conducted | No of<br>Acceptance | No of Rejects | As per IS No<br>of test<br>required             | No. of Test<br>conducted | No. of<br>Acceptance | No. of<br>Rejects | Remarks   |
| 5         | Hardened concrete Compressiv e strength | IS 516<br>&IS<br>456             | Every<br>50m³ or<br>part<br>thereof            | 1027                    | 1027                |               | Every<br>50m <sup>3</sup> or<br>part<br>thereof | 54                       |                      |                   |   |
| 6         | OPC<br>Cement 43<br>Grade               | IS<br>8112-<br>2013              | Every<br>batch or<br>whenever<br>required      | 1                       | 1                   |               | Every<br>batch or<br>whenever<br>required       |                          |                      |                   | UltraTech MTC available in-house.   |
| 7         | Reinforcem<br>ent TMT<br>Bars           | IS 456-<br>2001, IS<br>1786-1987 | one<br>sample<br>for each<br>size per<br>50 MT | 18                      | 18                  |               | one<br>sample<br>for each<br>size per<br>50 MT  | 33                       | 33                   |                   | TATA Steel MTC /<br>Third party report<br>available for all<br>consignment as on<br>date.                       |
| 8         | Admixture                               | IS<br>9103-<br>1979              | Every<br>new lot                               | 1                       | 1                   |               | Every<br>new lot                                |                          |                      |                   | FOSROC CONPLAST / MTC available at site for all consignment as on date  |
| 9         | Water                                   | IS 456<br>-2001                  | Once in<br>six<br>months                       | 2                       | 2                   |               | Once in<br>six<br>months                        | 1                        |                      |                   | 2 samples accepted after in-house testing and 1 sample has been sent to IIT BHU on 28/03/2019. Awaiting report. |



|           |  |                                    | Till p  | previou                             | s month                     |               |   | March 2                             | 019                         |                   |   |
|-----------|--|------------------------------------|---|-------------------------------------|-----------------------------|---------------|---|-------------------------------------|-----------------------------|-------------------|---|
| S.<br>No. | Description  | IS<br>Code                         | As per IS No<br>of test<br>required   | No of Test<br>conducted             | No of<br>Acceptance         | No of Rejects | As per IS No<br>of test<br>required   | No. of Test<br>conducted            | No. of<br>Acceptance        | No. of<br>Rejects | Remarks   |
| 10        | Concrete<br>Mix design   | IS<br>10262-<br>2000               | whenever<br>source of<br>material<br>changes  | M10,<br>M15,<br>M20,<br>M25,<br>M30 | Approved IIT BHU & accepted |               | whenever<br>source of<br>material<br>changes  | M10,<br>M15,<br>M20,<br>M25,<br>M30 | Approved IIT BHU & accepted |                   | Test conducted on 60% of 20mm size and 40% of 10mm size.  |
| 11        | Field control<br>test: <b>Slump</b><br>/Concrete<br>temperature<br>/ unit weight | IS<br>456,<br>SP 23<br>& IS<br>516 | Every<br>alternate<br>truck   | 455                                 | 442                         | 13            | Every<br>alternate<br>truck   | 30                                  | 30                          |                   | Initially 472 nos. were accepted, and 13 samples were rejected. All 13 samples were rectification, retested and accepted after successful compliance with relevant standards. |
| 12        | Bricks for frame structure   | IS107<br>7&IS5<br>454              | Every<br>new lot.<br>20 bricks<br>to be<br>selected<br>from a lot<br>of 2000-<br>10000. | 40                                  | 40                          | 0             | Every<br>new lot.<br>20 bricks<br>to be<br>selected<br>from a lot<br>of 2000-<br>10000. |                                     |                             |                   | 20 nos of bricks are tested as site laboratory. Result found satisfactory 20 nos bricks sent to third party testing. Result found satisfactory.                               |



### 3. Treated Effluent disposal line

|           | Till previous month March 2019   |                  |                                  |                         |                     |               | M                                | larch 2                 | 2019                |               |   |
|-----------|--|------------------|----------------------------------|-------------------------|---------------------|---------------|----------------------------------|-------------------------|---------------------|---------------|---|
| S.<br>No. | Description  | IS Code          | As per IS No of<br>test required | No of Test<br>conducted | No of<br>Acceptance | No of Rejects | As per IS No of<br>test required | No of Test<br>conducted | No of<br>Acceptance | No of Rejects | Remarks   |
| 1         | PSC Pipes 1200mm dia – characteristics Test (Dimension, Straightness, Thickness, Hydrostatic & Permeability) | IS 784 & IS 3597 | 707                              | 707                     | 677                 | -             | -                                | -                       | -                   | -             | Initially 677nos. Were accepted and 30 nos. were rejected. 30 nos. were rejected, and after retested of 30 nos result found acceptable. |
| 2         | Soil Test – SBC of soil  | IS 6403          | 4                                | 4                       | 4                   | -             | -                                | -                       | -                   | -             | ·   |
| 3         | EPDM Gasket  | IS 5389-<br>1979 | 565                              | 565                     | 565                 | -             | -                                | -                       | -                   | -             |   |



## 4. Raising main

|           |   |                 | Till                                | previou                          | is mont                          | :h               | I                                   | March 20                | 19                 |                  |  |
|-----------|---|-----------------|-------------------------------------|----------------------------------|----------------------------------|------------------|-------------------------------------|-------------------------|--------------------|------------------|--|
| S.<br>No. | Description   | IS Code         | As per IS<br>No of test<br>required | No of Test<br>conducted          | No of<br>Acceptanc               | No of<br>Rejects | As per IS<br>No of test<br>required | No of Test<br>conducted | No of<br>Acceptanc | No of<br>Rejects | Remarks                                  |
| 1         | MS Pipes 1000mm dia - characteristics Test (Dimension, Thickness, Hydro testing, Epoxy coating, Anti corrosive coating & Marking) | IS<br>3589:2001 | 246.72<br>Mtr<br>(48<br>nos)        | 246.<br>72<br>Mtr<br>(48<br>nos) | 246.<br>72<br>Mtr<br>(48<br>nos) | 0                | `                                   |                         |                    |                  | Joint Inspection done at<br>Bamrah Pipes |



## 5. Construction Running Materials / Equipment's

|           |   |                  | Till prev         | ious                 | month            |               | Ма                               | rch 2019             | )                |               |  |
|-----------|---|------------------|-------------------|----------------------|------------------|---------------|----------------------------------|----------------------|------------------|---------------|--|
| S.<br>No. | Description IS Code S Lading A S Lading Auto level (SBR / |                  | No<br>Li re       | No of Test conducted | No of Acceptance | No of Rejects | As per IS No of test<br>required | No of Test conducted | No of Acceptance | No of Rejects | Remarks  |
| 1         | Auto level (SBR /<br>Pipe lines / bund<br>wall)           | BIS 1492         | Yearly<br>once    | 3                    | 3                | 0             | Yearly once                      |                      |                  |               | Verified all instrument /                                      |
| 2         | Cube testing<br>Machine                                   | IS 516-<br>2001  | Yearly once       | 2                    | 2                | 0             | Yearly once                      |                      |                  |               | Equipment's. Cube testing machine repaired on 25 <sup>th</sup> |
| 3         | Laboratory weighing machine                               | IS 460-<br>1980  | Yearly once       | 2                    | 2                | 0             | Yearly once                      |                      |                  |               | Jan 2019 and to be recalibrated.                               |
| 4         | Ready Mix<br>Concrete plant                               | IS 4926-<br>2013 | Whenever required | 3                    | 3                | 0             | Whenever required                |                      |                  |               |  |



# ANNEX - 4 PHOTOGRAPHS



# **Overall site view**







Top view



Basin 1





Basin 3



Basin 3

Inlet chamber, Fine screens, Grit Basin & Parshall



Side view



Stone pitching work

**Bund wall** 





South side wall



**Near Site office** 





West side wall



**Administrative Building** 

SBR air blower room, HT room, MCC room, Transformer Yard & DG set area



**Roof level** 

OHT



**BFP Building** 



Staff Quarters



Type 3 (Top view)





Type 1 (Side view)



Type 2 (Side view)





Type 4 (Side view)





**PSC Pipe laying** 







#### Equipment received at site as on date







Transformer



Decanter



# ANNEX - 5 OUTWARD CORRESPONDENCE LIST OF MARCH 2019



### ANNEX 5 - OUTWARD CORRESPONDENCE LIST OF MARCH 2019

| S. No. | Document No.    | Date       | To<br>(Organization) | Copies To         | Subject<br>File No. | Subject  |
|--------|-----------------|------------|----------------------|-------------------|---------------------|--|
| 1.     | MACE: P968:8933 | 05.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Observation on control philosophy for STP  |
| 2.     | MACE: P968:8934 | 05.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Approval for LT panel boards of MPS & STP and for chlorine analyzer for STP                            |
| 3.     | MACE: P968:8935 | 05.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Covering letter monthly progress report Feb-2019   |
| 4.     | MACE: P968:8944 | 07.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Delay in submission of the drawing   |
| 5.     | MACE: P968:8949 | 08.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Delay submission of revised civil GA drawing & detail of rehabilitation rising main 1000 mm dia. Pipe  |
| 6.     | MACE: P968:8951 | 08.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Submission of monthly QA/QC report for the month of January 2019.                                      |
| 7.     | MACE: P968:8964 | 16.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Recommended for approval instrument cable for STP & MPS R.1  |
| 8.     | MACE: P968:8951 | 20.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Observation on revised civil GA and reinforcement drawing of staff quarters (Type 11) with 25 KL Rev.1 |
| 9.     | MACE: P968:8976 | 22.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Submission of PFA mali. to Under security MEA. Copy of report & annexure                               |
| 10.    | MACE: P968:8982 | 22.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Recommended to accord approval for dispatch clearance for transformer of STP & MPS                     |
| 11.    | MACE: P968:8983 | 22.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Recommended to accord approval for dispatch clearance for 160 KW air blower motors                     |



| S. No. | Document No.    | Date       | To<br>(Organization) | Copies To         | Subject<br>File No. | Subject  |
|--------|-----------------|------------|----------------------|-------------------|---------------------|--|
| 12.    | MACE: P968:8985 | 22.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Recommended for change of make of parshall flume flow totalizer from M/S electronics system and device into M/S masibus. |
| 13.    | MACE: P968:8999 | 29.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Submission of CD soft copy of PFA mali report to under security -MEA   |
| 14.    | MACE: P968:9001 | 29.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Observation on data sheet of knife gate valves. Rev-D  |
| 15.    | MACE: P968:9002 | 30.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Recommendation for vector approval for instruments.  |
| 16.    | MACE: P968:9004 | 30.03.2019 | GM, UPJN             | NMCG, PM,<br>UPJN | NA                  | Observation on submission of civil & RCC detail of air blower & design calc of DG & transformer foundation.              |



# ANNEX - 6 INWARD CORRESPONDENCE LIST OF MARCH 2019



#### **ANNEX 6 - INWARD CORRESPONDENCE LIST OF MARCH 2019**

| SI. | Document No            | Letter     | Froi         | m        | Atta | chments | Subject                              |
|-----|------------------------|------------|--------------|----------|------|---------|--------------------------------------|
| No. |                        | Date       | Organization | Writer   | Y/N  | No.     |                                      |
| 1.  | EIL/VSPPL/2018-19/ 421 | 01.03.2019 | VSPPL/       | Amit B   | Υ    | 2       | Request for reduction in             |
|     |                        |            | UPJN         | Ghorpade |      |         | 'Mobilization Advance                |
|     |                        |            |              |          |      |         | Guarantee' value in view of          |
|     |                        |            |              |          |      |         | recovery of mobilisation             |
|     |                        |            |              |          |      |         | advance in 1 <sup>st</sup> Milestone |
|     |                        |            |              |          |      |         | Payment.                             |
| 2.  | EIL/VSPPL/2018-19/422  | 03.03.2019 | VSPPL/       | Amit B   | Υ    | 5       | Compliance for Analysers             |
|     |                        |            | UPJN         | Ghorpade |      |         | for STP and GA & SLD                 |
|     |                        |            |              |          |      |         | Drawing of 415V PMCC,                |
|     |                        |            |              |          |      |         | MCC, APFC Panel & PDB                |
|     |                        |            |              |          |      |         | for STP & MPS                        |
| 3.  | EIL/VSPPL/2018-19/423  | 06.03.2019 | VSPPL/       | Amit B   | Υ    | 2       | Submission of Electrical             |
|     |                        |            | UPJN         | Ghorpade |      |         | Document for STP & MPS-              |
|     |                        |            |              |          |      |         | Electrical Design Philosophy         |
| 4.  | EIL/VSPPL/2018-19/424  | 08.03.2019 | VSPPL/       | Amit B   | Υ    | 8       | Submission of Electrical             |
|     |                        |            | UPJN         | Ghorpade |      |         | Documents for STP & MPS-             |
|     |                        |            |              |          |      |         | - Datasheet & QAP for                |
|     |                        |            |              |          |      |         | HT< Power Cable,                     |
|     |                        |            |              |          |      |         | Earthing Details &                   |
|     |                        |            |              |          |      |         | Datasheet, Lighting Layout,          |
|     |                        |            |              |          |      |         | Lighting Calculation,                |
|     |                        |            |              |          |      |         | Technical specification of           |



| SI. | Document No                  | Letter     | Froi            | m                  | Atta | chments | Subject  |
|-----|------------------------------|------------|-----------------|--------------------|------|---------|--|
| No. |                              | Date       | Organization    | Writer             | Y/N  | No.     |  |
|     |                              |            |                 |                    |      |         | lighting fixture/fitting for Internal & External Lighting.   |
| 5.  | EIL/VSPPL/2018-19/425        | 08.03.2019 | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y    | 4       | Submission of Instrumentation Documents for STP and MPS, Rev. 1  |
| 6.  | EIL/VSPPL/2018-<br>19/426-IC | 08.03.2019 | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y    | 1       | Inspection Call for 275Kw<br>NMCD 804810 / 100 for<br>MPS Pumps  |
| 7.  | EIL/VSPPL/2018-19/ 427       | 11.03.2019 | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y    | 1       | Request for Vendor approval of M/s Shyam Steel Industries Ltd for Supply of Reinforcement steel our MPS, STP plant and associate infrastructure. |
| 8.  | EIL/VSPPL/2018-19/428        | 13.03.2019 | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y    | 5       | Submission of revised civil<br>Drawings of Staff Quarter<br>Type-II with 25 KL OHT   |
| 9.  | EIL/VSPPL/2018-19/429        | 16.03.2019 | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y    | 5       | Submission of Civil G.A & RCC Detail of Air blower & Electrical Room and Design Calculation of DG & Transformer Foundation.                      |
| 10. | EIL/VSPPL/2018-19/430        | 20.03.2019 | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y    | 1       | Change in make of Proposed Vendor for Approval & Supply of   |



| SI. | Document No  | Letter                               | Froi            | m                  | Attac | chments | Subject  |
|-----|--|--------------------------------------|-----------------|--------------------|-------|---------|--|
| No. |  | Date                                 | Organization    | Writer             | Y/N   | No.     |  |
|     |  |                                      |                 |                    |       |         | Totalizer of Parshall Flume  |
| 11. | EIL/VSPPL/2018-19/431  | 25.02.2019<br>Mail dt.<br>22.03.2019 | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y     | 1       | Request for Dispatch<br>Clearance – For Air Blowers<br>Motor 160KW, 2P, 50HZ,<br>VFD 415 V   |
| 12. | EIL/VSPPL/2018-19/432  | 22.03.2019                           | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y     | 1       | Request for Dispatch Clearance – For STP & MPS Transformer   |
| 13. | EIL/VSPPL/2018-19/431<br>Letter Number repeated<br>same as SI.No. 11 | 22.03.2019                           | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y     | 1       | Request for Dispatch<br>Clearance – For Air Blowers<br>Motor (6 Nos.) 160KW, 2P,<br>50HZ   |
| 14. | EIL/VSPPL/2018-19/433<br>IC  | 22.03.2019                           | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y     | 1       | Inspection Call for GA & SLD Drawing of 415 V PMCC, MCC, APFC Panel & PDB for STP & MPS  |
| 15. | EIL/VSPPL/2018-19/432  | 22.03.2019                           | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y     | 1       | Varanasi STP - Request for<br>Dispatch Clearance – For<br>STP & MPS Transformer  |
| 16. | EIL/VSPPL/2018-19/434  | 26.03.2019                           | VSPPL /<br>UPJN | Amit B<br>Ghorpade | Y     | 3       | Submission of Electrical Documents for STP - cable routing layout - external for STP & switchgear room & transformer yard layout for |



| SI. | Document No           | Letter     | Froi         | m        | Atta | chments | Subject                      |
|-----|-----------------------|------------|--------------|----------|------|---------|------------------------------|
| No. |                       | Date       | Organization | Writer   | Y/N  | No.     |                              |
|     |                       |            |              |          |      |         | STP                          |
| 17. | EIL/VSPPL/2018-19/435 | 26.03.2019 | VSPPL/       | Amit B   | Υ    | 9       | Submission of Mechanical     |
|     |                       |            | UPJN         | Ghorpade |      |         | GA, Structural Drawing,      |
|     |                       |            |              |          |      |         | RCC Details & Design         |
|     |                       |            |              |          |      |         | Calculation for Weir Across  |
|     |                       |            |              |          |      |         | Nalla.                       |
| 18. | EIL/VSPPL/2018-19/436 | 27.03.2019 | VSPPL/       | Amit B   | Υ    | 11      | Submission of revised civil  |
|     |                       |            | UPJN         | Ghorpade |      |         | Drawings & Design            |
|     |                       |            |              |          |      |         | Calculation of Staff Quarter |
|     |                       |            |              |          |      |         | Type-II with 25 KL OHT.      |
| 19. | EIL/VSPPL/2018-19/437 | 29.03.2019 | VSPPL/       | Amit B   | Υ    | 3       | Submission of Mechanical     |
|     |                       |            | UPJN         | Ghorpade |      |         | Datasheet of Knife EDGE      |
|     |                       |            |              |          |      |         | Gate Valves                  |
| 20. | EIL/VSPPL/2018-19/438 | 29.03.2019 | VSPPL/       | Amit B   | Υ    | 6       | Request for Dispatch         |
|     |                       |            | UPJN         | Ghorpade |      |         | Clearance – MPS Pumps        |



## ANNEX - 7 DELAY ANALYSIS & RECOVERY PLAN



#### ANNEX 7 – DELAY ANALYSIS & RECOVERY PLAN

#### Delay analysis and recovery plan:

The following activities are delayed as per the approved construction plan beyond 15 days from the targeted the completion date. The reason for the delay is analyzed in all aspects and the possible recovery plan also arrived to complete the pending activities within 30 days. It is to be noted that the recovery plan is provided only for the delayed activities and hence the concessionaire should plan and provide the additional manpower, Machinery and equipment in addition to the resources available at site for regular activities as per construction plan.

#### 1. Summary of delay analysis

| Item of work                      | Scheduled<br>start date as<br>per<br>approved<br>construction<br>plan | Scheduled completion date as per approved construction plan | Delay analysis   | Recovery /<br>Mitigation plan  |
|-----------------------------------|---|---|--|--|
| Design<br>Detailed<br>Engineering | 11-Oct-17   | 30-Oct-18   | Drawing submitted by the concessionaire after the due date, indicates the lack of planning.  Approval from IIT is pending for some of the items. | However,<br>concessionaire<br>started the works  |
|                                   |   |   | Instrumentation drawing of the following component is pending due to lack of planning.  • Cause & Effect Diagram                                 | Concessionaire to<br>plan the<br>submission and<br>approval on or<br>before 15 <sup>th</sup> April<br>2019 |
| Associated infrastructure works   | 20-Mar-18   | 18-May-19   | Delay in receipt for existing structure as built drawings. and delay in site investigation are the main reason                                   | UPJN not provided existing structure as built drawings  Concessionaire to submit the                       |



| Item of work                               | Scheduled<br>start date as<br>per<br>approved<br>construction<br>plan | Scheduled<br>completion<br>date as per<br>approved<br>construction<br>plan | Delay analysis  | Recovery /<br>Mitigation plan  |
|--|---|--|---|--|
|  |   |  | Concessionaire  | condition assessment report along with drawings on or before 15 <sup>th</sup> April 2019 Concessionaire to |
|  |   |  | yet to finalise the vendor for CCTV inspection of existing rising main                              | expedite to start<br>the same by 8 <sup>th</sup><br>April 2019   |
|  |   |  | Work not yet started for carrying out the trenchless cutting method near Samne ghat bridge          | Concessionaire<br>started the work<br>on 14 <sup>th</sup> March<br>2019                                    |
|  |   |  | Manufacturing delay of PSC pipes for treated effluent disposal line.                                | Concessionaire to instruct the manufacturers to speed up the progress or else need to identify             |
|  |   |  | Only 3385 m of pipe inspection completed.   | and place the work order to expedite the delivery as per schedule  |
|  |   |  | Hydro testing of pipes already laid is delayed unduly due to lack of planning, manpower, equipment. | Concessionaire to plan to complete the hydro testing within 30 days from the date of laying.               |
| Equipment<br>Procurement,<br>Logistics and | 24-May-18   | 5-Sep-19   | Data sheet and GA drawings for the following items  | Concessionaire to expedite the Submission of the   |

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| Item of work   | Scheduled<br>start date as<br>per<br>approved<br>construction<br>plan | Scheduled completion date as per approved construction plan | Delay analysis  | Recovery /<br>Mitigation plan  |
|--|---|---|---|--|
| receipt of equipment at Site   |   |   | are pending due to lack of planning  • MS/CS/SS/GI/C I/DI Piping  • Valves  • PE dosing tanks  • Push button stations / plant lighting / building lightings                                       | same by 15 <sup>th</sup> April 2019  |
|  |   | Civil Execut  | ions  |  |
| Bund Wall /<br>Earthen<br>Embankment   | 19-Feb-18   | 30-Aug-19   | Lack of planning<br>and lack of full<br>utilization of<br>equipment &<br>manpower   | Full utilization of the available equipment shall increase the output and mitigate the delay occurred  |
| Inlet Chamber Manual & Mechanical Screen Chamber, Grit Chamber & Outlet Channel of Grit Chamber & Parshall Flume (I) & Distribution Chamber of SBR Basin | 03-June-18  | 30-Jun-19   | Drawing submitted by the concessionaire after the due date indicates the lack of planning  Delay occurred for getting from approval from IIT and lack of full utilization of equipment & manpower | Concessionaire started the works.  Full utilization of the available equipment shall increase the resources to achieve the output and mitigate the delay occurred. |
| Overhead<br>treated water<br>tank  | 1-Jun-18  | 1-Aug-19  | Concessionaire recently submitted structural drawing i.e after the target date. Delay occurred  | Concessionaire started the works.  Full utilization of the available equipment shall increase the  |

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| Item of work  | Scheduled<br>start date as<br>per<br>approved<br>construction<br>plan | Scheduled completion date as per approved construction plan | Delay analysis   | Recovery /<br>Mitigation plan  |
|---|---|---|--|--|
|   |   |   | for getting from approval from IIT and lack of full utilization of equipment & manpower  | resources to achieve the output and mitigate the delay occurred.   |
| Construction<br>of BFP<br>Building,<br>Filtrate Pump,<br>Pump house -<br>2, PE dosing<br>tank | 15-Oct-18   | 13-Jul-19   | Drawing submitted by the concessionaire after the due date indicates the lack of planning.  Delay occurred for getting from approval from IIT and lack of full utilization of equipment & manpower | Concessionaire started the works.  Full utilization of the available equipment shall increase the resources to achieve the output and mitigate the delay occurred. |
| Administrative<br>Building<br>including lab<br>and workshop                                   | 08-Jun-18   | 11-Jul-19   | Drawing submitted by the concessionaire after the due date indicates the lack of planning.  Delay occurred for getting from approval from IIT and lack of full utilization of equipment & manpower | Concessionaire started the works.  Full utilization of the available equipment shall increase the resources to achieve the output and mitigate the delay occurred. |
| Construction<br>of Blower<br>room, HT,<br>MCC,<br>Transformer<br>Yard, DG set<br>Area         | 03-Jun-18   | 29-Aug-19   | Drawing submitted by the concessionaire after the due date indicates the lack of planning.   | Concessionaire started the works.  Full utilization of the available equipment shall increase the  |



| Item of work | Scheduled<br>start date as<br>per<br>approved<br>construction<br>plan | Scheduled completion date as per approved construction plan | Delay analysis   | Recovery /<br>Mitigation plan                                    |
|--------------|---|---|--|--|
|              |   |   | Delay occurred for getting from approval from IIT and lack of full utilization of equipment & manpower | resources to achieve the output and mitigate the delay occurred. |



#### 2. Recovery plan - Additional equipment, manpower and material required to meet the target within 30 days

| S.<br>No. | Description   | Status                       | Remarks |
|-----------|---|------------------------------|---------|
| 1         | Bund wall / earthen embankment  | Work is in progress          |         |
| 2         | Construction of Inlet Structure, Fine Screen, Grit Chamber, Parshall Fume, Distribution Chamber for SBR | Work is in progress          |         |
| 3         | SBR basins & SBR outlet Chamber   | Work is in progress          |         |
| 4         | Chlorination building & Chlorine contact tank & Treated water collection tank treated water pumps       | Work is in progress          |         |
| 5         | Construction of BFP Building, Filtrate Pump, Pump house - 2, PE dosing tank                             | Work is in progress          |         |
| 6         | Administrative Building   | Work is in progress          |         |
| 7         | Overhead tank for effluent disposal   | Work is in progress          |         |
| 8         | SBR air blower room, HT room, MCC room, Transformer yard & DG set area                                  | Work is in progress          |         |
| 9         | MPS, inlet structure, weir, control room and rising main  | Drawings partially submitted |         |
| 10        | Staff quarters  | Work is in progress          |         |



## 2.1. Inlet structure, SBR, CCT, Administrative building, Blower room, HT, MCC, Transformer Yard & DG set area, OHT and Staff quarters

| S.<br>No. |   | Description | Estimate |      | As per construction<br>plan up to 31 <sup>st</sup><br>March 2019 |      | Actual work done<br>up to 31 <sup>st</sup> March<br>2019 |      | Shortfall as on 31 <sup>st</sup><br>March 2019 |      |
|-----------|---|-------------|----------|------|--|------|--|------|--|------|
|           |   |             | Quantity | Unit | Quantity   | Unit | Quantity   | Unit | Quantity                                       | Unit |
|           | 1 | PCC & RCC   | 11311    | Cum  | 10109  | Cum  | 9775   | Cum  | 334  | Cum  |

The following available equipment are sufficient however the same is not being utilised properly to increase the output. Concessionaire to plan to utilise the equipment to its full utilisation level to mitigate the delay

| SI. No. | Description          | Quantity | Unit | Capacity | Unit   |
|---------|----------------------|----------|------|----------|--------|
| 1.      | JCB – Excavator      | 2        | No   |          |        |
| 2.      | Transit mixer        | 2        | Nos  | 7        | Cum    |
| 3.      | Tipper               | 2        | Nos  | 5.5      | Cum    |
| 4.      | Tractor              | 1        | Nos  | 2.8      | Cum    |
| 5.      | Batching Plant       | 1        | No   | 20       | Cum/Hr |
| 6.      | Concrete Pump        | 2        | No   | 40       | Cum/Hr |
| 7.      | Chipping machine     | 1        | No   |          |        |
| 8.      | Auto level           | 2        | Nos  |          |        |
| 9.      | Wood cutting machine | 2        | Nos  |          |        |
| 10.     | Drilling machine     | 2        | Nos  |          |        |
| 11.     | DG                   | 2        | Nos  | 62 &125  | KVA    |
| 12.     | Bar bending Machine  | 1        | No   |          |        |
| 13.     | Bar cutting Machine  | 1        | No   | _        |        |
| 14.     | Welding Machine      | 6        | Nos  | _        |        |
| 15.     | Curing Pump          | 2        | Nos  |          |        |



| SI. No. | Description                   | Quantity | Unit | Capacity | Unit |
|---------|-------------------------------|----------|------|----------|------|
| 16.     | Vibrator                      | 6        | Nos  |          |      |
| 17.     | Dewatering pump               | 3        | Nos  |          |      |
| 18.     | Labour (Skilled & Un skilled) | 100      | Nos  |          |      |

Additional manpower required to the fold based on current deployment to achieve the schedule progress within 10days

2 times

#### 2.2. Bund Wall / Earthen Embankment

| S.<br>No. | Description                                   | Estimate |      | As per construction<br>plan up to 31 <sup>st</sup><br>March 2019 |      | Actual work done<br>up to 31 <sup>st</sup> March<br>2019 |      | Shortfall as on 31 <sup>st</sup><br>March 2019 |      |
|-----------|---|----------|------|--|------|--|------|--|------|
|           |   | Quantity | Unit | Quantity   | Unit | Quantity   | Unit | Quantity                                       | Unit |
| 1         | Earth filling &<br>Compaction of Bund<br>Wall | 81411    | Cum  | 81411  | Cum  | 77961  | Cum  | 3450   | Cum  |

The following available equipment are sufficient however the same is not being utilised properly to increase the output. Concessionaire to plan to utilise the equipment to its full utilisation level to mitigate the delay.

| S. No. | Description  | Quantity | Unit | Capacity | Unit    |
|--------|--------------|----------|------|----------|---------|
| 1.     | JCB          | 1        | Nos  |          |         |
| 2.     | Tractor      | 8        | Nos  | 2.8      | Cum     |
| 3.     | Auto Level   | 2        |      |          |         |
| 4.     | Water tanker | 2        | Nos  | 5000     | Litters |



| S. No. | Description                   | Quantity | Unit | Capacity | Unit  |
|--------|-------------------------------|----------|------|----------|-------|
| 5.     | Grader                        | 1        | No   | 17       | Tonne |
| 6.     | Roller                        | 1        | No   | 11       | Tonne |
| 7.     | Labour (Skilled & Un skilled) | 28       | Nos  |          |       |

#### 2.3. Treated Effluent disposal line

| S.<br>No. | Description             | Estimate |      | As per construction<br>plan up to on 31 <sup>st</sup><br>March 2019 |      | Actual work done<br>up to on 31 <sup>st</sup><br>March 2019 |      | Shortfall as on on 31 <sup>st</sup> March 2019 |      |
|-----------|-------------------------|----------|------|---|------|---|------|--|------|
|           |                         | Quantity | Unit | Quantity  | Unit | Quantity  | Unit | Quantity                                       | Unit |
| 1         | Procurement of PSC Pipe | 4800     | Mtr  | 4800  | Mtr  | 3290  | Mtr  | 1510   | Mtr  |
| 2         | PSC pipe laying         | 4800     | Mtr  | 3869  | Mtr  | 2650  | Mtr  | 1219   | Mtr  |

The following available equipment are sufficient however the same is not being utilised properly to increase the output. Concessionaire to plan to utilise the equipment to its full utilisation level to mitigate the delay.

| S. No. | Description         | Quantity | Unit |
|--------|---------------------|----------|------|
| 1.     | JCB                 | 1        | No   |
| 2.     | Hydra               | 1        | No   |
| 3.     | Excavator           | 1        | No   |
| 4.     | Tractor             | 1        | No   |
| 5.     | Auto Level          | 1        | No   |
| 6.     | Water tanker        | 1        | No   |
| 7.     | Labour (Un skilled) | 5        | Nos  |
| 8.     | Labour (Skilled)    | 5        | Nos  |



#### 1. Item wise Detailed analysis

| Item of work   | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis   | Recovery /<br>Mitigation plan  |
|--|--|---|---|---|--|--|
| Design Detailed<br>Engineering                               | 11-Oct-17  | 30-Oct-18   | 100%  | 95%   |  |  |
| Civil GA   | 10-Jan-18  | 25-Sep-18   | 100%  | 98.60%  |  |  |
| Weir Across Assi<br>Nalla                                    | 05-Mar-18  | 14-Mar-18   | 100%  | 60%   | Concessionaire yet to submit the revised drawing after incorporating the OHT | Concessionaire to<br>submit the on or<br>before 15 <sup>th</sup> April<br>2019 |
| Structural Drawings Submissions & Approvals                  | 02-Feb-18  | 30-Sep-18   | 100%  | 99.20%  | Concessionaire yet to submit the revised drawing after incorporating the OHT | Concessionaire to<br>submit the on or<br>before 15 <sup>th</sup> April<br>2019 |
| Weir Across Assi<br>Nalla                                    | 05-Mar-18  | 14-Mar-18   | 100%  | 60%   |  |  |
| Design, Drawings<br>& Documentation<br>for Mechanical<br>GAD | 13-Feb-18  | 15-Sep-18   | 100%  | 90.40%  |  |  |
| Treated water overhead tank                                  | 15-Mar-18  | 03-Apr-18   | 100%  | 80%   |  |  |
| Weir Across Assi<br>Nalla                                    | 13-Feb-18  | 04-Mar-18   | 100%  | 60%   |  |  |



| Item of work  | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis  | Recovery /<br>Mitigation plan  |
|---|--|---|---|---|---|--|
| Overall Piping<br>Drawings  | 30-May-18  | 05-Sep-18   | 100%  | 40%   | Concessionaire yet to submit the revised drawing after incorporating the observations | Concessionaire to<br>submit the drawing<br>on or before 15 <sup>th</sup><br>April 2019 |
| Design, Drawings and Documentation for Electrical & Instrumentation works | 10-Mar-18  | 08-Oct-18   | 100%  | 94.00%  |   |  |
| Cables / earthing/<br>Lightning - Layout<br>plan, sizing,<br>schedule     | 15-Sep-18  | 05-Oct-18   | 100%  | 80%   | Concessionaire yet to submit the revised drawing after incorporating the observations | Concessionaire to<br>submit the drawing<br>on or before 15 <sup>th</sup><br>April 2019 |
| Design calculation  | 10-Mar-18  | 18-Jul-18   | 100%  | 40%   |   |  |
| Electrical &<br>Instrumentation<br>control philosophy                     | 25-Sep-18  | 08-Oct-18   | 100%  | 60%   |   |  |
| Instrumentation Document submissions & Approvals                          | 01-Jun-18  | 30-Oct-18   | 100%  | 75%   |   |  |
| Cause & Effect  | 01-Jun-18  | 18-Jul-18   | 100%  |   | Concessionaire yet  | Concessionaire to  |



| Item of work  | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis   | Recovery /<br>Mitigation plan  |
|---|--|---|---|---|--|--|
| Diagram   |  |   |   |   | to submit the drawings indicates the lack of planning and lack of engineering team strength                    | submit the drawing<br>on or before 15 <sup>th</sup><br>April 2019                      |
| Associated infrastructure works                       | 20-Mar-18  | 18-May-19   | 88.55%  | 50.08%  |  |  |
| MPS Pumping<br>Station                                | 15-May-18  | 10-Apr-19   | 80.71%  | 33.50%  |  |  |
| Rehabilitation of MPS                                 | 15-May-18  | 30-Apr-19   | 91%   | 52%   |  |  |
| Construction Of weir across assi nalla & control room | 13-Oct-18  | 30-Jan-19   | 100%  |   | Concessionaire yet to submit the drawings indicates the lack of planning and lack of engineering team strength | Concessionaire to<br>submit the drawing<br>on or before 15 <sup>th</sup><br>April 2019 |
| Desilting of the MPS                                  | 15-May-18  | 28-Aug-18   | 100%  | 75%   | Desilting is held up due to non-start of CCTV inspection and non-finalization of drawings                      |  |



| Item of work   | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved constructio n plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis   | Recovery /<br>Mitigation plan  |
|--|--|--|---|---|--|--|
| Repair of Equipment  | 01-Jan-19  | 30-Mar-19  | 66%   |   |  |  |
| Rising Main  | 15-Jun-18  | 25-Mar-19  | 100%  | 12.6%   |  |  |
| Shifting & laying of pipe near samne ghat  | 13-Jul-18  | 15-Jan-19  | 100%  | 36%   |  |  |
| Hydro testing  | 15-Feb-19  | 25-Mar-19  | 100%  |   |  |  |
| Treated Effluent disposal line   | 20-Mar-18  | 18-May-19  | 87.61%  | 57.37%  |  |  |
| Procurement -<br>supply of pipes<br>including<br>inspection,<br>transportation and<br>delivery at site | 20-Mar-18  | 26-Dec-18  | 100%  | 69%   | Only 3385 m of pipe inspection completed. Delay in procurement of pipes by the concessionaire. | Concessionaire to instruct the manufacturers to speed up the progress or else need to identify one more supplier and place the work order to expedite the delivery as per schedule |
| Pipe laying - 20% including excavation and backfilling (3 <sup>rd</sup> 20%)                           | 06-Nov-18  | 18-Dec-18  | 100%  | 76%   |  |  |
| Pipe laying - 20%  | 20-Feb-19  | 29-Mar-19  | 100%  |   |  |  |



| Item of work  | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis  | Recovery /<br>Mitigation plan   |
|---|--|---|---|---|---|---|
| including<br>excavation and<br>backfilling (4 <sup>th</sup> 20%)  |  |   |   |   |   |   |
| Hydrotesting & finishing works                                    | 14-Jun-18  | 18-May-19   | 86%   | 5%  | Hydro testing of pipes already laid is delayed unduly due to lack of planning, manpower, equipment. | Concessionaire to ensure the hydrotesting of already laid pipes on or before 1st week of May 2019.  Concessionaire to plan to complete the hydrotesting within 20 days from the date of laying. |
| Equipment Procurement, Logistics and receipt of equipment at Site | 24-May-<br>18  | 05-May-19   | 47 %  | 44 %  |   | , ,   |
| Fine<br>Screen/Coarse<br>Screen/Belt<br>Conveyors                 | 24-May-<br>18  | 18-Dec-18   | 100.0%  | 30.40%  |   |   |
| Manufacturing of  | 17-Sep-18  | 10-Dec-18   | 100%  | 59%   |   |   |



| Item of work                                       | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis  | Recovery /<br>Mitigation plan  |
|--|--|---|---|---|---|--|
| Equipment  |  |   |   |   |   |  |
| Inspection /                                       |  |   |   |   |   |  |
| Logistics  | 08-Dec-18  | 10-Dec-18   | 100%  |   |   |  |
| Receipt of   |  |   |   |   |   |  |
| equipment at site                                  | 11-Dec-18  | 18-Dec-18   | 100%  |   |   |  |
| Grit Removal                                       | 24-May-  | 10-Mar-19   | 100%  | 18%   |   |  |
| Mechanism  | 18   | 10-Wai-13   | 100 /0  | 1070  |   |  |
| Manufacturing of                                   |  |   |   |   |   |  |
| Equipment  | 01-Sep-18  | 10-Feb-19   | 100%  | 33%   |   |  |
| Inspection /                                       | 12-Feb-19  | 27-Feb-19   | 100%  |   |   |  |
| Logistics  |  |   |   |   |   |  |
| Horizontal centrifugal pumps (Treated water pumps) | 31-May-<br>18  | 18-Dec-18   | 100%  | 2.2%  |   |  |
| Manufacturing of Equipment                         | 10-Sep-18  | 15-Dec-18   | 100%  |   | Manufacturing clearance is delayed due to delay in approval of data sheet | Concessionaire to expedite the manufacturing process within the scheduled time |
| Inspection /                                       |  |   |   |   |   |  |
| Logistics  | 01-Dec-18  | 10-Dec-18   | 100%  |   |   |  |
| Receipt of   |  |   |   |   |   |  |
| equipment at site                                  | 16-Dec-18  | 18-Dec-18   | 100%  |   |   |  |
| Sluice Gates                                       | 05-Mar-18  | 18-Dec-18   | 100%  | 12%   |   |  |



| Item of work   | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis   | Recovery /<br>Mitigation plan                                   |
|--|--|---|---|---|--|---|
| Manufacturing of   |  |   |   | 20%   | Manufacturing clearance is delayed due to delay in approval of | Concessionaire to expedite the manufacturing process within the |
| Equipment  | 25-Sep-18  | 12-Dec-18   | 100%  |   | data sheet   | scheduled time  |
| Inspection / Logistics   | 01-Dec-18  | 10-Dec-18   | 100%  |   |  |   |
| Receipt of equipment at site   | 13-Dec-18  | 18-Dec-18   | 100%  |   |  |   |
| MS/CS/SS/GI/CI/DI<br>Piping  | 01-Jan-19  | 12-Aug-19   | 11.7%   |   |  |   |
| Submission & Approval of Drgs / Docs & data sheets including release of purchase order | 01-Jan-19  | 15-Feb-19   | 100%  |   |  |   |
| Manufacturing of Equipment   | 01-Mar-19  | 30-Jul-19   | 20%   |   |  |   |
| Valves   | 01-Jan-19  | 12-Aug-19   | 12%   |   |  |   |
| Submission & Approval of Drgs / Docs & data sheets including release of purchase order | 01-Jan-19  | 17-Jan-19   | 100%  | 20%   |  |   |
| <b>Motorized Gates</b>   | 01-May-19  | 18-May-19   | 47%   | 12%   |  |   |



| Item of work  | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis  | Recovery /<br>Mitigation plan |
|---|--|---|---|---|---|-------------------------------|
| at Inlet Of SBR   |  |   |   |   |   |                               |
| Manufacturing of Equipment  | 11-Jan-19  | 05-Apr-19   | 94%   | 20%   |   |                               |
| Diffusers   | 12-May-<br>18  | 23-Apr-19   | 74%   | 63%   |   |                               |
| Inspection / Logistics  | 16-Feb-19  | 2-Apr-19  | 96%   | 50%   |   |                               |
| Volute press  | 15-Oct-18  | 13-Jul-19   | 26%   | 11%   |   |                               |
| Manufacturing of Equipment  | 29-Dec-18  | 30-Jun-19   | 50%   | 18%   |   |                               |
| PE Dosing Tanks   | 15-Oct-18  | 13-Jul-19   | 26%   |   |   |                               |
| Submission & Approval of Drgs / Docs & data sheets including release of |  |   |   |   |   |                               |
| purchase order  | 15-Oct-18  | 29-Nov-18   | 100%  |   |   |                               |
| Manufacturing of Equipment  | 29-Dec-18  | 30-Jun-19   | 50%   |   |   |                               |
| Agitators   | 01-May-<br>18  | 23-Jul-19   | 38%   | 2%  |   |                               |
| Manufacturing of Equipment  | 01-Sep-18  | 08-Jun-19   | 75%   |   | Manufacturing clearance is delayed due to delay in approval of data sheet |                               |



| Item of work  | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis | Recovery /<br>Mitigation plan |
|---|--|---|---|---|----------------|-------------------------------|
| SCADA System  | 07-Sep-18  | 16-Aug-19   | 26%   | 2%  |                |                               |
| Submission & Approval of Drawings / Documents & data sheets including release of purchase order | 07-Sep-18  | 09-Nov-18   | 100%  | 80%   |                |                               |
| Manufacturing of Equipment  | 01-Jan-19  | 30-Jun-19   | 49%   |   |                |                               |
| Push Button Stations/Plant lighting / Buildings lighting  | 07-Sep-18  | 16-Aug-19   | 26%   |   |                |                               |
| Submission & Approval of Drawings / Documents & data sheets including release of purchase order | 07-Sep-18  | 09-Nov-18   | 100%  |   |                |                               |
| Manufacturing of Equipment  | 01-Jan-19  | 30-Jun-19   | 49%   |   |                |                               |
| Power, Control & lighting Cables  | 07-Sep-18  | 16-Aug-19   | 26%   | 1%  |                |                               |



| Item of work   | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis | Recovery /<br>Mitigation plan |
|--|--|---|---|---|----------------|-------------------------------|
| Submission & Approval of Drgs / Docs & data sheets including release of purchase order | 07-Sep-18  | 09-Nov-18   | 100%  | 50%   |                |                               |
| Manufacturing of<br>Equipment  | 01-Jan-19  | 30-Jun-19   | 49%   |   |                |                               |
| Cable trays/Lighting JB  | 07-Sep-18  | 16-Aug-19   | 26%   | 2%  |                |                               |
| Manufacturing of Equipment   | 01-Jan-19  | 30-Jun-19   | 49%   |   |                |                               |
| DG Set   | 07-Sep-18  | 16-Aug-19   | 26%   | 2%  |                |                               |
| Manufacturing of Equipment   | 01-Jan-19  | 30-Jun-19   | 49%   |   |                |                               |
| Plant Earthing   | 07-Sep-18  | 16-Aug-19   | 27%   |   |                |                               |
| Manufacturing of Equipment   | 01-Jan-19  | 30-Jun-19   | 52%   |   |                |                               |
| Instruments (Flow meter / Analyser)  | 20-Nov-18  | 16-Aug-19   | 8%  | 2%  |                |                               |
| Manufacturing of Equipment   | 18-Mar-19  | 30-Jun-19   | 13%   |   |                |                               |
| Instruments (Temperature, Pressure & Level transmitter /                               | 20-Nov-18  | 05-Sep-19   | 7%  | 2%  |                |                               |



| Item of work  | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis   | Recovery /<br>Mitigation plan   |
|---|--|---|---|---|--|---|
| Level, Temperature and Pressure switches)                             |  |   |   |   |  |   |
| Manufacturing of Equipment  | 18-Mar-19  | 30-Jun-19   | 10%   |   |  |   |
| Civil Executions  | 6-Apr-18   | 15- Aug-19  | 77%   | 78%   |  |   |
| Bund Wall /<br>Earthen<br>Embankment                                  | 19-Feb-18  | 30-Aug-19   | 87.50%  | 85.50%  |  |   |
| Filling &<br>Compaction of<br>Bund Wall from 2.0<br>to 3.0 Mtr Height | 01-Oct-18  | 29-Nov-18   | 100%  | 98%   | Lack of planning and efficient utilisation of available manpower and equipment | Full utilization of the available equipment shall increase the output and mitigate the delay occurred.                                |
| Filling &<br>Compaction of<br>Bund Wall from 3.0<br>to 4.5 Mtr Height | 07-Nov-18  | 18-Dec-18   | 100%  | 81%   | Lack of planning and efficient utilisation of available manpower and equipment | Full utilization of the available equipment shall increase the output and mitigate the delay occurred. And also to increase manpower. |
| Construction of Inlet Structure,                                      | 03-Jun-18  | 30-Jun-19   | 90%   | 65.50%  | Lack of planning and efficient   | Full utilization of the available equipment   |



| Item of work  | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved constructio n plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis   | Recovery /<br>Mitigation plan   |
|---|--|--|---|---|--|---|
| Fine Screen, Grit<br>Chamber, Parshall<br>Fume, Distribution<br>Chamber for SBR |  |  |   |   | utilisation of available manpower and equipment                                | shall increase the output and mitigate the delay occurred. And also to increase manpower.   |
| Inlet Chamber Slab with Column, Wall  | 20-Sep-18  | 15-Dec-18  | 100%  | 52%   |  | ,   |
| Grit Chamber Slab<br>with Column  | 01-Dec-18  | 28-Feb-19  | 100%  | 9%  |  |   |
| Parshall flume slab with Column   | 01-Mar-19  | 30-Mar-19  | 100%  | 56%   |  |   |
| Overhead Treated<br>Water Tank  | 01-Jun-18  | 01-Aug-19  | 74.6%   | 34.50%  | Lack of planning and efficient utilization of available manpower and equipment | Full utilization of the available equipment shall increase the output and mitigate the delay occurred. And also to increase manpower. |
| 50% RCC of Structure  | 09-Oct-18  | 18-Dec-18  | 100%  | 15%   |  |   |
| 50% RCC of<br>Structure   | 25-Feb-19  | 06-May-19  | 49%   |   |  |   |
| Construction of BFP Building,   | 15-Oct-18  | 13-Jul-19  | 60.1%   | 36.0%   | Lack of planning and efficient   | Full utilization of the available equipment   |



| Item of work                      | Schedule d start date as per approved construct ion plan | Scheduled completion date as per approved construction plan | Scheduled<br>completio<br>n in % as<br>on 31 <sup>st</sup><br>March<br>2019 | Total<br>completion<br>in % 31 <sup>st</sup><br>March<br>2019 | Delay analysis               | Recovery /<br>Mitigation plan          |
|-----------------------------------|--|---|---|---|------------------------------|--|
| Filtrate Pump,                    |  |   |   |   | utilization of               | shall increase the                     |
| Pump house - 2,                   |  |   |   |   | available manpower           | output and mitigate                    |
| PE dosing tank                    |  |   |   |   | and equipment                | the delay occurred.                    |
|                                   |  |   |   |   |                              | And also to increase                   |
| 50% RCC of                        | 18-Jan-19  | 18-Mar-19   | 100%  | 24%   |                              | manpower.                              |
| Structure                         | 10-3411-13   | 10-Mai-19   | 10076   | 24 /0   |                              |  |
| 50% RCC of                        | 19-Mar-19  | 17-May-19   | 20%   |   |                              |  |
| Structure                         |  |   |   |   |                              |  |
| Adminstrative                     | 08-Jun-18  | 11-Jul-19   | 86.7%   | 82.8%   |                              |  |
| <b>Building including</b>         |  |   |   |   |                              |  |
| lab and workshop                  |  |   |   |   |                              |  |
| 50% RCC of                        | 03-Feb-19  | 07-Apr-19   | 89%   | 69%   |                              |  |
| Structure                         | 00 1 40  | 00.4  | 04.70/  | F7 00/  | Land of the state            | F II CP . C                            |
| Construction of                   | 03-Jun-18  | 29-Aug-19   | 81.7%   | 57.6%   | Lack of planning             | Full utilization of the                |
| Blower room, HT, MCC, Transformer |  |   |   |   | and efficient utilization of | available equipment shall increase the |
| Yard, DG set Area                 |  |   |   |   | available manpower           | output and mitigate                    |
| i aiu, DG Sel Alea                |  |   |   |   | and equipment                | the delay occurred.                    |
|                                   |  |   |   |   | and equipment                | And also to increase                   |
|                                   |  |   |   |   |                              | manpower.                              |
| RCC Roof slab                     | 16-Nov-18  | 18-Dec-18   | 100%  | 38%   |                              | ,                                      |
| Brick Work                        | 01-Jan-19  | 21-Mar-19   | 100%  |   |                              |  |
| Plastering                        | 22-Mar-19  | 15-May-19   | 17%   |   |                              |  |



# ANNEX - 8 ESHS TARGET & ACHIEVEMENT



#### 1. ESHS target and achievement

#### **Health & Safety Targets and Goals**

| SI.<br>No. | Goals   | Till previous month  | During the month of March 2019 |
|------------|---|----------------------|--------------------------------|
| 1          | Zero total recordable injuries                            | Achieved             | Achieved                       |
| 2          | All personnel Health and Safety inducted                  | Inducted             | Inducted                       |
| 3          | 100% incident reporting and investigation                 | No incident occurred | No incident occurred           |
| 4          | 100% adherence of usage of appropriate PPE's at work      | Ensured              | Ensured                        |
| 5          | Executing construction work with least disturbance to the | Achieved             | Achieved                       |
|            | environment, adjoining road users and traffic             |                      | Acilieved                      |

#### **HSE Training and competence adherence**

| SI. No. | Description   | Till previous<br>month | During the month of March 2019 |
|---------|---|------------------------|--------------------------------|
| 1       | Issue of a photo identity card duly signed by the authorized                            | Issued                 | In progress                    |
|         | representative of the company / subcontractor before they are engaged for any work      |                        |                                |
| 2       | HSE induction training at the first day of their joining explaining                     | Inducted               | Inducted                       |
|         | the nature of the work for all the personnel working at site on<br>the following topics |                        |                                |
|         | Hazard identification procedure - Hazards on site                                       |                        |                                |
|         | <ul> <li>Fails</li> </ul>   |                        |                                |
|         | Slip trip   |                        |                                |
|         | <ul> <li>Electricity</li> </ul>   |                        |                                |
|         | <ul> <li>Working at height</li> </ul>   |                        |                                |
|         | <ul> <li>Excavation</li> </ul>  |                        |                                |
|         | <ul> <li>Drop objects</li> </ul>  |                        |                                |
|         | Machinery   |                        |                                |
|         | <ul> <li>Material handling (Manual and mechanical)</li> </ul>                           |                        |                                |
|         | <ul> <li>Transportation</li> </ul>  |                        |                                |



| SI. No. | Description   | Till previous<br>month | During the month of March 2019 |
|---------|---|------------------------|--------------------------------|
|         | <ul> <li>Site housekeeping</li> <li>Fire</li> <li>Personnel protective equipment</li> <li>What is available</li> <li>How to obtain it?</li> <li>Correct use and care</li> <li>Health</li> <li>Site welfare facilities</li> <li>Potential health hazards</li> <li>First Aid / CPR</li> <li>Duties of contractor</li> <li>Brief outline of the responsibilities of the contractor by law</li> <li>Details of accident prevention policy</li> <li>Building and other constructions welfare law</li> <li>Employer's duties</li> <li>Brief outline of responsibilities of employee</li> <li>Site safety rules</li> </ul> |                        |                                |
| 3       | <ul> <li>Tool box meetings</li> <li>Key issues discussed at Daily Tool Box meetings includes</li> <li>The job to be done</li> <li>Awareness of hazards, risks &amp; control measures associated with specific activity, review safe work practices</li> <li>Active involvement of crew and open discussion on any concerns and commitment to work safely</li> </ul>   | Conducted              | Conducted                      |
| 4       | Behavior modification and disciplinary action   | None                   | None                           |
| 5       | Post-accident or near miss meeting  | No accident occurred   | No accident occurred           |



#### **HSE Inspections and submission of reports**

| SI.<br>No. | Description   | Till previous<br>month  | During the month of March 2019                      |  |
|------------|---|---|---|--|
| 1          | Planned General inspection  | Conducted   | Conducted   |  |
| 2          | Routine inspection  |   |   |  |
| 2.1        | Daily inspection of plant and equipment by operator   | Conducted   | Conducted   |  |
| 2.2        | Weekly inspection of scaffold by scaffolding supervisor   | Conducted   | Conducted   |  |
| 2.3        | Monthly inspection of electrical hand tools by competent electrical supervisor  | Conducted   | Conducted   |  |
| 2.4        | Quarterly inspection of temporary electrical systems by competent electrical supervisor                                 | Conducted   | Conducted   |  |
| 2.5        | Yearly inspection of lifting machinery, lifting appliances, equipment and gears by Government approved competent person | NA  | NA  |  |
| 2.6        | Half yearly inspection of pressure vessels by Govt approved competent person  | NA  | NA  |  |
| 3          | Specific inspection   |   |   |  |
|            | Inspection performed before a heavy lifting operation   | Conducted on regular basis before starting the jobs                 | Conducted on regular basis before starting the jobs |  |
|            | Inspection performed before and after the entry of person into a confined space   | 01 No. Conducted<br>on 27 <sup>th</sup> May 2018<br>(MPS desilting) | Work yet to start                                   |  |
|            | Inspection performed before and after welding and gas cutting operation   | NA  | NA  |  |
|            | Inspection of formwork before concreting by formwork erector  | Conducted   | Conducted   |  |
| 4          | Other inspection  |   |   |  |
|            | Inspections by labour department of government  | Nil   | Nil   |  |
|            | Client site HSE management team   | Nil   | Nil   |  |
| 5          | <ul><li>Monthly HSE Report submission covering</li><li>Monthly minor accident, serious incident details</li></ul>       | Submitted   | Submitted   |  |



| SI.<br>No. | Description  | Till previous<br>month | During the month of March 2019  |  |
|------------|--|------------------------|---------------------------------|--|
|            | <ul> <li>Average manpower details, man-hours works</li> </ul>  |                        |                                 |  |
|            | Lost time (no of working days)   |                        |                                 |  |
|            | Number of training / tool box talk   |                        |                                 |  |
|            | Number of people trained   |                        |                                 |  |
|            | HSE committee minutes of meeting   |                        |                                 |  |
|            | HSE inspection, etc  |                        |                                 |  |
|            | HSE Bulletin board indicating  |                        |                                 |  |
|            | Safety promotions / awards   |                        |                                 |  |
| 6          | Safety meeting dates and times   | Available              | Available                       |  |
|            | Emergency phone numbers  |                        |                                 |  |
|            | QHSE policies  |                        |                                 |  |
|            | Safety alerts  |                        |                                 |  |
| 7          | Risk assessment prior to start of any new work – Report  | Conducted by           | Conducted by HSE                |  |
| ′          |  | HSE manager            | manager                         |  |
| 8          | Availability of method statement for operational control of significant occupational health & safety risk levels | Available at site      | Available at site office except |  |
| 0          | occupational health & salety risk levels   | office                 | method statement                |  |
| 9          | Statement of confirming the medical examination of all employees and workmen                                     | Conducted              | Conducted                       |  |
|            | Availability of first aid box with each crew (mention the number of first  |                        |                                 |  |
| 10         | aid box availability)  | Available              | Available                       |  |
|            | ald box availability)  | / (Valiable            | Available                       |  |
| 11         | Statement of confirming the welfare measures for workers   |                        |                                 |  |
|            | One latrine for every 20 workers upto 100 workers and thereafter one   | 03 number of           | 03 number of latrines           |  |
|            | for every additional 50 workers  | latrines provided      | provided                        |  |
|            | In addition one urinal accommodation provided for every 100 workers  | 03 number of           | 03 number of urinals            |  |
|            |  | urinals provided       | provided                        |  |
|            | Separate latrine and urinals accommodation similar to above for ladies   | 01 number of           | 01 number of urinals            |  |
|            |  | urinals Provided       | Provided                        |  |
|            | Drinking water facility within a distance of 200 m from the place of work  | Provided at 04         | Provided at 04                  |  |

## Development of 50 MLD sewage treatment plant and associated infrastructure on PPP basic at Ramana, Varanasi



| SI.<br>No. | Description  | Till previous<br>month            | During the month of March 2019    |  |
|------------|--|-----------------------------------|-----------------------------------|--|
|            | for all workers  | locations                         | locations                         |  |
|            | Provision of labour accommodation  | Provided for 120                  | Provided for 120                  |  |
|            |  | labour                            | labour                            |  |
|            | Provision of creche (if female workers are more than 50)   | NA                                | NA                                |  |
|            | Measures to prevent mosquito breeding  | Taken                             | Taken                             |  |
|            | Permit to work system (if applicable)  | Provided                          | Provided                          |  |
| 12         | PPE adherence  |                                   |                                   |  |
|            | Head protection for VSPPL employees, All sub-contractors, Electricians, Safety professionals, All workmen and Visitors Safety helmet color code (every helmet having the logo)   | Provided                          | Provided                          |  |
|            | Hearing protection   | Provided                          | Provided                          |  |
|            | Eye protection   | Provided                          | Provided                          |  |
|            | Foot protection  | Provided                          | Provided                          |  |
|            | Fall arresting system  | Provided                          | Provided                          |  |
|            | Hand protection  | Provided                          | Provided                          |  |
|            | Respiratory protection   | Provided                          | Provided                          |  |
|            | Other PPE – 10% spares availability  | Provided                          | Provided                          |  |
| 13         | Qualification of operator of lifting appliances and of signaler etc Above 21 years of age and possesses a valid heavy transport driving license as per motor vehicle act and rules Competent and reliable Possesses the knowledge of inherent risks involved in the operation of lifting appliances Periodical medical examination conducted | Adhered                           | Adhered                           |  |
| 14         | Sufficient lighting especially during night work   | Provided                          | Provided                          |  |
| 15         | Fire prevention and fighting system availability   | Available                         | Available                         |  |
| 16         | Adherence of environment management system – Air quality, Water quality, Wastewater handling, waste handling, hazardous waste handling and energy management   | Adhered as per the applicable law | Adhered as per the applicable law |  |



#### **HSE** communication and awareness campaign conducted

| SI. No. | Description  | Status    | Planned |
|---------|--|-----------|---------|
| 1       | 4 <sup>th</sup> March 2018 – National safety day                                     | Conducted |         |
| 2       | 7 <sup>th</sup> April 2018 – World health day  | Conducted |         |
| 3       | 14 <sup>th</sup> April 2018 – First safety day                                       | Conducted |         |
| 4       | 5 <sup>th</sup> June 2018 – World environmental day                                  | Conducted |         |
| 5       | 15 <sup>th</sup> August 2018 – Independence Day celebration and Planting of saplings | Conducted |         |
| 6       | 5 <sup>th</sup> March 2019- National Safety day                                      | Conducted |         |